

**EL DORADO CITY COMMISSION – REGULAR MEETING AGENDA**  
**CITY HALL – 220 E. FIRST AVENUE**  
**July 16, 2019 – 6:30 PM**

- 1. Call to Order**
- 2. Roll Call**
- 3. Invocation** – Pastor Eric or Patricia Johnson, Salvation Army
- 4. Pledge of Allegiance** – Daisy Scout Troop # 41235

**Proclamations and Recognition**

**Personal Appearances.** Personal appearances are opportunities for organizations or citizens to make special presentations before the City Commission. Such appearances are scheduled in advance of the meeting by calling City Clerk Tabitha Sharp at (316) 321-9100 by 5:00 pm the Tuesday preceding the meeting. Presentations are limited to ten minutes. Any presentation is for information purposes only; no action will be taken.

- 5. Public Comments.** Persons who wish to address the City Commission regarding items not on the agenda and that are under the jurisdiction of the City Commission may do so when called upon the Mayor. Comments on personnel matters and matters pending in court are not permitted. Speakers are limited to three minutes. Any presentation is for information purposes only; no action will be taken.

**Consent Agenda** (*Consent agenda items will be acted on by one motion unless a majority of the City Commission votes to remove an item for discussion and separate action.*)

- 6.** Approval of City Commission Minutes from July 1, 2019.
- 7.** Approval of Appropriation Ordinance No. 07-19 in the amount of \$10,043,453.06.

**Old Business**

- 8.** None

**New Business**

- 9.** Special Use Permit & Rezoning Application – S. Haverhill Road

**Reports**

- 10.** City Commission and Advisory Board Updates
- 11.** City Manager

**Adjournment**

- 12.** Consideration of a motion to adjourn the July 16, 2019 regular meeting

**PUBLIC COMMENT POLICY:**

Citizens are encouraged to address the City Commission during regularly scheduled meetings. This policy is intended to provide some guidelines to ensure that all El Dorado citizens have a chance to address the Commission.

1. Each citizen will state their name and address before making comments.
2. There are no residency requirements.
3. Each citizen will have 3 minutes to present his or her comments.
4. An extension of time, if necessary, may be approved but must be by a majority of the City Commission.
5. Comments or questions will be directed only to the City Commission.
6. Citizens will follow the decorum policy.
7. Debate or argument between parties in the audience will not be allowed.
8. Certain legal issues may not be discussed. (Examples include but are not limited to personnel issues, lawsuits, etc.)
9. Violation of this public comment policy will result in the citizen being directed to cease or resume sitting.

Approved by the Commission this 2nd day of May 2005.

## **EL DORADO CITY COMMISSION MEETING**

**July 1, 2019**

The El Dorado City Commission met in a regular session on July 1, 2019 at 6:30 p.m. in the Commission Room with the following present: Mayor Vince Haines, Commissioner Matt Guthrie, Commissioner Gregg Lewis, Commissioner Kendra Wilkinson, City Manager David Dillner, City Attorney Ashlyn Lindskog, City Engineer Scott Rickard, and City Clerk Tabitha Sharp. Absent: Commissioner Nick Badwey

### **VISITORS**

|             |                        |               |
|-------------|------------------------|---------------|
| Deanna Bonn | Everyday El Dorado     | El Dorado, KS |
| Jeff Murphy | 128 N Vine             | El Dorado, KS |
| Lee White   | Butler County Watchdog | El Dorado, KS |

### **CALL TO ORDER**

Mayor Vince Haines called the July 1, 2019 meeting to order.

### **INVOCATION**

Pastor David Crook, First Baptist Church, led the invocation.

### **PLEDGE OF ALLEGIANCE**

Girl Scout Troop #40146 led the Pledge of Allegiance.

### **PUBLIC COMMENT**

Mayor Vince Haines opened the floor for public comment.

There were no comments.

### **CONSENT AGENDA**

Approval of City Commission Minutes from June 17, 2019 and Special City Commission Minutes from June 12, 2019.

Approval of a temporary Beer License for El Dorado Main Street dba HollyFrontier Western Celebration, August 9-10 at 201 E Central in El Dorado, KS.

Commissioner Nick Badwey moved to approve the consent agenda as presented.

Commissioner Kendra Wilkinson seconded the motion.

Motion carried 5 – 0.

### **RESCHEDULING OF THE JULY 15<sup>TH</sup>, 2019 CITY COMMISSION MEETING**

## **EL DORADO CITY COMMISSION MEETING**

**July 1, 2019**

Mayor Vince Haines stated that this item was to reschedule the meeting that is currently scheduled for the 15<sup>th</sup> so that the City Commission can attend Drums Across Kansas.

Commissioner Matt Guthrie moved to reschedule the July 15, 2019 meeting to July 16, 2019 at 6:30 p.m.

Commissioner Gregg Lewis seconded the motion.

Motion carried 5 – 0.

### **ADOPTION OF FINANCIAL POLICIES**

City Manager David Dillner stated that the City Commission has previously reviewed the proposed financial policies at a work session. He stated that the policies were changed to make clarifications as a result of the audit and to clarify other gray areas that have come to light over the last two years.

City Manager Dillner stated that on page 15, the local bidder option was changed to 7% per the direction of the City Commission from that work session.

Commissioner Matt Guthrie moved to approve Resolution No. 2885, a Resolution providing revised financial management policies for the City of El Dorado, Kansas.

Commissioner Nick Badwey seconded the motion.

Motion carried 5 – 0.

### **COMMUNITY SERVICE**

City Clerk Tabitha Sharp reviewed the proposed ordinance. She stated that the City Attorney, Prosecutor and Judge have all reviewed the policy and ordinance and have approved it.

City Commissioner Matt Guthrie confirmed that this has been recommended by the insurance company.

City Clerk Sharp stated that it had been.

Commissioner Kendra Wilkinson asked if they can use community service as an option if they commit a second offense.

City Manager David Dillner stated that as long as they complete the first one, then they are allowed to do community service again. He stated that the purpose is to provide an alternative to paying fines for those who can't afford them.

## EL DORADO CITY COMMISSION MEETING

July 1, 2019

Commissioner Wilkinson stated that she would like to see a report in a year on how the program has performed.

Mayor Vince Haines stated that it will be up to the discretion of the judge how the community service is allowed.

Commissioner Guthrie stated that he wanted to confirm that this wouldn't be a first option for those in the court process.

City Clerk Sharp stated that they would go through the court process and then the Probation Officer would be working with them on the community service after it was determined if they could afford it or not.

Commissioner Nick Badwey moved to approve Ordinance No. G-1305, an ordinance amending the City of El Dorado, Kansas Municipal Code pertaining to the Municipal Court.

Commissioner Kendra Wilkinson seconded the motion.

### Roll Call Vote

|                |                               |     |
|----------------|-------------------------------|-----|
| Position No. 2 | Commissioner Gregg Lewis      | Yes |
| Position No. 3 | Commissioner Nick Badwey      | Yes |
| Position No. 4 | Commissioner Kendra Wilkinson | Yes |
|                | Mayor Vince Haines            | Yes |
| Position No. 1 | Commissioner Matt Guthrie     | Yes |

Commissioner Nick Badwey moved to approve Resolution No. 2886, a Resolution providing a policy for the direction of community service as a tool to reduce Municipal Court fees in the City of El Dorado, Kansas.

Commissioner Kendra Wilkinson seconded the motion.

Motion carried 5 – 0.

## **REPORTS**

### **CITY COMMISSION**

Commissioner Kendra Wilkinson complimented staff on the flowers in the downtown area. She wished everyone a happy 4<sup>th</sup> of July.

Commissioner Nick Badwey encouraged citizens to look out for animals who don't have shade or water and to check on neighbors to make sure they are okay in the heat.

Commissioner Gregg Lewis encouraged citizens to look out for children out doing fireworks.

Commissioner Matt Guthrie also wished everyone a happy 4<sup>th</sup> of July and encouraged people to be cautious. He also mentioned that citizens could give people just a few minutes after ten to wrap up their fireworks and not begin calling the police immediately at 10.

Commissioner Guthrie asked if businesses could clean up their properties, he stated that there was a lot of trash on the ground.

Commissioner Lewis asked if they could extend the Saturday prior to the 4<sup>th</sup> to 11 p.m. if it falls within the time period for fireworks discharge.

There was consensus to discuss it in a future year.

Mayor Vince Haines stated that El Dorado Inc. is continuing the conversation on targeted industrial development and marketing. He stated that direction from the Commission in a future work session would be valuable.

Mayor Haines wished everyone a happy and safe 4<sup>th</sup> of July.

**CITY MANAGER**

City Manager David Dillner reviewed the schedule for the 4<sup>th</sup> of July celebration.

City Manager Dillner stated that Butler County hit the threshold for public assistance after recent storms.

City Manager Dillner stated that a bill was passed by the State this year allowing local governments to decide when they would like new officers to begin their terms between December 1<sup>st</sup> and the 2<sup>nd</sup> Monday of January.

City Manager Dillner stated that sales tax collections for the year are up 6.7%.

City Manager Dillner stated that the City is hiring for several positions and encouraged interested parties to apply.

City Manager Dillner stated that the assessed valuation went up around 1% this year which increased the value of a mill just over \$92,000.

Mayor Vince Haines asked about the timeline for the terms for new Commissioners.

City Clerk Tabitha Sharp stated that once the Commission decides on the date, it is just a matter of passing the ordinance and publishing it. She stated that it typically takes about a week for publication.

Commissioner Kendra Wilkinson confirmed that the work session next week would be on Monday.

**EL DORADO CITY COMMISSION MEETING**

**July 1, 2019**

City Manager Dillner stated that she was correct.

**ADJOURNMENT**

Commissioner Nick Badwey moved to adjourn the meeting at 7:15 p.m.

Commissioner Kendra Wilkinson seconded the motion.

Motion carried 5 – 0.

---

City Clerk Tabitha D. Sharp

---

Mayor Vince Haines



City of El Dorado, KS

# Expense Approval Report

By Fund

Payment Dates 06/01/2019 - 06/30/2019

| Vendor Name                     | Payable Number  | Description (Item)               | Account Number    | (None) | (None) | (None) | Amount   |
|---------------------------------|-----------------|----------------------------------|-------------------|--------|--------|--------|----------|
| <b>Fund: 001 - GENERAL FUND</b> |                 |                                  |                   |        |        |        |          |
| TOWANDA BATTERY COMPANY         | 340             | LTCORE RETURN                    | 001-023-5307-0000 |        |        |        | -100.00  |
| ACE HARDWARE                    | 258539          | QUICK SNAP, U BOLT, CLAMP        | 001-011-5310-0000 |        |        |        | 25.92    |
| CONRAD FIRE EQUIPMENT,INC       | 534768          | SWITCH, TURN SIGNAL              | 001-023-5307-0000 |        |        |        | 675.66   |
| ACE HARDWARE                    | K58604          | PLUG, P-TRAP, PLUG, BLACK C...   | 001-011-5306-0000 |        |        |        | 34.16    |
| PETTY CASH                      | INV0039194      | #10267-RODNEY R. CDL LICEN...    | 001-031-5211-0000 |        |        |        | 70.60    |
| PETTY CASH                      | INV0039194      | #10269-REIMB RODNEY REED,...     | 001-031-5310-0000 |        |        |        | 89.98    |
| D. GERBER COMMERICAL POO...     | 19145           | REPLACEMENT PARTS FOR FIL...     | 001-052-5213-0000 |        |        |        | 464.41   |
| D. GERBER COMMERICAL POO...     | 19145           | REPLACEMENT PARTS FOR FIL...     | 001-052-5307-0000 |        |        |        | 3,095.00 |
| VERIZON CONNECT NWF, INC.       | OSV000001766645 | MAY MONTHLY BUNDLE               | 001-021-5205-0000 |        |        |        | 48.00    |
| VERIZON CONNECT NWF, INC.       | OSV000001766645 | MAY MONTHLY BUNDLE               | 001-031-5205-0000 |        |        |        | 120.00   |
| VERIZON CONNECT NWF, INC.       | OSV000001766645 | MAY MONTHLY BUNDLE               | 001-033-5205-0000 |        |        |        | 72.00    |
| VERIZON CONNECT NWF, INC.       | OSV000001766645 | MAY MONTHLY BUNDLE               | 001-042-5205-0000 |        |        |        | 48.00    |
| ACE HARDWARE                    | 258850          | SWIVEL LIGHT CONTROL, WIRE...    | 001-031-5310-0000 |        |        |        | 21.98    |
| SUTHERLAND LUMBER TALLG...      | 131843          | POOL CONCESSION STAND RE...      | 001-052-5308-0000 |        |        |        | 114.00   |
| PRAIRIELAND PARTNERS            | 56984           | PARTS FOR JOHN DEERE             | 001-033-5307-0000 |        |        |        | 324.94   |
| PRAIRIELAND PARTNERS            | 56985           | PARTS FOR JOHN DEERE             | 001-033-5307-0000 |        |        |        | 21.80    |
| ACE HARDWARE                    | K58862          | SCHLAGE KEY                      | 001-031-5310-0000 |        |        |        | 1.49     |
| THE RADAR SHOP, INC             | 12127           | RE CERTIFICATION WITH CERIF...   | 001-021-5201-0000 |        |        |        | 869.00   |
| BUMPER TO BUMPER OF EL D...     | 776124          | BRAKE DISC PAD #97               | 001-021-5307-0000 |        |        |        | 25.49    |
| BUMPER TO BUMPER OF EL D...     | 776133          | BRAKE DISC PAD # SHOP STOCK      | 001-021-5307-0000 |        |        |        | 39.34    |
| JOHN K FISHER, INC              | 127057          | SENSOR                           | 001-021-5307-0000 |        |        |        | 4.83     |
| ACE HARDWARE                    | 258926          | MONSTER OUTLET STRIP, CR...      | 001-011-5310-0000 |        |        |        | 19.17    |
| JOHN K FISHER, INC              | 80134           | LABOR, PARTS, REPAIR, FIX AC ... | 001-021-5207-0000 |        |        |        | 950.88   |
| 1-800-RADIATOR & A/C            | 53275359        | SPRING SLAP                      | 001-033-5307-0000 |        |        |        | 120.00   |
| ACE HARDWARE                    | 259028          | FLEX SOCKET                      | 001-023-5307-0000 |        |        |        | 6.59     |
| ACE HARDWARE                    | K59017          | DATA CABLE SUPPLIES              | 001-012-5213-0000 |        |        |        | 45.14    |
| SUTHERLAND LUMBER TALLG...      | 132012          | PLANTS & POTS                    | 001-033-5310-0000 |        |        |        | 69.80    |
| D. GERBER COMMERICAL POO...     | 19188           | PARTS FOR POOL                   | 001-052-5307-0000 |        |        |        | 215.00   |
| SUTHERLAND LUMBER TALLG...      | 132030          | FAUCET AND SUPPLIES              | 001-052-5308-0000 |        |        |        | 36.37    |
| H. RICHARD KUHN, M.D. PA        | ST2191510002CK  | FIREFIGHTER PHYSICAL HINNEN      | 001-023-5201-0000 |        |        |        | 1,186.00 |
| LUBE PLUS                       | 11-0076068      | #0309 WO#2162 OIL CHANGE         | 001-021-5207-0000 |        |        |        | 47.00    |
| SUTHERLAND LUMBER TALLG...      | 132048          | INSTALLATION OF WATER FO...      | 001-051-5308-0000 |        |        |        | 77.76    |
| ACE HARDWARE                    | 259112          | EXT TUBE                         | 001-031-5310-0000 |        |        |        | 11.99    |
| ACE HARDWARE                    | 259114          | EAST PARK LEAK REPAIR            | 001-033-5306-0000 |        |        |        | 33.56    |
| U.S. BANK EQUIPMENT FINAN...    | 385703533       | ADMIN PRINTER                    | 001-011-5210-0000 |        |        |        | 145.56   |
| U.S. BANK EQUIPMENT FINAN...    | 385703533       | ADMIN PRINTER                    | 001-031-5210-0000 |        |        |        | 16.98    |
| U.S. BANK EQUIPMENT FINAN...    | 385703533       | ADMIN PRINTER                    | 001-031-5210-0000 |        |        |        | 12.13    |

## Expense Approval Report

Payment Dates: 06/01/2019 - 06/30/2019

| Vendor Name                  | Payable Number     | Description (Item)            | Account Number    | (None) | (None) | (None) | Amount   |
|------------------------------|--------------------|-------------------------------|-------------------|--------|--------|--------|----------|
| SUTHERLAND LUMBER TALLG...   | 132067             | FAUCET KIT, GROUND CONTA...   | 001-031-5306-0000 |        |        |        | 38.17    |
| D. GERBER COMMERICAL POO...  | 19201              | SHOCK, FREIGHT                | 001-052-5213-0000 |        |        |        | 74.66    |
| D. GERBER COMMERICAL POO...  | 19201              | SHOCK, FREIGHT                | 001-052-5304-0000 |        |        |        | 612.00   |
| ACE HARDWARE                 | 259134             | BATTERY FOR FLASHLIGHTS       | 001-023-5307-0000 |        |        |        | 31.98    |
| ACE HARDWARE                 | K59125             | SUPPLIES                      | 001-031-5310-0000 |        |        |        | 13.99    |
| COX COMMUNICATIONS           | 088238401 MAY 2019 | ACT 088238401 SERVICE FROM... | 001-021-5205-0000 |        |        |        | 54.98    |
| O'REILLY AUTOMOTIVE, INC     | 0255-457741        | E-10 SUPPLIES                 | 001-023-5307-0000 |        |        |        | 10.23    |
| NAPA AUTO PARTS OF EL DOR... | 003843             | BATTERY #164                  | 001-041-5307-0000 |        |        |        | 100.70   |
| SUTHERLAND LUMBER TALLG...   | 132115             | PLANTS & SEEDS                | 001-033-5310-0000 |        |        |        | 43.02    |
| SUTHERLAND LUMBER TALLG...   | 132119             | FLOWERS                       | 001-042-5310-0000 |        |        |        | 24.45    |
| 4 STATE MAINTENANCE SUPPL... | 585716-1           | MICROFIBER CLOTH BLUE, RED... | 001-014-5310-0000 |        |        |        | 12.08    |
| INTRUST CARD CENTER          | INV0039104         | BOWL SPOONS FORKS LYSOL S...  | 001-021-5213-0000 |        |        |        | 44.64    |
| INTRUST CARD CENTER          | INV0039104         | FUEL 25                       | 001-021-5303-0000 |        |        |        | 32.00    |
| INTRUST CARD CENTER          | INV0039104         | NEW FINGERPRINT KIT           | 001-021-5310-0000 |        |        |        | 106.39   |
| INTRUST CARD CENTER          | INV0039104         | TWO SELF INKING STAMPS FOR... | 001-021-5310-0000 |        |        |        | 36.54    |
| INTRUST CARD CENTER          | INV0039104         | GPS TRACKING UNIT             | 001-021-5315-0000 |        |        |        | 275.00   |
| INTRUST CARD CENTER          | INV0039105         | FUEL ENTERPOL CONFERENE ...   | 001-021-5211-0000 |        |        |        | 31.98    |
| INTRUST CARD CENTER          | INV0039105         | HOTEL STAY CONFERENE BRA...   | 001-021-5211-0000 |        |        |        | 272.56   |
| INTRUST CARD CENTER          | INV0039106         | ZIEMAN CHIEFS CONFERENCE ...  | 001-021-5211-0000 |        |        |        | 14.62    |
| INTRUST CARD CENTER          | INV0039106         | ZIEMAN CHIEFS CONFERENCE ...  | 001-021-5211-0000 |        |        |        | 17.28    |
| INTRUST CARD CENTER          | INV0039106         | ZIEMAN CHIEFS CONFERENCE ...  | 001-021-5211-0000 |        |        |        | 289.38   |
| INTRUST CARD CENTER          | INV0039107         | ENGINE FOR AERATOR            | 001-033-5307-0000 |        |        |        | 319.99   |
| INTRUST CARD CENTER          | INV0039107         | ICE SCOOPS                    | 001-051-5310-0000 |        |        |        | 21.98    |
| INTRUST CARD CENTER          | INV0039107         | CONCESSION SUPPLY - WATER,... | 001-051-5327-0000 |        |        |        | 75.43    |
| INTRUST CARD CENTER          | INV0039107         | BASEBALLS & SOFTBALLS         | 001-051-5331-0000 |        |        |        | 519.35   |
| INTRUST CARD CENTER          | INV0039107         | CART FOR POOL                 | 001-052-5310-0000 |        |        |        | 107.99   |
| INTRUST CARD CENTER          | INV0039108         | HEIGHTS COACH CERT. RENE...   | 001-051-5211-0000 |        |        |        | 20.00    |
| INTRUST CARD CENTER          | INV0039108         | ICE SCOOPS                    | 001-051-5310-0000 |        |        |        | 2.17     |
| INTRUST CARD CENTER          | INV0039108         | CONCESSION SUPPLY - GATOR...  | 001-051-5327-0000 |        |        |        | 66.08    |
| INTRUST CARD CENTER          | INV0039108         | CONCESSION SUPPLY - POP, ...  | 001-051-5327-0000 |        |        |        | 87.29    |
| INTRUST CARD CENTER          | INV0039108         | LIFEGUARD UNIFORMS, WHIS...   | 001-052-5305-0000 |        |        |        | 1,216.84 |
| INTRUST CARD CENTER          | INV0039108         | CHAISE LOUNGE CHAIRS FOR ...  | 001-052-5315-0000 |        |        |        | 354.69   |
| INTRUST CARD CENTER          | INV0039113         | SALES TAX REFUND-CARHARTT...  | 001-012-5305-0000 |        |        |        | -21.59   |
| INTRUST CARD CENTER          | INV0039113         | COFFEE                        | 001-012-5310-0000 |        |        |        | 74.98    |
| INTRUST CARD CENTER          | INV0039120         | BCS PARTS: 115V MOTOR         | 001-011-5306-0000 |        |        |        | 89.94    |
| INTRUST CARD CENTER          | INV0039120         | THE SEAT SHOP: SEAT REPLAC... | 001-021-5307-0000 |        |        |        | 463.00   |
| INTRUST CARD CENTER          | INV0039120         | THE SEAT SHOP: CENTER PORT... | 001-021-5307-0000 |        |        |        | 69.42    |
| INTRUST CARD CENTER          | INV0039120         | DOLLAR GENERAL OFFICE CLE...  | 001-031-5310-0000 |        |        |        | 13.75    |
| INTRUST CARD CENTER          | INV0039120         | THE SEAT SHOP: SEAT REPLAC... | 001-041-5307-0000 |        |        |        | 463.00   |
| INTRUST CARD CENTER          | INV0039120         | WALMART: ANIMAL SHELTER ...   | 001-041-5310-0000 |        |        |        | 35.19    |
| INTRUST CARD CENTER          | INV0039121         | SPRINKLER WAREHOUSE: CRED...  | 001-033-5307-0000 |        |        |        | -166.96  |
| INTRUST CARD CENTER          | INV0039121         | SPRINKLER WAREHOUSE: WEA...   | 001-033-5307-0000 |        |        |        | 420.53   |
| INTRUST CARD CENTER          | INV0039121         | SPRINKLER WAREHOUSE: WEA...   | 001-033-5307-0000 |        |        |        | 166.96   |
| INTRUST CARD CENTER          | INV0039121         | ULTA MODERN POOL: KIT TO ...  | 001-033-5307-0000 |        |        |        | 37.99    |

## Expense Approval Report

Payment Dates: 06/01/2019 - 06/30/2019

| Vendor Name                | Payable Number | Description (Item)              | Account Number    | (None) | (None) | (None) | Amount |
|----------------------------|----------------|---------------------------------|-------------------|--------|--------|--------|--------|
| INTRUST CARD CENTER        | INV0039121     | AMAZON: LITTELFUSE              | 001-033-5307-0000 |        |        |        | 20.97  |
| INTRUST CARD CENTER        | INV0039121     | AMAZON:MARIGOLD, POPPY, ...     | 001-033-5310-0000 |        |        |        | 147.61 |
| INTRUST CARD CENTER        | INV0039121     | AMAZON: COSMOS SEEDS            | 001-033-5310-0000 |        |        |        | 49.42  |
| INTRUST CARD CENTER        | INV0039121     | SUMMIT SIGN AND SAFETY: S...    | 001-033-5312-0000 |        |        |        | 194.75 |
| INTRUST CARD CENTER        | INV0039122     | AMAZON: DETAILING HAND T...     | 001-014-5302-0000 |        |        |        | 65.49  |
| INTRUST CARD CENTER        | INV0039122     | AMAZON: PRODUXA GLOSS, S...     | 001-014-5310-0000 |        |        |        | 126.89 |
| INTRUST CARD CENTER        | INV0039122     | AMAZON: 12V SOLAR CAR BAT...    | 001-021-5307-0000 |        |        |        | 65.95  |
| INTRUST CARD CENTER        | INV0039122     | AMAZON: RAIN COLLECTOR W...     | 001-031-5307-0000 |        |        |        | 149.13 |
| INTRUST CARD CENTER        | INV0039122     | AMAZON: GARAGE DOOR OP...       | 001-031-5310-0000 |        |        |        | 54.70  |
| INTRUST CARD CENTER        | INV0039122     | AMAZON: KEYCHAIN RING CLI...    | 001-031-5310-0000 |        |        |        | 6.99   |
| INTRUST CARD CENTER        | INV0039122     | QUICKTRIP: DIESEL FUEL 20.11... | 001-033-5303-0000 |        |        |        | 57.11  |
| INTRUST CARD CENTER        | INV0039122     | QUICKTRIP: DIESEL FUEL 22.57... | 001-033-5303-0000 |        |        |        | 64.10  |
| INTRUST CARD CENTER        | INV0039122     | QUICKTRIP: DIESEL FUEL 12.55... | 001-033-5303-0000 |        |        |        | 35.64  |
| INTRUST CARD CENTER        | INV0039122     | ZIN VALVE TOP ASSEMBLY FOR...   | 001-033-5307-0000 |        |        |        | 89.99  |
| INTRUST CARD CENTER        | INV0039122     | AMAZON SEAL REPLACEMENT ...     | 001-033-5307-0000 |        |        |        | 10.93  |
| INTRUST CARD CENTER        | INV0039122     | AMAZON 13/16 IN COMPRESS...     | 001-033-5307-0000 |        |        |        | 9.97   |
| INTRUST CARD CENTER        | INV0039122     | AMAZON: GM EBONY DOOR W...      | 001-041-5307-0000 |        |        |        | 36.63  |
| INTRUST CARD CENTER        | INV0039123     | OFFICE SUPPLIES                 | 001-023-5301-0000 |        |        |        | 17.60  |
| INTRUST CARD CENTER        | INV0039124     | EVOC COURSE                     | 001-023-5211-0000 |        |        |        | 47.00  |
| INTRUST CARD CENTER        | INV0039124     | KS IAAI STATE FIRE MARSHALL...  | 001-023-5211-0000 |        |        |        | 240.00 |
| INTRUST CARD CENTER        | INV0039124     | JUNE COMPANY OFFICER ACA...     | 001-023-5211-0000 |        |        |        | 175.00 |
| INTRUST CARD CENTER        | INV0039124     | EVOC COURSE                     | 001-023-5211-0000 |        |        |        | 47.00  |
| INTRUST CARD CENTER        | INV0039124     | MEMBERSHP IAFC                  | 001-023-5211-0000 |        |        |        | 122.50 |
| INTRUST CARD CENTER        | INV0039124     | OFFICE SUPPLY                   | 001-023-5301-0000 |        |        |        | 20.98  |
| INTRUST CARD CENTER        | INV0039124     | UNIFORM SUPPLY                  | 001-023-5305-0000 |        |        |        | 82.99  |
| INTRUST CARD CENTER        | INV0039124     | FR FF PIZZA PARTY               | 001-023-5310-0000 |        |        |        | 70.00  |
| INTRUST CARD CENTER        | INV0039124     | JR FF PIZZA PARTY               | 001-023-5310-0000 |        |        |        | 41.63  |
| INTRUST CARD CENTER        | INV0039124     | SHOWER CURTAINS FOR STAT...     | 001-023-5310-0000 |        |        |        | 29.64  |
| INTRUST CARD CENTER        | INV0039125     | EVOC COURSE                     | 001-023-5211-0000 |        |        |        | 47.00  |
| INTRUST CARD CENTER        | INV0039125     | KSFFA CONFERENCE                | 001-023-5211-0000 |        |        |        | 348.90 |
| INTRUST CARD CENTER        | INV0039125     | STATION SUPPLY                  | 001-023-5301-0000 |        |        |        | 91.64  |
| INTRUST CARD CENTER        | INV0039125     | SPRING FLING SUPPLY             | 001-023-5310-0000 |        |        |        | 79.34  |
| INTRUST CARD CENTER        | INV0039132     | MAYOR'S PICTURE                 | 001-011-5213-0000 |        |        |        | 3.99   |
| INTRUST CARD CENTER        | INV0039132     | MVR CHECK                       | 001-031-5201-0000 |        |        |        | 27.50  |
| INTRUST CARD CENTER        | INV0039133     | LUNCH WITH MAYOR                | 001-011-5211-0000 |        |        |        | 9.94   |
| INTRUST CARD CENTER        | INV0039133     | LUNCH WITH MAYOR                | 001-011-5211-0000 |        |        |        | 10.55  |
| KBI LAB                    | INV0039254     | 5-20-2019 ADAM SHEPHERD O...    | 001-000-1017-0000 |        |        |        | 100.00 |
| JACKSON-HIRSH, INC.        | 1010905        | LAMINATING PAPER                | 001-051-5301-0000 |        |        |        | 63.84  |
| WELLS DESIGNS              | 1539           | ROYAL BLUE POLO FOR JAY M...    | 001-041-5305-0000 |        |        |        | 199.90 |
| WELLS DESIGNS              | 1541           | SHIRTS                          | 001-012-5305-0000 |        |        |        | 460.82 |
| PEREGRINE CORPORATION      | 356161         | MAY NEWSLETTER                  | 001-011-5213-0000 |        |        |        | 532.00 |
| PEREGRINE CORPORATION      | 356161         | REC POOL INSERT                 | 001-051-5213-0000 |        |        |        | 482.00 |
| SUTHERLAND LUMBER TALLG... | 132170         | FAUCET HOSE, FLOURESCENT L...   | 001-052-5308-0000 |        |        |        | 5.29   |
| SUTHERLAND LUMBER TALLG... | 132170         | FAUCET HOSE, FLOURESCENT L...   | 001-052-5310-0000 |        |        |        | 31.98  |

## Expense Approval Report

Payment Dates: 06/01/2019 - 06/30/2019

| Vendor Name                  | Payable Number                | Description (Item)                | Account Number    | (None) | (None) | (None) | Amount   |
|------------------------------|-------------------------------|-----------------------------------|-------------------|--------|--------|--------|----------|
| SUTHERLAND LUMBER TALLG...   | 132173                        | MULCH                             | 001-033-5310-0000 |        |        |        | 27.90    |
| ACE HARDWARE                 | 259193                        | WEED EATER STING, GAS CAN,...     | 001-042-5303-0000 |        |        |        | 11.25    |
| ACE HARDWARE                 | 259193                        | WEED EATER STING, GAS CAN,...     | 001-042-5310-0000 |        |        |        | 164.95   |
| OFFICE PLUS OF KANSAS        | 4009106-0                     | LAMINATOR CARTRIDGE/EXP...        | 001-021-5301-0000 |        |        |        | 391.63   |
| BUMPER TO BUMPER OF EL D...  | 777282                        | SEAL, BRAKE DISC PAD, AIR FIL...  | 001-021-5307-0000 |        |        |        | 66.28    |
| BUMPER TO BUMPER OF EL D...  | 777302                        | C-V DRIVE AXLE #396               | 001-021-5307-0000 |        |        |        | 65.66    |
| BUMPER TO BUMPER OF EL D...  | 777317                        | BEARING HUB ASSEMBLY #396         | 001-021-5307-0000 |        |        |        | 127.29   |
| BUMPER TO BUMPER OF EL D...  | 777324                        | WIPER BLADE #SHOP                 | 001-021-5307-0000 |        |        |        | 29.88    |
| OFFICE PLUS OF KANSAS        | C4009106-0                    | RETURNED EXPANDED FOLDE...        | 001-021-5301-0000 |        |        |        | -34.68   |
| COOPER LAW OFFICES           | 12                            | KENNETH R WOLFE JE SEVERAL..      | 001-013-5201-0000 |        |        |        | 200.00   |
| SUTHERLAND LUMBER TALLG...   | 132191                        | TIE CABLE, CABEL ENHANCED         | 001-023-5310-0000 |        |        |        | 36.98    |
| CHIEF SUPPLY CORPORATION     | 177194                        | RESISTER GLOVE-HOLTON             | 001-021-5305-0000 |        |        |        | 27.29    |
| SHERWIN-WILLIAMS CO          | 35708128240519                | PAINT FOR MAC                     | 001-051-5308-0000 |        |        |        | 66.28    |
| OFFICE PLUS OF KANSAS        | 4009215-0                     | EXPANDED FOLDERS LETTER SI...     | 001-021-5301-0000 |        |        |        | 34.68    |
| R & R INDUSTRIES, INC.       | 560513                        | ANSI II LIME TSHIRT XL 30, 3X ... | 001-031-5305-0000 |        |        |        | 639.66   |
| SALINA SUPPLY COMPANY        | S100145615.001                | NEW FAUCET                        | 001-033-5308-0000 |        |        |        | 68.32    |
| O'REILLY AUTOMOTIVE, INC     | 0255-458622                   | PLUGS FOR BLOWER                  | 001-042-5307-0000 |        |        |        | 9.54     |
| SUTHERLAND LUMBER TALLG...   | 132205                        | BROOMS                            | 001-033-5310-0000 |        |        |        | 23.98    |
| ACE HARDWARE                 | 259255                        | KEYS, BROOMS                      | 001-052-5310-0000 |        |        |        | 38.90    |
| WESTAR ENERGY                | 4312379289 MAY 2019           | 3174924178 220 EAST 1ST           | 001-011-5205-0000 |        |        |        | 459.74   |
| WESTAR ENERGY                | 4312379289 MAY 2019           | ADMIN                             | 001-011-5205-0000 |        |        |        | 50.54    |
| WESTAR ENERGY                | 4312379289 MAY 2019           | SIGNAL LIGHTS                     | 001-012-5205-0000 |        |        |        | 1,921.76 |
| WESTAR ENERGY                | 4312379289 MAY 2019           | 1613926301 927 N MAIN LIGH...     | 001-012-5205-0000 |        |        |        | 53.80    |
| WESTAR ENERGY                | 4312379289 MAY 2019           | 5996285623 216 N VINE             | 001-012-5205-0000 |        |        |        | 124.35   |
| WESTAR ENERGY                | 4312379289 MAY 2019           | POLICE                            | 001-021-5205-0000 |        |        |        | 849.02   |
| WESTAR ENERGY                | 4312379289 MAY 2019           | POLICE DEPT                       | 001-021-5205-0000 |        |        |        | 36.40    |
| WESTAR ENERGY                | 4312379289 MAY 2019           | 3174924178 220 EAST 1ST           | 001-023-5205-0000 |        |        |        | 395.89   |
| WESTAR ENERGY                | 4312379289 MAY 2019           | 0368888448 FIRE 2 2600 W 6...     | 001-023-5205-0000 |        |        |        | 510.75   |
| WESTAR ENERGY                | 4312379289 MAY 2019           | 6598910015 222 E 2ND              | 001-031-5205-0000 |        |        |        | 387.39   |
| WESTAR ENERGY                | 4312379289 MAY 2019           | PUBLIC WORKS                      | 001-031-5205-0000 |        |        |        | 147.96   |
| WESTAR ENERGY                | 4312379289 MAY 2019           | 7977150527 388 E CENTRAL          | 001-033-5205-0000 |        |        |        | 38.24    |
| WESTAR ENERGY                | 4312379289 MAY 2019           | PARKS                             | 001-033-5205-0000 |        |        |        | 539.03   |
| WESTAR ENERGY                | 4312379289 MAY 2019           | 7949843848 222 E LOCUST           | 001-041-5205-0000 |        |        |        | 257.30   |
| WESTAR ENERGY                | 4312379289 MAY 2019           | CEMETERY                          | 001-042-5205-0000 |        |        |        | 358.08   |
| WESTAR ENERGY                | 4312379289 MAY 2019           | RECREATION                        | 001-051-5205-0000 |        |        |        | 2,233.92 |
| WESTAR ENERGY                | 4312379289 MAY 2019           | 493646969 REC LIGHTS E PARK...    | 001-051-5205-0000 |        |        |        | 100.34   |
| WESTAR ENERGY                | 4312379289 MAY 2019           | 4545481645 422 E LOCUST           | 001-051-5205-0000 |        |        |        | 134.99   |
| WESTAR ENERGY                | 4312379289 MAY 2019           | 4581077788 REC LIGHTS E PA...     | 001-051-5205-0000 |        |        |        | 532.41   |
| WESTAR ENERGY                | 4312379289 MAY 2019           | POOL                              | 001-052-5205-0000 |        |        |        | 108.27   |
| KANSAS GAS SERVICE           | 510264198 1003301 64 MAY 2... | 128 N VINE                        | 001-021-5205-0000 |        |        |        | 57.39    |
| KANSAS GAS SERVICE           | 510264198 1003301 64 MAY 2... | 2600 W 6TH                        | 001-023-5205-0000 |        |        |        | 190.87   |
| 4 STATE MAINTENANCE SUPPL... | 585717-1                      | URINAL WAVE SCREEN SPICED...      | 001-014-5310-0000 |        |        |        | 20.16    |
| 4 STATE MAINTENANCE SUPPL... | 586249                        | 2PLY TISSUE                       | 001-014-5310-0000 |        |        |        | 71.74    |
| 4 STATE MAINTENANCE SUPPL... | 586371                        | 2PLY TISSUE,TOWELS,LINER,B...     | 001-033-5310-0000 |        |        |        | 432.61   |

## Expense Approval Report

Payment Dates: 06/01/2019 - 06/30/2019

| Vendor Name                    | Payable Number     | Description (Item)             | Account Number    | (None) | (None) | (None) | Amount  |
|--------------------------------|--------------------|--------------------------------|-------------------|--------|--------|--------|---------|
| O'REILLY AUTOMOTIVE, INC       | 0255-458758        | E-10 AND COMMAND 1 FILTER...   | 001-023-5307-0000 |        |        |        | 81.97   |
| SUTHERLAND LUMBER TALLG...     | 132220             | MECHANIC CREEPER               | 001-042-5310-0000 |        |        |        | 29.96   |
| SUTHERLAND LUMBER TALLG...     | 132222             | ANTI SLIP TAPE                 | 001-033-5310-0000 |        |        |        | 44.99   |
| ACE HARDWARE                   | 259267             | TURLE WAX                      | 001-052-5309-0000 |        |        |        | 9.18    |
| ACE HARDWARE                   | 259271             | COOLER                         | 001-052-5310-0000 |        |        |        | 34.99   |
| VERIZON WIRELESS               | 9830910896         | ACT 742014969-00001 SERVIC...  | 001-011-5205-0000 |        |        |        | 10.02   |
| O'REILLY AUTOMOTIVE, INC       | 0255-459052        | HOSE CLAMPS                    | 001-042-5310-0000 |        |        |        | 2.02    |
| ACE HARDWARE                   | K59277             | GALVANIZED COUPLIN             | 001-042-5308-0000 |        |        |        | 35.86   |
| ACE HARDWARE                   | K59279             | PLANT FOOD                     | 001-033-5310-0000 |        |        |        | 24.99   |
| SUTHERLAND LUMBER TALLG...     | 132254             | PLANTS AND SEED                | 001-033-5310-0000 |        |        |        | 214.62  |
| ACE HARDWARE                   | 259292             | PINE SOL                       | 001-033-5309-0000 |        |        |        | 25.98   |
| ACE HARDWARE                   | 259293             | E-9 REPAIR                     | 001-023-5307-0000 |        |        |        | 32.98   |
| DAVIS, MANLEY & LANE, LLC      | 32593              | DAVID KEITH BENNETT 19-006...  | 001-013-5201-0000 |        |        |        | 200.00  |
| BUMPER TO BUMPER OF EL D...    | 777592             | BRAKE DISC PAD, CABIN DILTE... | 001-021-5307-0000 |        |        |        | 43.76   |
| BSN SPORTS, INC                | 905327443          | BASKETBALL GOAL                | 001-051-5331-0000 |        |        |        | 247.99  |
| SUTHERLAND LUMBER TALLG...     | 132265             | EAST PARK KIOSK                | 001-033-5308-0000 |        |        |        | 133.40  |
| SUTHERLAND LUMBER TALLG...     | 132268             | CONCRETE FOR EAST PARK KI...   | 001-033-5308-0000 |        |        |        | 21.96   |
| T & D TIRE AND AUTO REPAIR     | 16085              | 3 DISMOUNT AND MOUNT, 3 ...    | 001-021-5207-0000 |        |        |        | 60.00   |
| SEVEN K COMPANY                | 173840             | RECREATION KEYCHAINS           | 001-051-5310-0000 |        |        |        | 157.00  |
| MASSCO                         | 1781998            | CONCESSIONS CONE CUPS, P...    | 001-051-5327-0000 |        |        |        | 58.12   |
| MASSCO                         | 1781998            | CONCESSIONS CONE CUPS, P...    | 001-052-5309-0000 |        |        |        | 751.44  |
| MASSCO                         | 1781998            | CONCESSIONS CONE CUPS, P...    | 001-052-5310-0000 |        |        |        | 158.72  |
| ACE HARDWARE                   | 259324             | CHAIN SAW CHAIN, OIL           | 001-033-5303-0000 |        |        |        | 11.25   |
| ACE HARDWARE                   | 259324             | CHAIN SAW CHAIN, OIL           | 001-033-5307-0000 |        |        |        | 18.99   |
| ACE HARDWARE                   | 259336             | SCREWS AND BOLTS               | 001-033-5310-0000 |        |        |        | 6.58    |
| KANSASLAND TIRE WHOLESale      | 284754             | P225/60R16 TIRES 3X            | 001-021-5307-0000 |        |        |        | 300.42  |
| PRAIRIELAND PARTNERS           | 72110              | RETURN PARTS FOR JOHN DEE...   | 001-033-5307-0000 |        |        |        | -270.15 |
| BUMPER TO BUMPER OF EL D...    | 777684             | OIL FILTER, AIR FILTER #388    | 001-021-5307-0000 |        |        |        | 13.22   |
| BUMPER TO BUMPER OF EL D...    | 777688             | CABIN FILTER 2X # SHOP         | 001-021-5307-0000 |        |        |        | 99.32   |
| BUMPER TO BUMPER OF EL D...    | 777723             | BRAKE DISC PAD #340            | 001-021-5307-0000 |        |        |        | 39.34   |
| BUMPER TO BUMPER OF EL D...    | 777726             | BEARING HUB ASSEMBLY #340      | 001-021-5307-0000 |        |        |        | 127.29  |
| BUMPER TO BUMPER OF EL D...    | 777747             | BEARING HUB ASSEMBLY, BRA...   | 001-021-5307-0000 |        |        |        | 238.43  |
| ACE HARDWARE                   | K59323             | ACRYLIC SHEET FOR KIOSK AT ... | 001-033-5308-0000 |        |        |        | 19.99   |
| SAFETY PLUS                    | RT2-001514         | MONTHLY FIRST AID UPDATE       | 001-021-5201-0000 |        |        |        | 26.85   |
| SAFETY PLUS                    | RT2-001515         | EYEWASH, HYDROGEN PEROX...     | 001-031-5312-0000 |        |        |        | 44.35   |
| O'REILLY AUTOMOTIVE, INC       | 0255-459518        | MOWER OIL                      | 001-042-5302-0000 |        |        |        | 20.97   |
| BUTLER COUNTY TIMES-GAZE...    | 100126-30 MAY 2019 | LEGALS-3953 SE HWY 54          | 001-012-5212-0000 |        |        |        | 43.35   |
| SUTHERLAND LUMBER TALLG...     | 132280             | CLEANING SUPPLY, ROUNDUP       | 001-033-5304-0000 |        |        |        | 77.98   |
| SUTHERLAND LUMBER TALLG...     | 132280             | CLEANING SUPPLY, ROUNDUP       | 001-033-5309-0000 |        |        |        | 27.47   |
| CHIEF SUPPLY CORPORATION       | 177995             | PATCH SET FOR OUTER CARRI...   | 001-021-5305-0000 |        |        |        | 14.95   |
| AMERICAN FUN FOOD CO           | 2003843-1          | CONCESSION SUPPLY              | 001-051-5327-0000 |        |        |        | 131.62  |
| AMERICAN FUN FOOD CO           | 2004142-0          | CONCESSION SUPPLY              | 001-051-5327-0000 |        |        |        | 135.49  |
| AMERICAN FUN FOOD CO           | 2004210-0          | CONCESSION SUPPLY              | 001-051-5327-0000 |        |        |        | 343.40  |
| FLINTHILLS COLLISION CENTER,.. | 2751               | PAINT AND MATERIALS FOR P...   | 001-033-5310-0000 |        |        |        | 485.00  |

## Expense Approval Report

Payment Dates: 06/01/2019 - 06/30/2019

| Vendor Name                  | Payable Number             | Description (Item)               | Account Number    | (None) | (None) | (None) | Amount   |
|------------------------------|----------------------------|----------------------------------|-------------------|--------|--------|--------|----------|
| DOUBLE CHECK COMPANY, INC.   | I-0506999                  | DIESEL PUMP REPAIRS              | 001-021-5304-0000 |        |        |        | 705.29   |
| DOUBLE CHECK COMPANY, INC.   | I-0506999                  | DIESEL PUMP REPAIRS              | 001-023-5304-0000 |        |        |        | 705.29   |
| DOUBLE CHECK COMPANY, INC.   | I-0506999                  | DIESEL PUMP REPAIRS              | 001-031-5304-0000 |        |        |        | 705.29   |
| KANSAS STATE TREASURER       | INV0039187                 | JUDLAW FEE FOR MONTH OF ...      | 001-000-1014-0000 |        |        |        | 106.50   |
| KANSAS STATE TREASURER       | INV0039187                 | JUDLAW FEE FOR MONTH OF ...      | 001-000-1016-0000 |        |        |        | 1,185.77 |
| KANSAS STATE TREASURER       | INV0039187                 | JUDLAW FEE FOR MONTH OF ...      | 001-000-1018-0000 |        |        |        | 2,350.73 |
| KANSAS STATE TREASURER       | INV0039187                 | JUDLAW FEE FOR MONTH OF ...      | 001-000-1019-0000 |        |        |        | 447.00   |
| KANSAS STATE TREASURER       | INV0039187                 | JUDLAW FEE FOR MONTH OF ...      | 001-000-1021-0000 |        |        |        | 1,130.00 |
| KBI LAB                      | INV0039255                 | 5-30-2019 JEFFREY LINGAFELT...   | 001-000-1017-0000 |        |        |        | 400.00   |
| ACE HARDWARE                 | K59341                     | HANDLE                           | 001-033-5308-0000 |        |        |        | 4.59     |
| ACE HARDWARE                 | K59346                     | SQUEEGEE                         | 001-033-5310-0000 |        |        |        | 25.99    |
| ACE HARDWARE                 | K59352                     | PAINT SUPPLIES FOR BANDSHE...    | 001-033-5306-0000 |        |        |        | 9.99     |
| INTRUST BANK, N.A.           | 00087154161-54705 MAY 2019 | TOWER 1                          | 001-023-7506-0000 |        |        |        | 9,386.87 |
| INTRUST BANK, N.A.           | 00087154161-54705 MAY 2019 | TOWER 1                          | 001-023-7516-0000 |        |        |        | 1,351.82 |
| KANSAS DEPARTMENT OF REV...  | 004-486035394-F02 MAY 2019 | SALES TAX PERIOD 5/1-5/31        | 001-051-5209-0000 |        |        |        | 146.24   |
| O'REILLY AUTOMOTIVE, INC     | 0255-459815                | SQ-4                             | 001-023-5307-0000 |        |        |        | 105.04   |
| O'REILLY AUTOMOTIVE, INC     | 0255-459909                | HRU-1 PUSH BUTTON                | 001-023-5307-0000 |        |        |        | 30.97    |
| LEXISNEXIS RISK DATA MANA... | 1108250-20190531           | MONTHLY MINIMUM MAY 20...        | 001-021-5201-0000 |        |        |        | 50.00    |
| SUTHERLAND LUMBER TALLG...   | 132296                     | MULCH                            | 001-033-5310-0000 |        |        |        | 83.70    |
| SUTHERLAND LUMBER TALLG...   | 132302                     | TOOLS, MULCH                     | 001-033-5302-0000 |        |        |        | 47.16    |
| SUTHERLAND LUMBER TALLG...   | 132302                     | TOOLS, MULCH                     | 001-033-5310-0000 |        |        |        | 83.72    |
| CHIEF SUPPLY CORPORATION     | 178204                     | YOUNG- PANT                      | 001-021-5305-0000 |        |        |        | 71.27    |
| OPENTEXT INC.                | 1906861891                 | ENGINEERING                      | 001-012-5205-0000 |        |        |        | 19.59    |
| OPENTEXT INC.                | 1906861891                 | FIRE                             | 001-023-5205-0000 |        |        |        | 11.47    |
| OPENTEXT INC.                | 1906861891                 | REC                              | 001-051-5205-0000 |        |        |        | 11.26    |
| ASSURED OCCUPATIONAL SOL...  | 2019 698                   | PRE-EMPLOYMENT SCREENING         | 001-021-5201-0000 |        |        |        | 75.00    |
| ASSURED OCCUPATIONAL SOL...  | 2019 698                   | PRE-EMPLOYMENT SCREENING         | 001-031-5201-0000 |        |        |        | 150.00   |
| BLUESTEM ANIMAL CLINIC       | 203103                     | SPAY 2, VISIT 6, RABIES, PANA... | 001-041-5201-0000 |        |        |        | 702.50   |
| ACE HARDWARE                 | 259382                     | WELDING SUPPLIES                 | 001-023-5307-0000 |        |        |        | 108.97   |
| CONCRETE MATERIALS CO.       | 356207                     | SIDEWALK @ EAST PARK             | 001-051-5308-0000 |        |        |        | 395.50   |
| SHERWIN-WILLIAMS CO          | 38157128240519             | PAINT FOR FENCE @ MAC            | 001-033-5308-0000 |        |        |        | 99.42    |
| ETS CORPORATION              | 4562 MAY 2019              | MERCHANT CC FEES                 | 001-012-5203-0000 |        |        |        | 72.84    |
| ETS CORPORATION              | 4564 MAY 2019              | MERCHANT CC FEES                 | 001-051-5203-0000 |        |        |        | 105.76   |
| ETS CORPORATION              | 4566 MAY 2019              | MERCHANT CC FEES                 | 001-013-5203-0000 |        |        |        | 258.11   |
| ETS CORPORATION              | 4566 MAY 2019              | MERCHANT CC FEES                 | 001-021-5203-0000 |        |        |        | 258.10   |
| PRAIRIE POTS LLC             | 7376                       | PORTABLE POTS AT DISC GOLF       | 001-051-5210-0000 |        |        |        | 360.00   |
| BUMPER TO BUMPER OF EL D...  | 777959                     | PARTS FOR HUSTLER MOWERS         | 001-051-5307-0000 |        |        |        | 49.37    |
| RAINBOW FIREWORKS INC.       | INV0039127                 | FIREWORKS DISPLAY 2019           | 001-011-5213-0000 |        |        |        | 4,000.00 |
| ACE HARDWARE                 | K59378                     | OFF SPRAY                        | 001-042-5310-0000 |        |        |        | 9.98     |
| COX COMMUNICATIONS           | 020513702 JUNE 2019        | ACT 020513702 SERVICE FROM..     | 001-021-5205-0000 |        |        |        | 214.61   |
| COX COMMUNICATIONS           | 028608401 MAY 2019         | ADMIN                            | 001-011-5205-0000 |        |        |        | 876.25   |
| COX COMMUNICATIONS           | 028608401 MAY 2019         | ENGINEERING                      | 001-012-5205-0000 |        |        |        | 236.83   |
| COX COMMUNICATIONS           | 028608401 MAY 2019         | BUILDING/ZONING                  | 001-012-5205-0000 |        |        |        | 236.83   |
| COX COMMUNICATIONS           | 028608401 MAY 2019         | POLICE                           | 001-021-5205-0000 |        |        |        | 828.89   |

## Expense Approval Report

Payment Dates: 06/01/2019 - 06/30/2019

| Vendor Name                  | Payable Number                | Description (Item)             | Account Number    | (None) | (None) | (None) | Amount    |
|------------------------------|-------------------------------|--------------------------------|-------------------|--------|--------|--------|-----------|
| COX COMMUNICATIONS           | 028608401 MAY 2019            | FIRE 2                         | 001-023-5205-0000 |        |        |        | 378.92    |
| COX COMMUNICATIONS           | 028608401 MAY 2019            | FIRE                           | 001-023-5205-0000 |        |        |        | 473.65    |
| COX COMMUNICATIONS           | 028608401 MAY 2019            | FIRE 2 INTERNET/CABLE          | 001-023-5205-0000 |        |        |        | 171.66    |
| COX COMMUNICATIONS           | 028608401 MAY 2019            | PUBLIC WORKS                   | 001-031-5205-0000 |        |        |        | 521.02    |
| COX COMMUNICATIONS           | 028608401 MAY 2019            | PARKS                          | 001-033-5205-0000 |        |        |        | 71.05     |
| COX COMMUNICATIONS           | 028608401 MAY 2019            | ANIMAL SHELTER                 | 001-041-5205-0000 |        |        |        | 118.41    |
| COX COMMUNICATIONS           | 028608401 MAY 2019            | CEMETERY                       | 001-042-5205-0000 |        |        |        | 134.94    |
| COX COMMUNICATIONS           | 028608401 MAY 2019            | ACTIVITY CENTER                | 001-051-5205-0000 |        |        |        | 142.10    |
| COX COMMUNICATIONS           | 028608401 MAY 2019            | REC                            | 001-051-5205-0000 |        |        |        | 284.19    |
| T & D TIRE AND AUTO REPAIR   | 15984                         | 2 NEW TIRES                    | 001-033-5307-0000 |        |        |        | 160.00    |
| T & D TIRE AND AUTO REPAIR   | 15985                         | 2 NEW TIRES                    | 001-033-5307-0000 |        |        |        | 160.00    |
| T & D TIRE AND AUTO REPAIR   | 16146                         | TIRE REPAIR                    | 001-033-5307-0000 |        |        |        | 13.00     |
| PORTER LEE CORPORATION       | 22275                         | ANNUAL SOFTWARE SUPPORT ..     | 001-021-5201-0000 |        |        |        | 1,073.00  |
| ACE HARDWARE                 | K59399                        | PVC, TAPE                      | 001-033-5308-0000 |        |        |        | 2.98      |
| ACE HARDWARE                 | K59400                        | PVC                            | 001-033-5308-0000 |        |        |        | 5.56      |
| VERIZON CONNECT NWF, INC.    | OSV000001778977               | SNOW PLOW MAY BILL             | 001-031-5205-0000 |        |        |        | 265.00    |
| MAX'S BREATHE EASY GASES &.. | R21584                        | CYLINDERS                      | 001-051-5210-0000 |        |        |        | 35.00     |
| SHERWIN-WILLIAMS CO          | 39130128240619                | PAINT FOR FENCE @ MAC          | 001-033-5308-0000 |        |        |        | 132.56    |
| SUTPHEN CORPORATION          | 40034860                      | E-10 REPAIR                    | 001-023-5307-0000 |        |        |        | 447.89    |
| SUTPHEN CORPORATION          | 40034861                      | E-9 REPAIR                     | 001-023-5307-0000 |        |        |        | 143.96    |
| OFFICE PLUS OF KANSAS        | 4009696-0                     | LABELS/BATTERIES               | 001-021-5301-0000 |        |        |        | 42.99     |
| OFFICE PLUS OF KANSAS        | 4009696-0                     | LABELS/BATTERIES               | 001-021-5310-0000 |        |        |        | 29.99     |
| BUMPER TO BUMPER OF EL D...  | 778067                        | OIL FOR GRASSHOPPER MOW...     | 001-033-5307-0000 |        |        |        | 30.03     |
| WESTAR ENERGY                | 9882584222 MAY 2019           | ACT 9882584222 SERVICE FR...   | 001-012-5205-0000 |        |        |        | 14,578.99 |
| CAMI R BAKER                 | CBAKER 06/2019                | JUDICIAL SERVICES JUNE 2019    | 001-013-5201-0000 |        |        |        | 2,250.00  |
| WERNERT LAW LLC              | DWERNERT 6/2019               | PROSECUTORIAL SERVICES JU...   | 001-013-5201-0000 |        |        |        | 3,150.00  |
| ACE HARDWARE                 | K59403                        | SUPPLIES, HARDWARE             | 001-033-5310-0000 |        |        |        | 5.00      |
| ACE HARDWARE                 | K59405                        | HARDWARE                       | 001-033-5310-0000 |        |        |        | 3.20      |
| ACE HARDWARE                 | K59412                        | IRRIGATION BARBED TEES         | 001-033-5308-0000 |        |        |        | 2.79      |
| BUTLER COUNTY SHERIFF        | MAY 2019                      | INMATE HOUSING MAY 2019        | 001-013-5311-0000 |        |        |        | 4,130.00  |
| SHAWS PEST CONTROL, LLC      | 12705                         | TERMITE MONITORING #PARKS      | 001-033-5206-0000 |        |        |        | 100.00    |
| ACE HARDWARE                 | 259447                        | LIFEGUARD STAND REPAIR         | 001-052-5308-0000 |        |        |        | 34.55     |
| KANSAS GAS SERVICE           | 510264198 1615244 36 MAY 2... | ACT 510264198 1615244 36 S...  | 001-041-5205-0000 |        |        |        | 147.42    |
| APWA KANSAS CHAPTER          | 6/4/19                        | RENEWAL FOR BRAD, GENE, S...   | 001-031-5211-0000 |        |        |        | 226.66    |
| ASHLEY KENNEDY               | INV0039256                    | 6-4-2019 JULIA LAFORGE 18-0... | 001-000-1017-0000 |        |        |        | 15.00     |
| ACE HARDWARE                 | K59431                        | BATTERIES, HOSE NOZZLE, HO...  | 001-033-5310-0000 |        |        |        | 162.91    |
| ACE HARDWARE                 | K59432                        | BOLT                           | 001-033-5308-0000 |        |        |        | 4.99      |
| ACE HARDWARE                 | K59433                        | OIL, GAS CAN                   | 001-033-5303-0000 |        |        |        | 15.98     |
| ACE HARDWARE                 | K59433                        | OIL, GAS CAN                   | 001-033-5310-0000 |        |        |        | 22.99     |
| ASSESSMENT STRATEGIES, LLC   | INV0039131                    | PRESTON SAVER PERSONNEL T...   | 001-021-5201-0000 |        |        |        | 175.00    |
| COX COMMUNICATIONS           | 058664201 JUNE 2019           | ACT 058664201 SERVICE FROM...  | 001-033-5205-0000 |        |        |        | 54.98     |
| SUTHERLAND LUMBER TALLG...   | 132367                        | WOOD FOR HAMBLIN BACKST...     | 001-051-5308-0000 |        |        |        | 34.75     |
| SUTHERLAND LUMBER TALLG...   | 132370                        | PAINT BRUSH, BOLT SNAP, OT...  | 001-031-5310-0000 |        |        |        | 46.91     |
| MASSCO                       | 1782676                       | CLEANER                        | 001-052-5309-0000 |        |        |        | 66.52     |

## Expense Approval Report

Payment Dates: 06/01/2019 - 06/30/2019

| Vendor Name                  | Payable Number                | Description (Item)               | Account Number    | (None) | (None) | (None) | Amount |
|------------------------------|-------------------------------|----------------------------------|-------------------|--------|--------|--------|--------|
| MASSCO                       | 1783521                       | CUPS, PLATES, GLOVES, CLEAN...   | 001-051-5310-0000 |        |        |        | 116.24 |
| MASSCO                       | 1783521                       | CUPS, PLATES, GLOVES, CLEAN...   | 001-052-5309-0000 |        |        |        | 128.09 |
| MASSCO                       | 1783521                       | CUPS, PLATES, GLOVES, CLEAN...   | 001-052-5310-0000 |        |        |        | 17.47  |
| MASSCO                       | 1783996                       | NACHO TRAYS FOR POOL CON...      | 001-051-5327-0000 |        |        |        | 143.14 |
| ACE HARDWARE                 | 259488                        | BATTERIES, TAPE MEASURE RE...    | 001-051-5310-0000 |        |        |        | 33.98  |
| PRAIRIELAND PARTNERS         | 78279                         | MOWER BLADES                     | 001-042-5307-0000 |        |        |        | 185.13 |
| ACE HARDWARE                 | K59468                        | GLOVES                           | 001-033-5310-0000 |        |        |        | 12.99  |
| MIKE'S SALES & SERVICE       | 12076                         | WASHER AT FIRE STATION 1         | 001-014-5207-0000 |        |        |        | 143.00 |
| SUTHERLAND LUMBER TALLG...   | 132390                        | SAW BLADES                       | 001-033-5302-0000 |        |        |        | 43.98  |
| ORKIN                        | 184752876                     | MONTHLY SERVICE                  | 001-012-5201-0000 |        |        |        | 76.31  |
| AMERICAN FUN FOOD CO         | 2004210-1                     | CONCESSION SUPPLY                | 001-051-5327-0000 |        |        |        | 23.07  |
| AMERICAN FUN FOOD CO         | 2004425-0                     | CONCESSION SUPPLY                | 001-051-5327-0000 |        |        |        | 643.84 |
| AMERICAN FUN FOOD CO         | 2004425-1                     | CONCESSION SUPPLY                | 001-051-5327-0000 |        |        |        | 104.89 |
| SHERWIN-WILLIAMS CO          | 40351128240619                | EAST SHELTER SIDEWALK            | 001-052-5308-0000 |        |        |        | 113.00 |
| HEARTLAND COCA COLA BOTTL... | 5909202646                    | POOL CONCESSIONS                 | 001-051-5327-0000 |        |        |        | 89.79  |
| ANDOVER AUTO PARTS, INC      | 9161                          | NEW HANDHELD BLOWERS             | 001-051-5302-0000 |        |        |        | 447.96 |
| ACE HARDWARE                 | K59489                        | WEED EATER STRING, HARDW...      | 001-051-5310-0000 |        |        |        | 14.43  |
| FASTENAL COMPANY             | KSELD99560                    | MOWER NUT                        | 001-033-5310-0000 |        |        |        | 7.55   |
| LKQ MID-AMERICA AUTO PAR...  | 107124602                     | DECKLID TAILGATE RECYCLED        | 001-033-5307-0000 |        |        |        | 280.00 |
| SUTHERLAND LUMBER TALLG...   | 132404                        | MULCH                            | 001-033-5310-0000 |        |        |        | 55.80  |
| ORKIN                        | 184752402                     | JUNE MONTHLY BUG CHECK           | 001-031-5201-0000 |        |        |        | 88.52  |
| SUMMIT TRUCK GROUP           | 409193173                     | PARTS                            | 001-023-5307-0000 |        |        |        | 712.92 |
| PETTY CASH                   | 9693                          | TAGS FOR 3 NEW POLICE VEHI...    | 001-021-5213-0000 |        |        |        | 101.25 |
| CITY OF EL DORADO            | INV0039198                    | #9691-OVERNIGHT MAIL TO A...     | 001-000-4520-0000 |        |        |        | 25.50  |
| CITY OF EL DORADO            | INV0039198                    | #9689-REGISTRATION CHILD A...    | 001-021-5211-0000 |        |        |        | 20.00  |
| CITY OF EL DORADO            | INV0039198                    | #9690-MEAL-TRANSPORT CINC...     | 001-021-5213-0000 |        |        |        | 9.13   |
| CITY OF EL DORADO            | INV0039198                    | #9692-KTA FEE BRING THREE ...    | 001-021-5213-0000 |        |        |        | 3.75   |
| O'REILLY AUTOMOTIVE, INC     | 0255-461582                   | Q-1 PARTS                        | 001-023-5307-0000 |        |        |        | 20.98  |
| SUTHERLAND LUMBER TALLG...   | 132444                        | MULCH                            | 001-033-5310-0000 |        |        |        | 83.70  |
| SUTHERLAND LUMBER TALLG...   | 132447                        | MULCH                            | 001-033-5310-0000 |        |        |        | 8.37   |
| SUTHERLAND LUMBER TALLG...   | 132449                        | CONDUIT PARTS FOR IRRIGATI...    | 001-051-5308-0000 |        |        |        | 18.50  |
| ACE HARDWARE                 | 259562                        | ANT BAIT - ENTRY WAY             | 001-021-5310-0000 |        |        |        | 16.58  |
| ACE HARDWARE                 | 259564                        | SUPPLIES- HARDWARE               | 001-033-5310-0000 |        |        |        | 30.99  |
| WESTAR ENERGY                | 2616450029 MAY 2019           | ACT 2616450029 SERVICE FR...     | 001-033-5205-0000 |        |        |        | 63.08  |
| KANSAS GAS SERVICE           | 510469962 1492273 82 MAY 2... | 216/220 E FIRST AVE              | 001-011-5205-0000 |        |        |        | 23.90  |
| KANSAS GAS SERVICE           | 510469962 1492273 82 MAY 2... | 207 E SECOND AVE                 | 001-012-5205-0000 |        |        |        | 68.08  |
| KANSAS GAS SERVICE           | 510469962 1492273 82 MAY 2... | 388 E CENTRAL                    | 001-021-5205-0000 |        |        |        | 64.69  |
| KANSAS GAS SERVICE           | 510469962 1492273 82 MAY 2... | 216/220 E FIRST AVE              | 001-023-5205-0000 |        |        |        | 20.58  |
| KANSAS GAS SERVICE           | 510469962 1492273 82 MAY 2... | 222 E 2ND AVE                    | 001-031-5205-0000 |        |        |        | 37.43  |
| KANSAS GAS SERVICE           | 510469962 1492273 82 MAY 2... | 330 N GRIFFITH                   | 001-031-5205-0000 |        |        |        | 76.55  |
| 4 STATE MAINTENANCE SUPPL... | 585716-2                      | MICROFIBER CLOTH 2X              | 001-014-5310-0000 |        |        |        | 84.56  |
| BUMPER TO BUMPER OF EL D...  | 778629                        | FILTERS, PLUG, ROTOR, CAP, WI... | 001-033-5307-0000 |        |        |        | 133.25 |
| VERIZON WIRELESS             | 9831813023                    | GREGG LEWIS                      | 001-011-5205-0000 |        |        |        | 40.01  |
| VERIZON WIRELESS             | 9831813023                    | COMMISSION - MATT GUTHRIE        | 001-011-5205-0000 |        |        |        | 40.01  |

## Expense Approval Report

Payment Dates: 06/01/2019 - 06/30/2019

| Vendor Name                 | Payable Number      | Description (Item)               | Account Number    | (None) | (None) | (None) | Amount   |
|-----------------------------|---------------------|----------------------------------|-------------------|--------|--------|--------|----------|
| VERIZON WIRELESS            | 9831813023          | BADWEY                           | 001-011-5205-0000 |        |        |        | 40.01    |
| VERIZON WIRELESS            | 9831813023          | KENDRA WILKINSON                 | 001-011-5205-0000 |        |        |        | 40.01    |
| VERIZON WIRELESS            | 9831813023          | BUILDING OFFICIAL                | 001-012-5205-0000 |        |        |        | 52.10    |
| VERIZON WIRELESS            | 9831813023          | POLICE DEPT                      | 001-021-5205-0000 |        |        |        | 32.39    |
| VERIZON WIRELESS            | 9831813023          | POLICE DEPT                      | 001-021-5205-0000 |        |        |        | 32.39    |
| VERIZON WIRELESS            | 9831813023          | POLICE DEPT                      | 001-021-5205-0000 |        |        |        | 40.01    |
| VERIZON WIRELESS            | 9831813023          | POLICE DEPT                      | 001-021-5205-0000 |        |        |        | 32.39    |
| VERIZON WIRELESS            | 9831813023          | POLICE DEPT                      | 001-021-5205-0000 |        |        |        | 52.10    |
| VERIZON WIRELESS            | 9831813023          | POLICE DEPT                      | 001-021-5205-0000 |        |        |        | 17.18    |
| VERIZON WIRELESS            | 9831813023          | FIRE JETPACK                     | 001-023-5205-0000 |        |        |        | 40.01    |
| VERIZON WIRELESS            | 9831813023          | FIRE JETPACK                     | 001-023-5205-0000 |        |        |        | 40.03    |
| VERIZON WIRELESS            | 9831813023          | JETPACK                          | 001-023-5205-0000 |        |        |        | 40.03    |
| VERIZON WIRELESS            | 9831813023          | LEINART                          | 001-031-5205-0000 |        |        |        | 60.10    |
| VERIZON WIRELESS            | 9831813023          | DEACON DAVIS                     | 001-031-5205-0000 |        |        |        | 52.10    |
| VERIZON WIRELESS            | 9831813023          | CEMETERY                         | 001-042-5205-0000 |        |        |        | 17.18    |
| VERIZON WIRELESS            | 9831813023          | RECREATION CLOCK IN PHONE        | 001-051-5205-0000 |        |        |        | 35.76    |
| VERIZON WIRELESS            | 9831813023          | RECREATION CLOCK IN PHONE        | 001-051-5205-0000 |        |        |        | 35.76    |
| VERIZON WIRELESS            | 9831813023          | RECREATION CLOCK IN PHONE        | 001-051-5205-0000 |        |        |        | 35.76    |
| SARAH SHAH                  | INV0039258          | 6-10-2019 HEATHER JOHNSON...     | 001-000-1017-0000 |        |        |        | 96.30    |
| ACE HARDWARE                | K59549              | ADHESIVE, CAULK                  | 001-033-5310-0000 |        |        |        | 18.98    |
| FASTENAL COMPANY            | KSELD99616          | SUPPLY                           | 001-033-5310-0000 |        |        |        | 17.06    |
| SUTHERLAND LUMBER TALLG...  | 132465              | PLANTS                           | 001-033-5310-0000 |        |        |        | 65.15    |
| WELLS DESIGNS               | 1582                | HEIGHTS BB/SB JERSEYS, CHA...    | 001-051-5330-0000 |        |        |        | 3,904.00 |
| CHIEF SUPPLY CORPORATION    | 179105              | SHIRT-HOLTON PANT S STEW...      | 001-021-5305-0000 |        |        |        | 239.32   |
| ORKIN                       | 184753082           | JUNE TREATMENT-CITY HALL         | 001-011-5201-0000 |        |        |        | 110.30   |
| ACE HARDWARE                | 259570              | SPRAY PAING FOR MAKRING G...     | 001-042-5310-0000 |        |        |        | 12.00    |
| ACE HARDWARE                | 259575              | PVC, CEMENT                      | 001-033-5308-0000 |        |        |        | 8.96     |
| ACE HARDWARE                | 259580              | PVC RETURN/PURCHASE              | 001-033-5308-0000 |        |        |        | -0.39    |
| SUMMIT TRUCK GROUP          | 409193173X1         | CAP KIT                          | 001-023-5307-0000 |        |        |        | 44.97    |
| ANDOVER AUTO PARTS, INC     | 9298                | BLADES FOR EDGER, WEED EA...     | 001-042-5302-0000 |        |        |        | 247.99   |
| ANDOVER AUTO PARTS, INC     | 9298                | BLADES FOR EDGER, WEED EA...     | 001-042-5307-0000 |        |        |        | 64.77    |
| WAL-MART STORES INC         | INV0039259          | 6-11-2019 DAVID KAUFMAN 1...     | 001-000-1017-0000 |        |        |        | 56.00    |
| KBI LAB                     | INV0039260          | 6-11-2019 CANDANCE LAIN 17...    | 001-000-1017-0000 |        |        |        | 400.00   |
| O'REILLY AUTOMOTIVE, INC    | 0255-462128         | 1 AND 3 OT MOTOR OIL             | 001-021-5307-0000 |        |        |        | 37.48    |
| COX COMMUNICATIONS          | 075905901 JUNE 2019 | ACT 075905901 SERVICE FROM..     | 001-052-5205-0000 |        |        |        | 49.63    |
| SUTHERLAND LUMBER TALLG...  | 132476              | MULCH                            | 001-033-5310-0000 |        |        |        | 111.60   |
| D. GERBER COMMERICAL POO... | 19271               | POOL CHEMICALS, FREIGHT          | 001-052-5213-0000 |        |        |        | 111.44   |
| D. GERBER COMMERICAL POO... | 19271               | POOL CHEMICALS, FREIGHT          | 001-052-5303-0000 |        |        |        | 3,240.00 |
| ACE HARDWARE                | 259640              | PAINT SUPPLY                     | 001-052-5308-0000 |        |        |        | 4.99     |
| SHERWIN-WILLIAMS CO         | 43645128240619      | PAINT SUPPLY FOR POOL            | 001-052-5308-0000 |        |        |        | 37.25    |
| CONRAD FIRE EQUIPMENT, INC  | 535773              | RETURN OF SWITCH, TURN SI...     | 001-023-5307-0000 |        |        |        | -658.50  |
| FLEET FUELS, LLC            | 5706                | HAY SYN BLEND 5W20 1/55          | 001-031-5303-0000 |        |        |        | 613.53   |
| BUMPER TO BUMPER OF EL D... | 778877              | TIRE GAUGE                       | 001-012-5302-0000 |        |        |        | 6.43     |
| BUMPER TO BUMPER OF EL D... | 778910              | OIL, AIR, AND CABIN FILTERS #... | 001-021-5307-0000 |        |        |        | 18.50    |

## Expense Approval Report

Payment Dates: 06/01/2019 - 06/30/2019

| Vendor Name                               | Payable Number                | Description (Item)             | Account Number    | (None) | (None) | (None) | Amount            |
|-------------------------------------------|-------------------------------|--------------------------------|-------------------|--------|--------|--------|-------------------|
| BUMPER TO BUMPER OF EL D...               | 778912                        | MAP SENSOR #60-12              | 001-033-5307-0000 |        |        |        | 59.78             |
| BIG SKY PARTY RENTALS                     | INV0039200                    | DUNK TANK RENTAL FOR 4TH ...   | 001-011-5210-0000 |        |        |        | 365.57            |
| ACE HARDWARE                              | K59607                        | SPRAYPAINT, SANDING BELT       | 001-042-5310-0000 |        |        |        | 13.58             |
| ACE HARDWARE                              | K59611                        | POOL SUPPLIES                  | 001-052-5310-0000 |        |        |        | 90.90             |
| SUTHERLAND LUMBER TALLG...                | 132491                        | PARK BENCH PAINT               | 001-033-5308-0000 |        |        |        | 21.79             |
| SEVEN K COMPANY                           | 173990                        | DESK NAME PLATE                | 001-011-5213-0000 |        |        |        | 125.50            |
| AMERICAN FUN FOOD CO                      | 2004678-0                     | CONCESSION SUPPLY              | 001-051-5327-0000 |        |        |        | 1,182.75          |
| PEREGRINE CORPORATION                     | 358711                        | JUNE NEWSLETTER                | 001-011-5212-0000 |        |        |        | 532.00            |
| NTHERM, LLC                               | 45162                         | 388 E CENTRAL                  | 001-033-5205-0000 |        |        |        | 2.20              |
| NTHERM, LLC                               | 45165                         | 210 E 1ST                      | 001-011-5205-0000 |        |        |        | 1.59              |
| NTHERM, LLC                               | 45165                         | 210 E 1ST                      | 001-023-5205-0000 |        |        |        | 1.37              |
| NTHERM, LLC                               | 45166                         | 222 E LOCUST                   | 001-041-5205-0000 |        |        |        | 83.28             |
| NTHERM, LLC                               | 45168                         | 216 N VINE                     | 001-012-5205-0000 |        |        |        | 6.61              |
| NTHERM, LLC                               | 45169                         | 222 E 2ND                      | 001-031-5205-0000 |        |        |        | 7.71              |
| NTHERM, LLC                               | 45170                         | 330 N GRIFFITH                 | 001-031-5205-0000 |        |        |        | 17.63             |
| HEARTLAND COCA COLA BOTT...               | 5909202676                    | POOL CONCESSIONS               | 001-051-5327-0000 |        |        |        | 840.06            |
| MARK STILES                               | 626258                        | 5 TREES TRANSPLANTED @ NM...   | 001-033-5201-0000 |        |        |        | 1,250.00          |
| KBI LAB                                   | INV0039261                    | 6-13-2019 ADAM WITHERS 00...   | 001-000-1017-0000 |        |        |        | 400.00            |
| SUTHERLAND LUMBER TALLG...                | 132507                        | MULCH                          | 001-033-5310-0000 |        |        |        | 83.70             |
| MARTIN PRINGLE ATTORNEYS ...              | 429410                        | GENERAL CITY ADVISING          | 001-011-5201-0000 |        |        |        | 3,528.00          |
| MARTIN PRINGLE ATTORNEYS ...              | 429411                        | HASTING, DAVID AND KRISTINA    | 001-011-5201-0000 |        |        |        | 210.00            |
| ALYSSA RIFFEL                             | 61419                         | EHS VB CLINIC REIMBURSEME...   | 001-000-4470-0000 |        |        |        | 960.00            |
| ZACH FLOYD                                | INV0039203                    | REIMBURSEMENT FOR FIRE R...    | 001-023-5211-0000 |        |        |        | 97.11             |
| EL DORADO MAIN STREET                     | 1580                          | 3RD QTR '19 QUARTERLY PAY...   | 001-011-5213-0000 |        |        |        | 7,500.00          |
| KANSAS GAS SERVICE                        | 510200453 1568212 64 JUNE ... | ACT 510200453 1568212 64 S...  | 001-033-5205-0000 |        |        |        | 54.54             |
| KAITLYN PICKETT                           | INV0039257                    | 6-17-2019 CHRISTOPHER PERE...  | 001-000-1017-0000 |        |        |        | 20.00             |
| KBI LAB                                   | INV0039262                    | 6-17-2019 ADAM SHEPHERD 1...   | 001-000-1017-0000 |        |        |        | 100.00            |
| ROCKY MOUNTAIN COMM SY...                 | 10099                         | PORTABLE RADIOS                | 001-012-5315-0000 |        |        |        | 1,004.72          |
| SUTHERLAND LUMBER TALLG...                | 132572                        | UTILITY PUMP                   | 001-051-5310-0000 |        |        |        | 29.99             |
| AMERICAN FUN FOOD CO                      | 2004425-2                     | CONCESSION SUPPLY              | 001-051-5327-0000 |        |        |        | 99.60             |
| AMERICAN FUN FOOD CO                      | 2004678-1                     | CONCESSION SUPPLY              | 001-051-5327-0000 |        |        |        | 165.40            |
| AMERICAN LEGION POST #81                  | INV0039265                    | LEASE PAYMENT FOR JUNE 20...   | 001-051-5210-0000 |        |        |        | 500.00            |
| AMERICAN FUN FOOD CO                      | 2004907-0                     | CONCESSION SUPPLY              | 001-051-5327-0000 |        |        |        | 1,015.41          |
| AMERICAN FUN FOOD CO                      | 2004762-0                     | CONCESSION SUPPLY              | 001-051-5327-0000 |        |        |        | 270.33            |
| ALYSSA RIFFEL                             | 62019                         | EHS VB CLINIC REIMBRUSEMTN     | 001-000-4470-0000 |        |        |        | 40.00             |
| AMERICAN LEGION POST #81                  | INV0039266                    | UTILITIES                      | 001-051-5205-0000 |        |        |        | 986.31            |
| RECREATION REFUND ACCT                    | JUNE 2019 REIMB               | CK # 918-ANGIE WALKER POOL...  | 001-000-4471-0000 |        |        |        | 25.00             |
| RECREATION REFUND ACCT                    | JUNE 2019 REIMB               | CK # 917-DIANA CALKIN PARK ... | 001-000-4620-0000 |        |        |        | 25.00             |
| RECREATION REFUND ACCT                    | JUNE 2019 REIMB               | CK # 916-DENNA RICE PARK RE... | 001-000-4620-0000 |        |        |        | 25.00             |
| <b>Fund 001 - GENERAL FUND Total:</b>     |                               |                                |                   |        |        |        | <b>130,604.84</b> |
| <b>Fund: 002 - EQUIPMENT RESERVE FUND</b> |                               |                                |                   |        |        |        |                   |
| MORIDGE MANUFACTURING, ...                | 963343                        | NEW MOWERS                     | 002-001-7401-0000 |        |        |        | 12,204.00         |
| GRAFIX SHOPPE                             | 127765                        | 3-REFLECTIVE GRAPHIC BADGE...  | 002-011-7401-0000 |        |        |        | 1,634.41          |

## Expense Approval Report

Payment Dates: 06/01/2019 - 06/30/2019

| Vendor Name                                      | Payable Number                | Description (Item)              | Account Number    | (None) | (None) | (None) | Amount    |
|--------------------------------------------------|-------------------------------|---------------------------------|-------------------|--------|--------|--------|-----------|
| SUPERIOR EMERGENCY RESP...                       | 1530                          | #5515 DODGE DURANGO-POL...      | 002-011-7401-0000 |        |        |        | 37,884.68 |
| Fund 002 - EQUIPMENT RESERVE FUND Total:         |                               |                                 |                   |        |        |        | 51,723.09 |
| <b>Fund: 003 - AIRPORT FUND</b>                  |                               |                                 |                   |        |        |        |           |
| WESTAR ENERGY                                    | 4312379289 MAY 2019           | AIRPORT                         | 003-011-5205-0000 |        |        |        | 727.06    |
| DOUBLE CHECK COMPANY, INC.                       | SMI-55806                     | LABOR, MILEAGE, LINE TEST #A..  | 003-011-5207-0000 |        |        |        | 613.53    |
| BUTLER COUNTY TIMES-GAZE...                      | 100126-30 MAY 2019            | LEGALS-PROJECT NO 3-20-001...   | 003-011-5212-0000 |        |        |        | 147.90    |
| BUTLER COUNTY TIMES-GAZE...                      | 100126-30 MAY 2019            | LEGALS-PROJECT NO 3-20-001...   | 003-011-5212-0000 |        |        |        | 147.90    |
| BUTLER COUNTY TIMES-GAZE...                      | 100126-30 MAY 2019            | LEGALS-PROJECT NO 3-20-001...   | 003-011-5212-0000 |        |        |        | 147.90    |
| KANSAS DEPARTMENT OF REV...                      | 004-486035394-F01 MAY 2019    | SALES TAX PERIOD 5/1-5/31       | 003-011-5209-0000 |        |        |        | 1,154.14  |
| HEARTLAND ACQUISITION LLC                        | 2418 MAY 2019                 | MERCHANT CC FEES                | 003-011-5203-0000 |        |        |        | 600.30    |
| BUTLER COUNTY RWD #6                             | 516 MAY 2019                  | WATER USAGE FOR MAY 2019        | 003-011-5205-0000 |        |        |        | 23.64     |
| AMERICAN EXPRESS                                 | 8379 MAY 2019                 | MERCHANT CC FEES                | 003-011-5203-0000 |        |        |        | 38.29     |
| COX COMMUNICATIONS                               | 028608401 MAY 2019            | ACTIVITY CENTER                 | 003-011-5205-0000 |        |        |        | 47.37     |
| SHAWS PEST CONTROL, LLC                          | 12704                         | TERMITE MONITORING #AIRP...     | 003-011-5206-0000 |        |        |        | 50.00     |
| VERIZON WIRELESS                                 | 9831945402                    | ACT 942026139-00001 SERVIC...   | 003-011-5205-0000 |        |        |        | 30.54     |
| WESTAR ENERGY                                    | 2053112166 JUNE 2019          | ACT 2053112166 SERVICE FR...    | 003-011-5205-0000 |        |        |        | 42.05     |
| Fund 003 - AIRPORT FUND Total:                   |                               |                                 |                   |        |        |        | 3,770.62  |
| <b>Fund: 004 - FAMILY LIFE CENTER GRANT FUND</b> |                               |                                 |                   |        |        |        |           |
| FAMILY LIFE CENTER                               | 201905 ESG 18                 | APRIL 2019 ESG FFY2018 GRA...   | 004-028-5213-0000 |        |        |        | 1,418.64  |
| MID-KANSAS CAP                                   | 201905 ESG 18-2               | APRIL 2019 ESG FFY2018 GRA...   | 004-028-5213-0000 |        |        |        | 575.00    |
| Fund 004 - FAMILY LIFE CENTER GRANT FUND Total:  |                               |                                 |                   |        |        |        | 1,993.64  |
| <b>Fund: 005 - EL DORADO SENIOR CENTER FUND</b>  |                               |                                 |                   |        |        |        |           |
| WESTAR ENERGY                                    | 4312379289 MAY 2019           | SR CENTER                       | 005-011-5205-0000 |        |        |        | 640.87    |
| ALBERT HOGOBOOM OILFIELD...                      | 16659                         | MOVED EXCAVATOR ON 5/30/...     | 005-011-5201-0000 |        |        |        | 200.00    |
| OPENTEXT INC.                                    | 1906861891                    | SR CENTER                       | 005-011-5205-0000 |        |        |        | 19.96     |
| COX COMMUNICATIONS                               | 028608401 MAY 2019            | SENIOR CENTER CABLE             | 005-011-5205-0000 |        |        |        | 16.78     |
| COX COMMUNICATIONS                               | 028608401 MAY 2019            | SR CENTER                       | 005-011-5205-0000 |        |        |        | 94.73     |
| KANSAS GAS SERVICE                               | 510469962 1492273 82 MAY 2... | 210 E SECOND AVE                | 005-011-5205-0000 |        |        |        | 64.69     |
| NTHERM, LLC                                      | 45161                         | 210 E 2ND                       | 005-011-5205-0000 |        |        |        | 2.20      |
| CIRUS WATER/ROASTER JOE'S ...                    | 2064:900023932                | COFFEE, BUTTER                  | 005-011-5310-0000 |        |        |        | 212.21    |
| Fund 005 - EL DORADO SENIOR CENTER FUND Total:   |                               |                                 |                   |        |        |        | 1,251.44  |
| <b>Fund: 007 - MAJOR STREET FUND</b>             |                               |                                 |                   |        |        |        |           |
| KRAFT TOOL CO.                                   | 0000695135                    | CONCRETE TOOLS                  | 007-034-5302-0000 |        |        |        | 148.64    |
| ACE HARDWARE                                     | K58540                        | COUPLE, ELBOW                   | 007-034-5310-0000 |        |        |        | 2.18      |
| APAC KANSAS, INC                                 | 8001783749                    | STREETS - PROF PLUMB 320 S ...  | 007-034-5308-0000 |        |        |        | 170.69    |
| A-1 CONCRETE LEVELING & F...                     | 109                           | CONCRETE SLABS ON ALL 4 CO...   | 007-034-5207-0000 |        |        |        | 2,500.00  |
| BUMPER TO BUMPER OF EL D...                      | 775657                        | AIR FILTERS #1533               | 007-034-5307-0000 |        |        |        | 67.44     |
| PETTY CASH                                       | INV0039194                    | #10267-RODNEY R. CDL LICEN...   | 007-034-5211-0000 |        |        |        | 41.00     |
| PETTY CASH                                       | INV0039194                    | #10260-ALEXIS CDL, CLASS C 6... | 007-034-5211-0000 |        |        |        | 26.00     |
| PETTY CASH                                       | INV0039194                    | #10260-ALEXIS CDL, CLASS C 6... | 007-034-5211-0000 |        |        |        | 13.00     |
| ACE HARDWARE                                     | 258810                        | NUTS/BOLTS/SCREWS/NAILS         | 007-034-5310-0000 |        |        |        | 25.28     |
| ACE HARDWARE                                     | K58811                        | PUSHBROOM                       | 007-034-5310-0000 |        |        |        | 19.99     |

## Expense Approval Report

Payment Dates: 06/01/2019 - 06/30/2019

| Vendor Name                    | Payable Number | Description (Item)             | Account Number    | (None) | (None) | (None) | Amount   |
|--------------------------------|----------------|--------------------------------|-------------------|--------|--------|--------|----------|
| SUTHERLAND LUMBER TALLG...     | 131823         | CIRCUIT POLE, PLUG             | 007-034-5310-0000 |        |        |        | 8.97     |
| T & D TIRE AND AUTO REPAIR     | 16015          | REPAIR 22.5 #1525              | 007-034-5207-0000 |        |        |        | 30.00    |
| ACE HARDWARE                   | 258863         | TAPE, KNIFE, SUPER GLUE        | 007-034-5310-0000 |        |        |        | 18.93    |
| T & D TIRE AND AUTO REPAIR     | 16021          | REPAIR 22.5 #1553              | 007-034-5207-0000 |        |        |        | 30.00    |
| CRAFCO, INC.                   | 25007782       | CONCRETE COLD PATCH            | 007-034-5308-0000 |        |        |        | 147.50   |
| ANDALE READY MIX CENTRAL ...   | 126614         | 2.5 QTY ALLEY TAYLOR & WAS...  | 007-034-5308-0000 |        |        |        | 343.50   |
| NORRIS SERVICE CENTER          | 15682          | FIX DUMP TRUCK, WONT RUN ...   | 007-034-5207-0000 |        |        |        | 1,934.56 |
| DANA SAFETY SUPPLY, INC.       | 574363         | 8 AMBER LIGHT BULBS            | 007-034-5310-0000 |        |        |        | 711.52   |
| 3M COMPANY                     | 9404314542     | REFLECTIVE YELLOW ROLL FOR...  | 007-034-5325-0000 |        |        |        | 945.00   |
| ACE HARDWARE                   | 259042         | PIGSKIN GLOVES XL              | 007-034-5310-0000 |        |        |        | 27.98    |
| ACE HARDWARE                   | 259086         | HEX NIPPLE, SPLY               | 007-034-5310-0000 |        |        |        | 13.98    |
| PAVEMENT MAINTENANCE P...      | 1905-002310    | RIGHT POINT HOT POUR, V-SH...  | 007-034-5308-0000 |        |        |        | 1,077.49 |
| FLEETPRIDE                     | 27294988       | SHIELD PLASTIC, BEARING, OU... | 007-034-5307-0000 |        |        |        | 578.70   |
| FLEETPRIDE                     | 27326799       | TUBE PIN BOX OF 10             | 007-034-5310-0000 |        |        |        | 36.36    |
| SUTHERLAND LUMBER TALLG...     | 132063         | KNEEPAD PRO GEL                | 007-034-5302-0000 |        |        |        | 34.99    |
| MENARDS - WICHITA EAST         | 88709          | SOCKET TRAY,RATCHET, STAR...   | 007-034-5302-0000 |        |        |        | 48.20    |
| INTRUST CARD CENTER            | INV0039120     | ORSCHELN: RUBBER BOOTS F...    | 007-034-5305-0000 |        |        |        | 14.99    |
| INTRUST CARD CENTER            | INV0039120     | THE SEAT SHOP: SEAT REPLAC...  | 007-034-5307-0000 |        |        |        | 463.00   |
| INTRUST CARD CENTER            | INV0039120     | PAYPAL: SCANNERS REPAIR A...   | 007-034-5315-0000 |        |        |        | 1,899.00 |
| INTRUST CARD CENTER            | INV0039122     | AMAZON: MICRO TORCH            | 007-034-5302-0000 |        |        |        | 74.02    |
| INTRUST CARD CENTER            | INV0039122     | ADJUSTABLE WRENCH SET          | 007-034-5302-0000 |        |        |        | 60.30    |
| INTRUST CARD CENTER            | INV0039122     | AMAZON: REVERSIBLE RATCH...    | 007-034-5302-0000 |        |        |        | 168.95   |
| INTRUST CARD CENTER            | INV0039122     | AMAZON: REVERSIBLE RATCHI...   | 007-034-5302-0000 |        |        |        | 118.94   |
| INTRUST CARD CENTER            | INV0039122     | AMAZON: EBONY DOOR WIN...      | 007-034-5307-0000 |        |        |        | 32.37    |
| INTRUST CARD CENTER            | INV0039122     | AMAZON: TORQUE                 | 007-034-5307-0000 |        |        |        | 215.91   |
| INTRUST CARD CENTER            | INV0039122     | AMAZON: DEWALT BATTERY P...    | 007-034-5310-0000 |        |        |        | 674.92   |
| INTRUST CARD CENTER            | INV0039122     | CERAMIC COATING                | 007-034-5310-0000 |        |        |        | 235.96   |
| T & D TIRE AND AUTO REPAIR     | 16073          | REPAIR 22.5 # 1533             | 007-034-5207-0000 |        |        |        | 30.00    |
| O'REILLY AUTOMOTIVE, INC       | 0255-458138    | 14OZ BRAKE CLEAN #SHOP         | 007-034-5310-0000 |        |        |        | 89.64    |
| SUTHERLAND LUMBER TALLG...     | 132168         | NIPPLE,TAPE,COUPLING,ELBO...   | 007-034-5307-0000 |        |        |        | 39.62    |
| PAVEMENT MAINTENANCE P...      | 1905-002660    | 1/4" SEALING TIP W/SHOE, RI... | 007-034-5308-0000 |        |        |        | 1,048.49 |
| BUMPER TO BUMPER OF EL D...    | 777300         | OIL ABSORBENT FLOOR SWEEP...   | 007-034-5310-0000 |        |        |        | 107.16   |
| GADES SALES CO                 | 0076132-IN     | INTERCONNECT CABLE ASSEM...    | 007-034-5325-0000 |        |        |        | 63.55    |
| BUMPER TO BUMPER OF EL D...    | 777433         | MINIATURE BLUB #SHOP           | 007-034-5307-0000 |        |        |        | 4.32     |
| SUTHERLAND LUMBER TALLG...     | 132204         | EXTERIOR, SCREWDRIVER SET      | 007-034-5302-0000 |        |        |        | 126.98   |
| PAVEMENT MAINTENANCE P...      | 1905-002998    | LIME GREEN SCHOOL, ZONE, C...  | 007-034-5310-0000 |        |        |        | 2,768.83 |
| BUMPER TO BUMPER OF EL D...    | 777686         | REFRIGERANT CAN TAP #SHOP      | 007-034-5310-0000 |        |        |        | 6.62     |
| BUMPER TO BUMPER OF EL D...    | 777721         | MULT-PURPOSE HOSE, HYDRA...    | 007-034-5307-0000 |        |        |        | 70.02    |
| BUMPER TO BUMPER OF EL D...    | 777727         | HYDRAULIC FITTING, MULTI-P...  | 007-034-5307-0000 |        |        |        | 45.98    |
| FLINTHILLS COLLISION CENTER,.. | 2752           | FIXED BOX DOOR, FRAME MA...    | 007-034-5207-0000 |        |        |        | 165.00   |
| DOUBLE CHECK COMPANY, INC.     | I-0506999      | DIESEL PUMP REPAIRS            | 007-034-5304-0000 |        |        |        | 705.29   |
| T & D TIRE AND AUTO REPAIR     | 16096          | 1 REPAIR #1524                 | 007-034-5207-0000 |        |        |        | 13.00    |
| OPENTEXT INC.                  | 1906861891     | PUBLIC WORKS                   | 007-034-5205-0000 |        |        |        | 16.46    |
| KANSAS ONE-CALL SYSTEM, INC    | 9050214        | 2019 MAY LOCATES 221 @ \$1.... | 007-034-5201-0000 |        |        |        | 88.40    |

## Expense Approval Report

Payment Dates: 06/01/2019 - 06/30/2019

| Vendor Name                                  | Payable Number | Description (Item)              | Account Number    | (None) | (None) | (None) | Amount           |
|----------------------------------------------|----------------|---------------------------------|-------------------|--------|--------|--------|------------------|
| FASTENAL COMPANY                             | KSELD99481     | EYE-EYE SLING                   | 007-034-5302-0000 |        |        |        | 24.99            |
| APWA KANSAS CHAPTER                          | 6/4/19         | RENEWAL FOR BRAD, GENE, S...    | 007-034-5211-0000 |        |        |        | 226.67           |
| FLINTHILLS FIRE & RESCUE AP...               | 638838         | WORK GLOVES MED, LG, XL         | 007-034-5312-0000 |        |        |        | 215.75           |
| LKQ MID-AMERICA AUTO PAR...                  | 107019611      | RECYCLED WHEEL                  | 007-034-5307-0000 |        |        |        | 75.00            |
| LKQ MID-AMERICA AUTO PAR...                  | 107019731      | ELECTRONIC ENGINE CONTROL...    | 007-034-5307-0000 |        |        |        | 70.00            |
| LKQ MID-AMERICA AUTO PAR...                  | 107107142      | CREDIT RETURN RECYCLED W...     | 007-034-5307-0000 |        |        |        | -75.00           |
| SUPERIOR AUTO GLASS & ACC...                 | 457            | WINDSHIELD #1519                | 007-034-5207-0000 |        |        |        | 255.00           |
| FOLEY INDUSTRIES                             | SS100033808    | FIXED A/C IN CAT 420F BACKH...  | 007-034-5207-0000 |        |        |        | 862.94           |
| LKQ MID-AMERICA AUTO PAR...                  | 107107255      | WHEEL RECYCLED                  | 007-034-5307-0000 |        |        |        | 185.00           |
| HILTI INC                                    | 4613887590     | AIR FILTER,HOSE, CYLINDER,S...  | 007-034-5207-0000 |        |        |        | 395.00           |
| T & D TIRE AND AUTO REPAIR                   | 15857          | SERVICE CALL, REPAIR 14         | 007-034-5207-0000 |        |        |        | 87.00            |
| BUMPER TO BUMPER OF EL D...                  | 778876         | WIRE LOOM #TRAFFIC SIGN         | 007-034-5310-0000 |        |        |        | 15.00            |
| TRAFFIC SIGNAL CONTROLS, I...                | 613            | CHARGE CONTROLLER               | 007-034-5307-0000 |        |        |        | 238.00           |
| <b>Fund 007 - MAJOR STREET FUND Total:</b>   |                |                                 |                   |        |        |        | <b>20,924.97</b> |
| <b>Fund: 009 - STORMWATER FUND</b>           |                |                                 |                   |        |        |        |                  |
| FASTENAL COMPANY                             | KSELD99277     | CAUTION TAPE 4X                 | 009-011-5310-0000 |        |        |        | 51.96            |
| FOLEY INDUSTRIES                             | PS000162776    | LENS                            | 009-011-5307-0000 |        |        |        | 35.20            |
| APWA KANSAS CHAPTER                          | 6/4/19         | RENEWAL FOR BRAD, GENE, S...    | 009-011-5211-0000 |        |        |        | 226.67           |
| SUTHERLAND LUMBER TALLG...                   | 132459         | CULVERT DUAL WALL, COUPLE...    | 009-011-5308-0000 |        |        |        | 322.78           |
| SUTHERLAND LUMBER TALLG...                   | 132490         | CULVERT DUAL WALL, COUPLE...    | 009-011-5308-0000 |        |        |        | 160.79           |
| ALBERT HOGOBOOM OILFIELD...                  | 16733          | MOVED EXCAVATOR ON 6/7/19       | 009-011-5201-0000 |        |        |        | 200.00           |
| ROCKY MOUNTAIN COMM SY...                    | 10099          | PORTABLE RADIOS                 | 009-011-5315-0000 |        |        |        | 1,004.73         |
| <b>Fund 009 - STORMWATER FUND Total:</b>     |                |                                 |                   |        |        |        | <b>2,002.13</b>  |
| <b>Fund: 011 - BRADFORD MEMORIAL LIBRARY</b> |                |                                 |                   |        |        |        |                  |
| GALE/CENGAGE LEARNING                        | 66773743       | 2 MEMORIAL BOOKS - OUTRE...     | 011-011-5321-0000 |        |        |        | 44.08            |
| GALE/CENGAGE LEARNING                        | 66778306       | 4 MEM BKS - OUTREACH DEPT ...   | 011-011-5321-0000 |        |        |        | 92.36            |
| WAL-MART COMMUNITY/GEC...                    | 024179         | CORRECTION TAPE                 | 011-011-5301-0000 |        |        |        | 4.97             |
| WAL-MART COMMUNITY/GEC...                    | 024179         | PAPER TOWELS FOR STAFF USE      | 011-011-5310-0000 |        |        |        | 18.34            |
| PENGUIN RANDOM HOUSE LLC                     | 1088604120     | 1 AUDIOBOOK - ADULT DEPAR...    | 011-011-5318-0000 |        |        |        | 30.00            |
| SCHENDEL PEST SERVICES                       | 60396465       | 05/10/19 - CANINE INSPECTIO...  | 011-011-5201-0000 |        |        |        | 800.00           |
| WAL-MART COMMUNITY/GEC...                    | 913000695598   | HEAVY DUTY TRASH BAGS FOR...    | 011-011-5310-0000 |        |        |        | 29.91            |
| PENGUIN RANDOM HOUSE LLC                     | 1088670052     | 1 AUDIOBOOK - ADULT DEPAR...    | 011-011-5318-0000 |        |        |        | 33.75            |
| PENGUIN RANDOM HOUSE LLC                     | 1088672992     | 2 AUDIOBOOKS - ADULT DEPA...    | 011-011-5318-0000 |        |        |        | 63.75            |
| QUILL CORPORATION                            | 7442613        | ILL PKG TAPE, COMP PENCILS, ... | 011-011-5301-0000 |        |        |        | 48.53            |
| QUILL CORPORATION                            | 7442613        | COLOR CODING LABELS FOR Y...    | 011-011-5324-0000 |        |        |        | 9.99             |
| INTRUST CARD CENTER                          | CM0000883      | CREDIT FOR CANCELED DELAY...    | 011-011-5310-0000 |        |        |        | -34.99           |
| INTRUST CARD CENTER                          | INV0039114     | MEAL FOR STAFF INSERVICE        | 011-011-5211-0000 |        |        |        | 110.57           |
| INTRUST CARD CENTER                          | INV0039114     | REFRESHMENTS FOR STAFF IN...    | 011-011-5211-0000 |        |        |        | 49.14            |
| INTRUST CARD CENTER                          | INV0039114     | MONTHLY SERVICE FEE FOR O...    | 011-011-5213-0000 |        |        |        | 9.95             |
| INTRUST CARD CENTER                          | INV0039114     | WIRELESS PRESENTER REMOTE       | 011-011-5301-0000 |        |        |        | 12.99            |
| INTRUST CARD CENTER                          | INV0039114     | WINIX REPLACEMENT FILTER ...    | 011-011-5310-0000 |        |        |        | 37.70            |
| INTRUST CARD CENTER                          | INV0039114     | 2 BOOKS - ADULT DEPARTME...     | 011-011-5313-0000 |        |        |        | 28.53            |
| INTRUST CARD CENTER                          | INV0039114     | 1 BOOK - ADULT DEPARTMENT       | 011-011-5313-0000 |        |        |        | 24.16            |

## Expense Approval Report

Payment Dates: 06/01/2019 - 06/30/2019

| Vendor Name                  | Payable Number                | Description (Item)              | Account Number    | (None) | (None) | (None) | Amount |
|------------------------------|-------------------------------|---------------------------------|-------------------|--------|--------|--------|--------|
| INTRUST CARD CENTER          | INV0039114                    | 2 BOOKS - ADULT DEPARTME...     | 011-011-5313-0000 |        |        |        | 15.69  |
| INTRUST CARD CENTER          | INV0039114                    | THE ZAPBUG OVEN 2 - AMAZ...     | 011-011-5315-0000 |        |        |        | 382.27 |
| INTRUST CARD CENTER          | INV0039114                    | 3 DVDs - ADULT DEPARTMENT       | 011-011-5318-0000 |        |        |        | 74.97  |
| INTRUST CARD CENTER          | INV0039114                    | 13 DVDs - YOUTH DEPARTME...     | 011-011-5318-0000 |        |        |        | 191.23 |
| INTRUST CARD CENTER          | INV0039114                    | REFRESHMENTS FOR ADULT P...     | 011-011-5323-0000 |        |        |        | 22.02  |
| INTRUST CARD CENTER          | INV0039114                    | JANE AUSTEN NOVEL COLLECT...    | 011-011-5323-0000 |        |        |        | 132.54 |
| INTRUST CARD CENTER          | INV0039114                    | MATERIALS FOR YOUNG ADUL...     | 011-011-5323-0000 |        |        |        | 12.75  |
| INTRUST CARD CENTER          | INV0039114                    | PICASSO TILES BOOK, 100 PIEC... | 011-011-5324-0000 |        |        |        | 114.49 |
| INTRUST CARD CENTER          | INV0039114                    | CRICUT ACCOUNT - YOUTH PR...    | 011-011-5324-0000 |        |        |        | 95.88  |
| LEASE FINANCE PARTNERS       | LFP05/20/2019                 | MONTHLY LEASE FOR PATRON...     | 011-011-5210-0000 |        |        |        | 146.27 |
| GALE/CENGAGE LEARNING        | 67109140                      | CREDIT OF MEM BKS - MULTIP...   | 011-011-5321-0000 |        |        |        | -44.08 |
| QUILL CORPORATION            | 7497043                       | RED PREINKED "DISCARDED" S...   | 011-011-5301-0000 |        |        |        | 63.16  |
| BAKER & TAYLOR CO.           | 2034555939                    | 5 BOOKS - ADULT DEPARTME...     | 011-011-5313-0000 |        |        |        | 93.41  |
| BAKER & TAYLOR CO.           | 2034555940                    | PROCESSING FOR 5 BOOKS          | 011-011-5326-0000 |        |        |        | 3.35   |
| BAKER & TAYLOR CO.           | 2034555941                    | 1 BOOK - ADULT DEPARTMENT       | 011-011-5313-0000 |        |        |        | 16.40  |
| BAKER & TAYLOR CO.           | 2034555942                    | PROCESSING FOR 1 BOOK           | 011-011-5326-0000 |        |        |        | 0.67   |
| BAKER & TAYLOR CO.           | 2034555943                    | 5 BOOKS - ADULT DEPARTME...     | 011-011-5313-0000 |        |        |        | 75.31  |
| BAKER & TAYLOR CO.           | 2034555944                    | PROCESSING FOR 5 BOOKS          | 011-011-5326-0000 |        |        |        | 2.68   |
| BAKER & TAYLOR CO.           | 2034555945                    | 1 BOOK - YOUNG ADULT DEPA...    | 011-011-5313-0000 |        |        |        | 7.88   |
| BAKER & TAYLOR CO.           | 2034555946                    | PROCESSING FOR 1 BOOK           | 011-011-5326-0000 |        |        |        | 0.12   |
| GALE/CENGAGE LEARNING        | 67114434                      | 4 BOOKS - OUTREACH DEPAR...     | 011-011-5313-0000 |        |        |        | 91.66  |
| RECORDED BOOKS, LLC          | 76231931                      | 3 AUDIOBOOKS - ADULT DEPA...    | 011-011-5318-0000 |        |        |        | 230.60 |
| DIGITAL OFFICE SYSTEMS       | IN530655                      | EQUIPMENT & PRINTING ALL...     | 011-011-5212-0000 |        |        |        | 114.33 |
| GALE/CENGAGE LEARNING        | 67121752                      | 3 BOOKS - OUTREACH DEPAR...     | 011-011-5313-0000 |        |        |        | 71.22  |
| GALE/CENGAGE LEARNING        | 67123891                      | 4 BOOKS - OUTREACH DEPAR...     | 011-011-5313-0000 |        |        |        | 89.24  |
| MAD SCIENCE OF GREATER KA... | 7031                          | "WALKING ON THE MOON" - ...     | 011-011-5324-0000 |        |        |        | 400.00 |
| BAKER & TAYLOR CO.           | 2034562934                    | 1 BOOK - ADULT DEPARTMENT       | 011-011-5313-0000 |        |        |        | 16.40  |
| BAKER & TAYLOR CO.           | 2034562935                    | PROCESSING FOR 1 BOOK           | 011-011-5326-0000 |        |        |        | 0.67   |
| BAKER & TAYLOR CO.           | 2034562936                    | 6 BOOOKS - YOUNG ADULT DE...    | 011-011-5313-0000 |        |        |        | 63.39  |
| BAKER & TAYLOR CO.           | 2034562937                    | PROCESSING FOR 6 BOOKS          | 011-011-5326-0000 |        |        |        | 2.68   |
| WESTAR ENERGY                | 4312379289 MAY 2019           | LIBRARY                         | 011-011-5205-0000 |        |        |        | 818.38 |
| KANSAS GAS SERVICE           | 510264198 1003301 64 MAY 2... | 611 S WASHINGTON                | 011-011-5205-0000 |        |        |        | 58.23  |
| ULVERSCROFT LARGE PRINT B... | I162324US                     | 6 BOOKS - OUTREACH DEPAR...     | 011-011-5313-0000 |        |        |        | 94.44  |
| GALE/CENGAGE LEARNING        | 67136653                      | 1 BOOK - OUTREACH DEPART...     | 011-011-5313-0000 |        |        |        | 25.19  |
| BAKER & TAYLOR CO.           | 2034565994                    | 1 BOOK - ADULT DEPARTMENT       | 011-011-5313-0000 |        |        |        | 16.40  |
| BAKER & TAYLOR CO.           | 2034565995                    | PROCESSING FOR 1 BOOK           | 011-011-5326-0000 |        |        |        | 0.67   |
| BAKER & TAYLOR CO.           | 2034565996                    | 8 BOOKS - ADULT DEPARTME...     | 011-011-5313-0000 |        |        |        | 117.82 |
| BAKER & TAYLOR CO.           | 2034565997                    | PROCESSING FOR 8 BOOKS          | 011-011-5326-0000 |        |        |        | 3.71   |
| BAKER & TAYLOR CO.           | 2034565998                    | 1 BOOK - YOUNG ADULT DEPA...    | 011-011-5313-0000 |        |        |        | 6.05   |
| QUILL CORPORATION            | 7643711                       | SHARPIE ULTRA FINE-POINT P...   | 011-011-5301-0000 |        |        |        | 21.98  |
| QUILL CORPORATION            | 7643711                       | SMALL TRASH BAGS & PATRON...    | 011-011-5310-0000 |        |        |        | 43.38  |
| KRISTINA L JACOBS            | KJACOBS04/2019                | TRAINING AND FUNDING HEAR...    | 011-011-5211-0000 |        |        |        | 68.44  |
| EVA TOWER                    | ETOWER05/2019                 | MILEAGE FOR DELIVERY OF O...    | 011-011-5322-0000 |        |        |        | 40.60  |
| OPENTEXT INC.                | 1906861891                    | LIBRARY                         | 011-011-5205-0000 |        |        |        | 25.89  |

**Expense Approval Report**
**Payment Dates: 06/01/2019 - 06/30/2019**

| Vendor Name                  | Payable Number     | Description (Item)             | Account Number    | (None) | (None) | (None) | Amount |
|------------------------------|--------------------|--------------------------------|-------------------|--------|--------|--------|--------|
| BAKER & TAYLOR CO.           | 2034571704         | 1 BOOK - ADULT DEPARTMENT      | 011-011-5313-0000 |        |        |        | 15.23  |
| BAKER & TAYLOR CO.           | 2034571705         | PROCESSING FOR 1 ADULT BO...   | 011-011-5326-0000 |        |        |        | 0.67   |
| BAKER & TAYLOR CO.           | 2034571706         | 13 BOOKS - ADULT DEPARTM...    | 011-011-5313-0000 |        |        |        | 214.30 |
| BAKER & TAYLOR CO.           | 2034571707         | PROCESSING FOR 13 ADULT B...   | 011-011-5326-0000 |        |        |        | 6.39   |
| BAKER & TAYLOR CO.           | 2034571708         | 1 MEMORIAL BOOK - ADULT D...   | 011-011-5321-0000 |        |        |        | 15.82  |
| BAKER & TAYLOR CO.           | 2034571709         | PROCESSING FOR 1 MEMORIAL...   | 011-011-5321-0000 |        |        |        | 0.67   |
| MIDAMERICA BOOKS             | 487242             | 4 BOOKS - YOUTH DEPARTME...    | 011-011-5313-0000 |        |        |        | 93.75  |
| COX COMMUNICATIONS           | 028608401 MAY 2019 | LIBRARY                        | 011-011-5205-0000 |        |        |        | 395.59 |
| PENGUIN RANDOM HOUSE LLC     | 1088795334         | 4 AUDIOBOOKS - ADULT DEPA...   | 011-011-5318-0000 |        |        |        | 120.00 |
| CENTER POINT, INC            | 1694095            | 16 BOOKS - OUTREACH DEPAR...   | 011-011-5313-0000 |        |        |        | 363.12 |
| CENTER POINT, INC            | 1695499            | 2 BOOKS - OUTREACH DEPAR...    | 011-011-5313-0000 |        |        |        | 42.54  |
| BAKER & TAYLOR CO.           | 2034571767         | 1 BOOK - ADULT DEPARTMENT      | 011-011-5313-0000 |        |        |        | 15.81  |
| BAKER & TAYLOR CO.           | 2034571768         | PROCESSING FOR 1 ADULT BO...   | 011-011-5326-0000 |        |        |        | 0.67   |
| BAKER & TAYLOR CO.           | 2034571769         | 24 BOOKS - YOUNG ADULT DE...   | 011-011-5313-0000 |        |        |        | 234.18 |
| BAKER & TAYLOR CO.           | 2034571770         | PROCESSING FOR 24 YOUNG ...    | 011-011-5326-0000 |        |        |        | 10.72  |
| PENGUIN RANDOM HOUSE LLC     | 1088724995         | 1 REPLACEMENT DISC FOR AU...   | 011-011-5318-0000 |        |        |        | 10.00  |
| CCI SOLUTIONS                | 30434114           | SINGLE CAPACITY DVD CASES x... | 011-011-5326-0000 |        |        |        | 39.87  |
| PENGUIN RANDOM HOUSE LLC     | 1088863440         | 3 AUDIOBOOKS - ADULT DEPA...   | 011-011-5318-0000 |        |        |        | 105.00 |
| BERBERICH TRAHAN & CO., P.A. | 14241              | PREPARATION OF 2018 FORMS.     | 011-011-5201-0000 |        |        |        | 590.00 |
| BAKER & TAYLOR CO.           | 2034585469         | 5 BOOKS - ADULT DEPARTME...    | 011-011-5313-0000 |        |        |        | 79.65  |
| BAKER & TAYLOR CO.           | 2034585470         | PROCESSING FOR 5 ADULT BO...   | 011-011-5326-0000 |        |        |        | 3.35   |
| BAKER & TAYLOR CO.           | 2034585471         | 1 BOOK - ADULT DEPARTMENT      | 011-011-5313-0000 |        |        |        | 18.18  |
| BAKER & TAYLOR CO.           | 2034585472         | PROCESSING FOR 1 ADULT BO...   | 011-011-5326-0000 |        |        |        | 0.12   |
| BAKER & TAYLOR CO.           | 2034585473         | 19 BOOKS - ADULT DEPARTM...    | 011-011-5313-0000 |        |        |        | 282.20 |
| BAKER & TAYLOR CO.           | 2034585473         | 1 MEMORIAL BOOK - ADULT D...   | 011-011-5321-0000 |        |        |        | 16.97  |
| BAKER & TAYLOR CO.           | 2034585474         | PROCESSING FOR 19 ADULT B...   | 011-011-5326-0000 |        |        |        | 9.98   |
| BAKER & TAYLOR CO.           | 2034585475         | 1 AUDIOBOOK - ADULT DEPAR...   | 011-011-5318-0000 |        |        |        | 22.21  |
| BAKER & TAYLOR CO.           | 2034585477         | 3 MEMORIAL BOOKS - ADULT ...   | 011-011-5321-0000 |        |        |        | 39.80  |
| BAKER & TAYLOR CO.           | 2034585478         | PROCESSING FOR 3 ADULT M...    | 011-011-5321-0000 |        |        |        | 0.91   |
| GALE/CENGAGE LEARNING        | 67215481           | 8 BOOKS - OUTREACH DEPAR...    | 011-011-5313-0000 |        |        |        | 241.52 |
| GALE/CENGAGE LEARNING        | 67216858           | 3 BOOKS - OUTREACH DEPAR...    | 011-011-5313-0000 |        |        |        | 69.72  |
| MIDWEST TAPE                 | 97487836           | 11 DVDs & 4 AUDIOBOOKS - A...  | 011-011-5318-0000 |        |        |        | 356.35 |
| BAKER & TAYLOR CO.           | 2034595079         | 1 BOOK - ADULT DEPARTMENT      | 011-011-5313-0000 |        |        |        | 15.20  |
| BAKER & TAYLOR CO.           | 2034595080         | PROCESSING FOR 1 ADULT BO...   | 011-011-5326-0000 |        |        |        | 0.67   |
| BAKER & TAYLOR CO.           | 2034595081         | 2 AUDIOBOOKS - ADULT DEPA...   | 011-011-5318-0000 |        |        |        | 44.43  |
| BAKER & TAYLOR CO.           | 2034595083         | 23 BOOKS - YOUTH DEPARTM...    | 011-011-5313-0000 |        |        |        | 272.34 |
| BAKER & TAYLOR CO.           | 2034595084         | PROCESSING FOR 23 YOUTH D...   | 011-011-5326-0000 |        |        |        | 11.56  |
| BAKER & TAYLOR CO.           | 2034595085         | 1 MEMORIAL BOOK - ADULT D...   | 011-011-5321-0000 |        |        |        | 14.65  |
| BAKER & TAYLOR CO.           | 2034595086         | PROCESSING FOR 1 ADULT M...    | 011-011-5321-0000 |        |        |        | 0.67   |
| BAKER & TAYLOR CO.           | 2034595087         | 5 BOOKS - YOUNG ADULT DEP...   | 011-011-5313-0000 |        |        |        | 50.81  |
| BAKER & TAYLOR CO.           | 2034595088         | PROCESSING FOR 5 YOUNG A...    | 011-011-5326-0000 |        |        |        | 2.25   |
| BAKER & TAYLOR CO.           | 2034597419         | 19 MEMORIAL BOOKS - ADULT...   | 011-011-5321-0000 |        |        |        | 271.65 |
| BAKER & TAYLOR CO.           | 2034597420         | PROCESSING FOR 19 ADULT M...   | 011-011-5321-0000 |        |        |        | 9.07   |
| QUILL CORPORATION            | 7944202            | HIGHLIGHTERS, ADDING MACH...   | 011-011-5301-0000 |        |        |        | 72.26  |

## Expense Approval Report

Payment Dates: 06/01/2019 - 06/30/2019

| Vendor Name                                             | Payable Number                | Description (Item)            | Account Number    | (None) | (None) | (None) | Amount           |
|---------------------------------------------------------|-------------------------------|-------------------------------|-------------------|--------|--------|--------|------------------|
| DIGITAL OFFICE SYSTEMS                                  | IN533250                      | EQUIPMENT & PRINTING ALL...   | 011-011-5212-0000 |        |        |        | 22.34            |
| BAKER & TAYLOR CO.                                      | H36230490                     | 1 DVD - ADULT DEPARTMENT      | 011-011-5318-0000 |        |        |        | 14.34            |
| PETTY CASH                                              | PCASH06/2019                  | PETTY CASH                    | 011-011-5213-0000 |        |        |        | 20.00            |
| <b>Fund 011 - BRADFORD MEMORIAL LIBRARY Total:</b>      |                               |                               |                   |        |        |        | <b>9,479.64</b>  |
| <b>Fund: 014 - INDUSTRIAL MILL LEVY FUND</b>            |                               |                               |                   |        |        |        |                  |
| ASM ENGINEERING CONSULT...                              | 16-2162                       | CONCEPTUAL RAIL LAYOUT        | 014-061-5201-0000 |        |        |        | 2,782.50         |
| EL DORADO INC.                                          | 3363                          | MONTHLY MATCHING FUNDS ...    | 014-061-5201-0000 |        |        |        | 13,500.00        |
| EL DORADO INC.                                          | 3366                          | 3RD QTR '19 GENERAL FUND E... | 014-061-5201-0000 |        |        |        | 17,050.00        |
| EL DORADO INC.                                          | 3367                          | MONTHLY MATCHING FUNDS ...    | 014-061-5201-0000 |        |        |        | 4,950.00         |
| <b>Fund 014 - INDUSTRIAL MILL LEVY FUND Total:</b>      |                               |                               |                   |        |        |        | <b>38,282.50</b> |
| <b>Fund: 017 - SPECIAL ALCOHOL PROGRAM FUND</b>         |                               |                               |                   |        |        |        |                  |
| KIDS NEED TO EAT, INC.                                  | INV0039195                    | LIQUOR TAX FUNDS              | 017-043-5201-0000 |        |        |        | 1,000.00         |
| <b>Fund 017 - SPECIAL ALCOHOL PROGRAM FUND Total:</b>   |                               |                               |                   |        |        |        | <b>1,000.00</b>  |
| <b>Fund: 018 - SELF INSURANCE RESERVE FUND</b>          |                               |                               |                   |        |        |        |                  |
| YMCA                                                    | 17025                         | 05-2019 YMCA MEMBERSHIPS      | 018-011-5401-0000 |        |        |        | 3,614.37         |
| MUTUAL OF OMAHA                                         | 000941431762                  | 06-2019 MUTUAL OF OMAHA ...   | 018-011-5204-0000 |        |        |        | 474.50           |
| DELTA DENTAL OF KANSAS                                  | 1002765201906                 | 06-2019 DENTAL PREMIUMS       | 018-011-5204-0000 |        |        |        | 8,881.75         |
| UMR                                                     | JUNE 2019 ADMIN FEE           | ADMIN FEE                     | 018-011-5201-0000 |        |        |        | 28,669.60        |
| WELLWORKS FOR YOU                                       | 6208                          | WELLNESS SERVICES, PCP PAC... | 018-011-5403-0000 |        |        |        | 1,500.00         |
| EMPAC, INC.                                             | 7919                          | 3RD QTR 2019 EAP              | 018-011-5219-0000 |        |        |        | 1,012.50         |
| <b>Fund 018 - SELF INSURANCE RESERVE FUND Total:</b>    |                               |                               |                   |        |        |        | <b>44,152.72</b> |
| <b>Fund: 019 - COMMUNITY DEVELOPMENT DISTRICT</b>       |                               |                               |                   |        |        |        |                  |
| RED COACH INN                                           | INV0039128                    | MAY 19' MNTHLY PYMNT PER...   | 019-011-5213-0000 |        |        |        | 864.29           |
| GUFFEY ZUMWALT PROPERTIE...                             | INV0039129                    | MAY 19' MNTHLY PYMNT PER...   | 019-011-5213-0000 |        |        |        | 1,680.22         |
| DAYS INN & SUITES                                       | INV0039130                    | MAY 19' MNTHLY PYMNT PER...   | 019-011-5213-0000 |        |        |        | 3,732.75         |
| <b>Fund 019 - COMMUNITY DEVELOPMENT DISTRICT Total:</b> |                               |                               |                   |        |        |        | <b>6,277.26</b>  |
| <b>Fund: 020 - SALES TAX FUND</b>                       |                               |                               |                   |        |        |        |                  |
| KANSAS DEPARTMENT OF REV...                             | 004-486035394-F02 MAY 2019    | SALES TAX PERIOD 5/1-5/31     | 020-011-5209-0000 |        |        |        | 1,794.19         |
| <b>Fund 020 - SALES TAX FUND Total:</b>                 |                               |                               |                   |        |        |        | <b>1,794.19</b>  |
| <b>Fund: 024 - TOURISM TAX FUND</b>                     |                               |                               |                   |        |        |        |                  |
| INTRUST CARD CENTER                                     | INV0039096                    | TIAK CONFERENCE 2019          | 024-011-5211-0000 |        |        |        | 250.00           |
| INTRUST CARD CENTER                                     | INV0039096                    | GOOGLE DRIVE STORAGE SUB...   | 024-011-5211-0000 |        |        |        | 19.99            |
| INTRUST CARD CENTER                                     | INV0039096                    | GAS FOR ADMIN CAR             | 024-011-5211-0000 |        |        |        | 28.06            |
| INTRUST CARD CENTER                                     | INV0039096                    | FACEBOOK ADS - WEBSITE        | 024-011-5212-0000 |        |        |        | 112.67           |
| INTRUST CARD CENTER                                     | INV0039096                    | DAK FLYERS 2019               | 024-011-5212-0000 |        |        |        | 31.99            |
| PEREGRINE CORPORATION                                   | 356161                        | CVB SUMMER INSERT             | 024-011-5213-0000 |        |        |        | 482.00           |
| WESTAR ENERGY                                           | 4312379289 MAY 2019           | 7060231402 2509 PIONEER DR... | 024-011-5205-0000 |        |        |        | 28.53            |
| WESTAR ENERGY                                           | 4312379289 MAY 2019           | 3063292681 TRAIN DEPOT        | 024-016-5205-0000 |        |        |        | 129.48           |
| WESTAR ENERGY                                           | 4312379289 MAY 2019           | 5454199926 CIVIC CENTER       | 024-018-5205-0000 |        |        |        | 203.49           |
| WESTAR ENERGY                                           | 4312379289 MAY 2019           | CIVIC CENTER                  | 024-018-5205-0000 |        |        |        | 561.81           |
| KANSAS GAS SERVICE                                      | 510264198 1003301 64 MAY 2... | 430 N MAIN                    | 024-016-5205-0000 |        |        |        | 95.50            |
| KANSAS GAS SERVICE                                      | 510264198 1003301 64 MAY 2... | 201 E CENTRAL                 | 024-018-5205-0000 |        |        |        | 105.67           |

## Expense Approval Report

Payment Dates: 06/01/2019 - 06/30/2019

| Vendor Name                                  | Payable Number                | Description (Item)               | Account Number    | (None) | (None) | (None) | Amount            |
|----------------------------------------------|-------------------------------|----------------------------------|-------------------|--------|--------|--------|-------------------|
| 4 STATE MAINTENANCE SUPPL...                 | 586238                        | PACER VACUUM                     | 024-018-5315-0000 |        |        |        | 441.49            |
| BUTLER COUNTY TIMES-GAZE...                  | 100126-30 MAY 2019            | 2019 LAKE GUIDE                  | 024-011-5212-0000 |        |        |        | 400.00            |
| BUTLER COUNTY TIMES-GAZE...                  | 100126-30 MAY 2019            | 2019 LAKE GUIDE                  | 024-011-5212-0000 |        |        |        | 100.00            |
| COX COMMUNICATIONS                           | 028608401 MAY 2019            | CVB                              | 024-011-5205-0000 |        |        |        | 142.10            |
| BRONCO LOCKSMITH                             | 347142                        | REKEY EXTERIOR DOORS & CO...     | 024-018-5213-0000 |        |        |        | 376.00            |
| BRONCO LOCKSMITH                             | 347143                        | KEYS                             | 024-016-5207-0000 |        |        |        | 17.00             |
| BRONCO LOCKSMITH                             | 347250                        | REKEY HANDICAP BARS              | 024-018-5213-0000 |        |        |        | 80.00             |
| KANSAS DEPARTMENT OF WIL...                  | 1005                          | LISTINGS IN OFFICIAL KS TRAV...  | 024-011-5212-0000 |        |        |        | 960.00            |
| MATRIX MEDIA INC                             | 19-00102                      | WICHITA TIMES AD (JULY - DEC...  | 024-011-5212-0000 |        |        |        | 400.00            |
| ACE HARDWARE                                 | K59578                        | DEPOT IRRIGATION REPAIR          | 024-016-5308-0000 |        |        |        | 19.77             |
| DRUMS ACROSS KANSAS INC.                     | INV0039201                    | EL DORADO LAKE SPONSORSH...      | 024-011-5213-0000 |        |        |        | 1,000.00          |
| JESSIE NIBARGER                              | INV0039202                    | MILG REIMBURSEMENT 6/6/19        | 024-011-5211-0000 |        |        |        | 5.45              |
| KANSAS GAS SERVICE                           | 510200453 1492295 00 JUNE ... | ACT 510200453 1492295 00 S...    | 024-018-5205-0000 |        |        |        | 60.32             |
| CIVIC CENTER REIMBURSEME...                  | JUNE 2019 REIMB               | CK # 1239-TIARA HANSEL CIVIC...  | 024-000-4621-0000 |        |        |        | 75.00             |
| CIVIC CENTER REIMBURSEME...                  | JUNE 2019 REIMB               | CK # 1240-KRISTIN ROYSE CIVIC... | 024-000-4621-0000 |        |        |        | 150.00            |
| <b>Fund 024 - TOURISM TAX FUND Total:</b>    |                               |                                  |                   |        |        |        | <b>6,276.32</b>   |
| <b>Fund: 030 - CONSTRUCTION FUND</b>         |                               |                                  |                   |        |        |        |                   |
| GROUND CONNECTION LLC                        | 333                           | SKID STEER AUGUR GROUND ...      | 030-011-5315-0509 |        |        |        | 4,217.22          |
| FLINT HILLS MATERIALS                        | 533-3                         | PAY ESTIMATE                     | 030-011-5202-0533 |        |        |        | 214,772.01        |
| SURFACE PROTECTION SERVIC...                 | 52365                         | VALVE COVER PADS                 | 030-011-5202-0543 |        |        |        | 5,550.00          |
| SURFACE PROTECTION SERVIC...                 | 52367                         | VALVE PAD                        | 030-011-5202-0547 |        |        |        | 650.00            |
| THE SOD SHOP                                 | 89067                         | SOD FOR EAST SHELTER             | 030-011-5310-0525 |        |        |        | 1,508.00          |
| ANDALE READY MIX CENTRAL ...                 | 127505                        | EAST SHELTER SIDEWALK            | 030-011-5310-0525 |        |        |        | 336.00            |
| BILL'S ELECTRIC, INC                         | 16334                         | ELECTRICITY AT EAST SHELTER      | 030-011-5201-0525 |        |        |        | 2,514.00          |
| SUTHERLAND LUMBER TALLG...                   | 132393                        | SURVEY TAPE                      | 030-011-5213-0520 |        |        |        | 9.45              |
| THE SOD SHOP                                 | 89127                         | PALLET RETURN                    | 030-011-5310-0525 |        |        |        | -180.00           |
| SUTHERLAND LUMBER TALLG...                   | 132400                        | TAPE FOR MAILBANK                | 030-011-5213-0520 |        |        |        | 9.98              |
| SUTHERLAND LUMBER TALLG...                   | 132402                        | TAPE FOR MAILBANK                | 030-011-5213-0520 |        |        |        | 7.99              |
| SUTHERLAND LUMBER TALLG...                   | 132462                        | PVC, ELECTRICAL TAPE, ADAPT...   | 030-011-5310-0509 |        |        |        | 12.06             |
| PEARSON CONSTRUCTION, LLC                    | 520-1                         | PAY ESTIMATE                     | 030-011-5202-0520 |        |        |        | 75,241.90         |
| FLINT HILLS MATERIALS                        | 533-4                         | PAY ESTIMATE                     | 030-011-5202-0533 |        |        |        | 6,808.65          |
| <b>Fund 030 - CONSTRUCTION FUND Total:</b>   |                               |                                  |                   |        |        |        | <b>311,457.26</b> |
| <b>Fund: 031 - BUILDING DEMOLITION</b>       |                               |                                  |                   |        |        |        |                   |
| JOSHUA FREEMAN                               | 1043                          | BOARD UP 837 N DENVER            | 031-027-5201-0000 |        |        |        | 295.00            |
| KANSAS SECURED TITLE                         | 5141658                       | TITLE REPORT 802 S TAYLOR        | 031-027-5201-0000 |        |        |        | 85.00             |
| KANSAS SECURED TITLE                         | 5141660                       | TITLE REPORT 426 W 7TH           | 031-027-5201-0000 |        |        |        | 85.00             |
| KANSAS SECURED TITLE                         | 5141662                       | TITLE REPORT 1108 W CARR         | 031-027-5201-0000 |        |        |        | 85.00             |
| KANSAS SECURED TITLE                         | 68235552                      | TITLE REPORT 205 N WASHIN...     | 031-027-5201-0000 |        |        |        | 85.00             |
| KANSAS SECURED TITLE                         | 68235642                      | TITLE REPORT 1107 W CARR         | 031-027-5201-0000 |        |        |        | 85.00             |
| <b>Fund 031 - BUILDING DEMOLITION Total:</b> |                               |                                  |                   |        |        |        | <b>720.00</b>     |
| <b>Fund: 060 - WATER FUND</b>                |                               |                                  |                   |        |        |        |                   |
| APAC KANSAS, INC                             | 8001783749                    | DISTR - 304 S WASH, 1635 CC, ... | 060-003-5308-0000 |        |        |        | 199.93            |
| PETTY CASH                                   | INV0039194                    | #10266-ROBERT SIMMONS PO...      | 060-002-5213-0000 |        |        |        | 8.30              |

## Expense Approval Report

Payment Dates: 06/01/2019 - 06/30/2019

| Vendor Name                  | Payable Number  | Description (Item)              | Account Number    | (None) | (None) | (None) | Amount    |
|------------------------------|-----------------|---------------------------------|-------------------|--------|--------|--------|-----------|
| PETTY CASH                   | INV0039194      | #10264-ROBERT SIMMONS PO...     | 060-002-5213-0000 |        |        |        | 8.30      |
| PETTY CASH                   | INV0039194      | #10263-ROBERT SIMMONS PO...     | 060-002-5213-0000 |        |        |        | 8.30      |
| PETTY CASH                   | INV0039194      | #10270-ROBERT SIMMONS PO...     | 060-002-5213-0000 |        |        |        | 8.30      |
| PETTY CASH                   | INV0039194      | #10265-ZACH THURMAN CDL ...     | 060-003-5211-0000 |        |        |        | 54.33     |
| POWERPLAN                    | 1128321         | #6005 MINI EXCAVATOR            | 060-003-7506-0000 |        |        |        | 7,150.00  |
| POWERPLAN                    | 1128336         | #73221 SKIDSTEER                | 060-003-7506-0000 |        |        |        | 6,350.00  |
| POWERPLAN                    | 1128336CR       | #73221 FOR OLD CONTRACT-S...    | 060-003-7506-0000 |        |        |        | -6,350.00 |
| VERIZON CONNECT NWF, INC.    | OSV000001766645 | MAY MONTHLY BUNDLE              | 060-002-5205-0000 |        |        |        | 24.00     |
| VERIZON CONNECT NWF, INC.    | OSV000001766645 | MAY MONTHLY BUNDLE              | 060-003-5205-0000 |        |        |        | 48.00     |
| ESI                          | 770577          | RWD #1 - TOSHIBA KIT & CON...   | 060-003-5308-0000 |        |        |        | 1,562.96  |
| ESI                          | 770616          | POTWIN - TOSHIBA MAG MET...     | 060-003-5308-0000 |        |        |        | 3,141.23  |
| ESI                          | 770617          | RWD #7 - TOSHIBA MAG MET...     | 060-003-5308-0000 |        |        |        | 3,141.25  |
| ACE HARDWARE                 | K58900          | WTP - PIPE STRAPS               | 060-002-5310-0000 |        |        |        | 1.45      |
| ACE HARDWARE                 | 258938          | DISTR - D BATT/LOCATOR          | 060-003-5307-0000 |        |        |        | 16.99     |
| ACE HARDWARE                 | 258951          | WTP - CLAMPS                    | 060-002-5310-0000 |        |        |        | 17.63     |
| ACE HARDWARE                 | K58944          | DISTR - NUTS/BOLTS/RING         | 060-003-5307-0000 |        |        |        | 3.77      |
| MKEC ENGINEERING CONSUL...   | 155974          | PROJ# 555 CONSULTING            | 060-001-5201-0000 |        |        |        | 4,800.00  |
| WICHITA WINWATER WORKS ...   | 235000 02       | #5320 ORD#559 METER BOX L...    | 060-000-0410-0000 |        |        |        | 535.50    |
| ACE HARDWARE                 | K58963          | WTP - BACK DR COAT RACK RE...   | 060-002-5308-0000 |        |        |        | 4.99      |
| MURPHY TRACTOR & EQUIP CO    | 1155135         | #6024 WO#2165 - GAS OPERA...    | 060-003-5307-0000 |        |        |        | 104.56    |
| CORE & MAIN LP               | K502337         | #3330 ORD#560 BELL JOINT        | 060-000-0410-0000 |        |        |        | 227.00    |
| CORE & MAIN LP               | K502337         | #5102 ORD#560 METER SETTER      | 060-000-0410-0000 |        |        |        | 2,295.24  |
| CORE & MAIN LP               | K502337         | #3331 ORD#560 BELL JOINT        | 060-000-0410-0000 |        |        |        | 384.36    |
| ITRON, INC                   | 519801          | #832 ITRON MOBILE RADIO 03...   | 060-001-5211-0000 |        |        |        | 36.00     |
| ITRON, INC                   | 519801          | #831 ITRON MOBILE RADIO 06...   | 060-001-5211-0000 |        |        |        | 149.76    |
| ITRON, INC                   | 519801          | 2019 ANNL FCS HOSTED/SOF...     | 060-001-5211-0000 |        |        |        | 1,767.54  |
| ACE HARDWARE                 | 259016          | WTP - CHLORINE TABLETS/FR...    | 060-002-5308-0000 |        |        |        | 15.98     |
| PATRIOT DIAMOND, INC.        | A09938          | DISTR - CONCRETE/IRON BLAD...   | 060-003-5302-0000 |        |        |        | 500.00    |
| LUBE PLUS                    | 11-0075977      | #6025 WO#2168 - OIL CHANGE      | 060-001-5207-0000 |        |        |        | 73.00     |
| SUTHERLAND LUMBER TALLG...   | 132014          | DISTR - SOCKET, CUTTER & TU...  | 060-003-5302-0000 |        |        |        | 25.77     |
| ACE HARDWARE                 | 259053          | WTP - SHOPVAC FILTER            | 060-002-5310-0000 |        |        |        | 19.99     |
| ACE HARDWARE                 | K59043          | WTP - PAINTING SUPPLIES         | 060-002-5306-0000 |        |        |        | 36.97     |
| O'REILLY AUTOMOTIVE, INC     | 0255-456908     | DISTR - 24" VALVE REPAIR TO...  | 060-003-5302-0000 |        |        |        | 19.99     |
| LUBE PLUS                    | 11-0076039      | #6022 WO#2167 - OIL CHANGE      | 060-003-5207-0000 |        |        |        | 36.50     |
| DURKIN EQUIPMENT COMPA...    | 120010352       | WTP - MAG METER REPAIRS         | 060-002-5307-0000 |        |        |        | 1,675.13  |
| ACE HARDWARE                 | 259064          | DISTR - BUG SPRAY               | 060-003-5312-0000 |        |        |        | 17.18     |
| ACE HARDWARE                 | K59065          | DISTR - PIPE THREAD             | 060-003-5308-0000 |        |        |        | 3.99      |
| ACE HARDWARE                 | 259096          | DISTR - CABLE TIES              | 060-003-5308-0000 |        |        |        | 9.29      |
| ACE HARDWARE                 | 259097          | WTP - PTRAILS PUMP STN AIR ...  | 060-002-5308-0000 |        |        |        | 19.96     |
| U.S. BANK EQUIPMENT FINAN... | 385703533       | ADMIN PRINTER                   | 060-001-5210-0000 |        |        |        | 48.52     |
| BUMPER TO BUMPER OF EL D...  | 776915          | #6018 WO#2164 - HYDR HOSE...    | 060-003-5307-0000 |        |        |        | 60.30     |
| CORE & MAIN LP               | K530346         | DISTR - 1" HOLESAWS             | 060-003-5302-0000 |        |        |        | 582.15    |
| ANDALE READY MIX CENTRAL ... | 126983          | DISTR - CURBS, 1434 OLIVE, W... | 060-003-5308-0000 |        |        |        | 482.75    |
| SHERWIN-WILLIAMS CO          | 34602128240519  | WTP - PIPING PAINT              | 060-002-5306-0000 |        |        |        | 54.19     |

## Expense Approval Report

Payment Dates: 06/01/2019 - 06/30/2019

| Vendor Name                  | Payable Number                | Description (Item)              | Account Number    | (None) | (None) | (None) | Amount   |
|------------------------------|-------------------------------|---------------------------------|-------------------|--------|--------|--------|----------|
| INTRUST CARD CENTER          | INV0039115                    | PU1 - DILLONS - BOTTLED WA...   | 060-001-5211-0000 |        |        |        | 11.16    |
| INTRUST CARD CENTER          | INV0039115                    | PU1 - EBAY - DOOR PANEL CLI...  | 060-001-5307-0000 |        |        |        | 8.99     |
| INTRUST CARD CENTER          | INV0039115                    | PU1 - PARTS GEEK - DOOR PA...   | 060-001-5307-0000 |        |        |        | 12.75    |
| INTRUST CARD CENTER          | INV0039115                    | PU1 - ORSCHELN - DIRK DENI...   | 060-003-5305-0000 |        |        |        | 53.98    |
| INTRUST CARD CENTER          | INV0039115                    | PU1 - AMAZON - FORKS, BAN...    | 060-003-5310-0000 |        |        |        | 18.89    |
| INTRUST CARD CENTER          | INV0039115                    | PU1 - AMAZON - FORKS, BAN...    | 060-003-5312-0000 |        |        |        | 24.79    |
| INTRUST CARD CENTER          | INV0039116                    | PU2 - AMAZON - RETURN, SAF...   | 060-002-5310-0000 |        |        |        | -11.00   |
| INTRUST CARD CENTER          | INV0039117                    | PU2 - ORSCHELN - UTILITY CAR... | 060-002-5302-0000 |        |        |        | 119.99   |
| INTRUST CARD CENTER          | INV0039117                    | PU2 - AMAZON - SEAT BELT EX...  | 060-002-5310-0000 |        |        |        | 22.98    |
| INTRUST CARD CENTER          | INV0039117                    | PU2 - AMAZON - DRY ERASE B...   | 060-002-5310-0000 |        |        |        | 95.96    |
| INTRUST CARD CENTER          | INV0039117                    | PU2 - WALMART - SUNSCREEC...    | 060-002-5310-0000 |        |        |        | 49.85    |
| INTRUST CARD CENTER          | INV0039119                    | KURT - KTA 2019 APR             | 060-001-5211-0000 |        |        |        | 12.25    |
| INTRUST CARD CENTER          | INV0039119                    | KURT - FIESTA MEX - INFRAST...  | 060-001-5211-0000 |        |        |        | 36.98    |
| INTRUST CARD CENTER          | INV0039119                    | KURT - HYATT REGENCY            | 060-001-5211-0000 |        |        |        | 15.90    |
| CORE & MAIN LP               | K539351                       | #6654 ORD#563 SADDLES           | 060-000-0410-0000 |        |        |        | 139.35   |
| SUTHERLAND LUMBER TALLG...   | 132140                        | WTP - CAULK DRIVEWAY CRAC...    | 060-002-5302-0000 |        |        |        | 10.99    |
| SUTHERLAND LUMBER TALLG...   | 132141                        | BOOTS - KURT                    | 060-001-5305-0000 |        |        |        | 139.99   |
| D-C WHOLESALE, INC           | 16884                         | DISTR - BLUE MARKING CHALK      | 060-003-5308-0000 |        |        |        | 431.04   |
| ESI                          | 772028                        | DISTR - RWD#1 TOSHIBA MAG...    | 060-003-5308-0000 |        |        |        | 1,585.30 |
| ACE HARDWARE                 | K59180                        | WTP - MOP                       | 060-002-5302-0000 |        |        |        | 9.99     |
| NEPTUNE TECHNOLOGY GRO...    | N568392                       | DISTR - 3" FIRE HYDRANT MET...  | 060-003-5315-0000 |        |        |        | 2,022.88 |
| JOE'S ENGINE SERVICE         | 0534-46                       | WTP - BLOWER REPAIRS            | 060-002-5307-0000 |        |        |        | 35.00    |
| SUTHERLAND LUMBER TALLG...   | 132161                        | WTP - SCAFFOLDING SCREWS        | 060-002-5308-0000 |        |        |        | 36.99    |
| NEPTUNE TECHNOLOGY GRO...    | N568586                       | #5003 ORD#564 2" METERS         | 060-000-0410-0000 |        |        |        | 921.00   |
| SUTHERLAND LUMBER TALLG...   | 132183                        | WTP - BIT TIPS                  | 060-002-5302-0000 |        |        |        | 3.98     |
| ACE HARDWARE                 | 259220                        | WTP - HEX BIT                   | 060-002-5310-0000 |        |        |        | 5.18     |
| ACE HARDWARE                 | 259228                        | WTP - POWER BIT                 | 060-002-5302-0000 |        |        |        | -4.59    |
| PEREGRINE CORPORATION        | 356459                        | MAY 20 STATEMENT BILLING        | 060-001-5201-0000 |        |        |        | 2.10     |
| PEREGRINE CORPORATION        | 356459                        | MAY 20 STATEMENT BILLING ...    | 060-001-5213-0000 |        |        |        | 4.14     |
| PEREGRINE CORPORATION        | 356460                        | MAY 20 BILLING                  | 060-001-5201-0000 |        |        |        | 60.63    |
| PEREGRINE CORPORATION        | 356460                        | MAY 20 BILLING POSTAGE          | 060-001-5213-0000 |        |        |        | 287.87   |
| CORE & MAIN LP               | K584012                       | DISTR - SETTER                  | 060-003-5308-0000 |        |        |        | 824.69   |
| ACE HARDWARE                 | K59222                        | WTP - RETURN/EXCHANGE P...      | 060-002-5302-0000 |        |        |        | -0.59    |
| WICHITA WINWATER WORKS ...   | 235156 00                     | #5100 ORD#565 SETTERS           | 060-000-0410-0000 |        |        |        | 4,660.00 |
| WICHITA WINWATER WORKS ...   | 235156 00                     | #6712 ORD#565 SADDLE            | 060-000-0410-0000 |        |        |        | 68.44    |
| WESTAR ENERGY                | 4312379289 MAY 2019           | 3174924178 220 EAST 1ST         | 060-001-5205-0000 |        |        |        | 421.43   |
| WESTAR ENERGY                | 4312379289 MAY 2019           | WATER TREAT                     | 060-002-5205-0000 |        |        |        | 1,616.71 |
| WESTAR ENERGY                | 4312379289 MAY 2019           | WATER MAINT                     | 060-003-5205-0000 |        |        |        | 54.28    |
| KANSAS GAS SERVICE           | 510264198 1003301 64 MAY 2... | 2501 W PIONEER DR               | 060-002-5205-0000 |        |        |        | 61.12    |
| EUROFINS EATON ANALYTICAL... | S334236                       | WTP - LAB TESTING               | 060-002-5201-0000 |        |        |        | 1,155.00 |
| EUROFINS EATON ANALYTICAL... | S334242                       | WTP - LAB TESTING               | 060-002-5201-0000 |        |        |        | 300.00   |
| UNIFIRST CORPORATION         | 240 0866192                   | DISTR - MATS 3X5                | 060-003-5309-0000 |        |        |        | 13.50    |
| R.E. PEDROTTI COMPANY        | 00062512-ELKWXE               | DISTR - RWD#1 MTR SETUP, P...   | 060-003-5208-0000 |        |        |        | 3,271.00 |
| R.E. PEDROTTI COMPANY        | 00062513-ELKWXE               | DISTR - RWD#4, MTR SETUP, P...  | 060-003-5208-0000 |        |        |        | 3,271.00 |

## Expense Approval Report

Payment Dates: 06/01/2019 - 06/30/2019

| Vendor Name                  | Payable Number     | Description (Item)                | Account Number    | (None) | (None) | (None) | Amount   |
|------------------------------|--------------------|-----------------------------------|-------------------|--------|--------|--------|----------|
| R.E. PEDROTTI COMPANY        | 00062514-ELKWXE    | DISTR - RWD#5, MTR SETUP, P...    | 060-003-5208-0000 |        |        |        | 3,271.00 |
| R.E. PEDROTTI COMPANY        | 00062515-ELKWXE    | DISTR - RWD#7 MTR SETUP, P...     | 060-003-5208-0000 |        |        |        | 3,271.00 |
| R.E. PEDROTTI COMPANY        | 00062516-ELKWXE    | DISTR - POTWIN, MTR SETUP, ...    | 060-003-5208-0000 |        |        |        | 3,271.00 |
| O'REILLY AUTOMOTIVE, INC     | 0255-459195        | WTP - GEAR OIL                    | 060-002-5303-0000 |        |        |        | 19.98    |
| ACE HARDWARE                 | 259291             | WTP - LIGHT BULBS                 | 060-002-5310-0000 |        |        |        | 9.00     |
| ACE HARDWARE                 | K59285             | WWTP - WEATHER STATION            | 060-001-5310-0000 |        |        |        | 14.99    |
| FASTENAL COMPANY             | KSELD99360         | WTP - FLOOR DRY                   | 060-002-5310-0000 |        |        |        | 11.19    |
| FASTENAL COMPANY             | KSELD99371         | #6034 WO#2169 BOLTS/REPAI...      | 060-003-5307-0000 |        |        |        | 4.53     |
| BEVERAGE CARBONATION SER...  | R019192            | WTP - 2019 MAY EQUIP CHAR...      | 060-002-5210-0000 |        |        |        | 30.00    |
| SUTHERLAND LUMBER TALLG...   | 132269             | DISTR - BUG SPRAY, WASP SP...     | 060-003-5310-0000 |        |        |        | 23.96    |
| EDGIT CO                     | 16120              | WTP - TRIMMER/EDGER               | 060-002-5302-0000 |        |        |        | 81.95    |
| MASSCO                       | 1781996            | DISTR - TP, NITRILE GLVS, TRSH... | 060-003-5309-0000 |        |        |        | 180.97   |
| MASSCO                       | 1781997            | WTP - HT, ROLLED PT, SOAP         | 060-002-5309-0000 |        |        |        | 151.02   |
| BOB BERGKAMP CONSTRUCTI...   | 2552               | DISTR - FILL SAND 13.35TON@...    | 060-003-5308-0000 |        |        |        | 140.18   |
| SURFACE PROTECTION SERVIC... | 52363              | DISTR - COUNTRY CLUB RD CU...     | 060-003-5208-0000 |        |        |        | 1,386.00 |
| SURFACE PROTECTION SERVIC... | 52364              | DISTR - OLIVE/RACE CURB REP...    | 060-003-5308-0000 |        |        |        | 1,722.00 |
| SURFACE PROTECTION SERVIC... | 52368              | DISTR - VINE/CENTRAL, SURFA...    | 060-003-5308-0000 |        |        |        | 3,200.00 |
| SUNRISE OILFIELD SUPPLY INC. | 685339             | #6018 WO#2164 HYDR HOSE ...       | 060-003-5307-0000 |        |        |        | 68.29    |
| ACE HARDWARE                 | K59309             | DISTR - PVC 1" PLUGS              | 060-003-5308-0000 |        |        |        | 14.32    |
| ACE HARDWARE                 | K59321             | WTP - STIHL GAS TRIMMER           | 060-002-5315-0000 |        |        |        | 369.99   |
| O'REILLY AUTOMOTIVE, INC     | 0255-459523        | WTP - MOTOR OIL                   | 060-002-5303-0000 |        |        |        | 14.98    |
| O'REILLY AUTOMOTIVE, INC     | 0255-459523        | WTP - CARGO STRAPS                | 060-002-5310-0000 |        |        |        | 36.98    |
| O'REILLY AUTOMOTIVE, INC     | 0255-459525        | WTP - CARGO STRAPS EXCHA...       | 060-002-5310-0000 |        |        |        | 10.00    |
| O'REILLY AUTOMOTIVE, INC     | 0255-459619        | DISTR - PRIMER BULB/HEDGE ...     | 060-003-5307-0000 |        |        |        | 4.59     |
| TRUGREEN COMMERCIAL          | 102963713          | WTP - LAWN TREATMENT 5/3...       | 060-002-5201-0000 |        |        |        | 95.00    |
| TRUGREEN COMMERCIAL          | 102971071          | DISTR - LAWN TREATMENT 5/...      | 060-003-5201-0000 |        |        |        | 120.00   |
| DOUBLE CHECK COMPANY, INC.   | I-0506999          | DIESEL PUMP REPAIRS               | 060-003-5304-0000 |        |        |        | 705.29   |
| FASTENAL COMPANY             | KSELD99418         | WTP - SHOP TOWELS                 | 060-002-5310-0000 |        |        |        | 108.28   |
| O'REILLY AUTOMOTIVE, INC     | 0255-459786        | #6026 WO#2170 INT DR HAND...      | 060-001-5307-0000 |        |        |        | 95.49    |
| O'REILLY AUTOMOTIVE, INC     | 0255-459795        | LIFT STATION LOCKS LUBE, SH...    | 060-003-5303-0000 |        |        |        | 22.21    |
| SUTHERLAND LUMBER TALLG...   | 132300             | WTP - SCAFFOLDING BOARDS          | 060-002-5308-0000 |        |        |        | 181.93   |
| OPENTEXT INC.                | 1906861891         | WATER                             | 060-001-5205-0000 |        |        |        | 11.49    |
| BOB BERGKAMP CONSTRUCTI...   | 2599               | DISTR - POOR FARM RD 65.73...     | 060-003-5308-0000 |        |        |        | 575.14   |
| ETS CORPORATION              | 4565 MAY 2019      | MERCHANT CC FEES                  | 060-001-5203-0000 |        |        |        | 1,316.91 |
| ETS CORPORATION              | 6239 MAY 2019      | MERCHANT CC FEES                  | 060-001-5203-0000 |        |        |        | 184.73   |
| ETS CORPORATION              | 6240 MAY 2019      | MERCHANT CC FEES                  | 060-001-5203-0000 |        |        |        | 990.41   |
| ANDOVER AUTO PARTS, INC      | 8972               | DISTR - SERVICE HOT SAW           | 060-003-5207-0000 |        |        |        | 52.15    |
| KANSAS ONE-CALL SYSTEM, INC  | 9050214            | 2019 MAY LOCATES 221 @ \$1...     | 060-003-5201-0000 |        |        |        | 88.40    |
| BRENNTAG SOUTHWEST, INC      | BSW103848          | #60001 ORD#561 LIME               | 060-000-0410-0000 |        |        |        | 3,869.38 |
| TYLER TECHNOLOGIES, INC      | 025-260493         | MONTHLY FEE AND UB HOST           | 060-001-5201-0000 |        |        |        | 99.00    |
| COX COMMUNICATIONS           | 028608401 MAY 2019 | WATER TREAT/MAINT                 | 060-002-5205-0000 |        |        |        | 284.19   |
| COX COMMUNICATIONS           | 028608401 MAY 2019 | WATER MAINT                       | 060-003-5205-0000 |        |        |        | 32.60    |
| NEPTUNE TECHNOLOGY GRO...    | N569290            | #5000 ORD#566 - 3/4 METERS        | 060-000-0410-0000 |        |        |        | 5,294.00 |
| DON SHOEMAKER                | 003                | WTP - #2 FLOC BASIN, REMOVE...    | 060-002-5207-0000 |        |        |        | 1,000.00 |

## Expense Approval Report

Payment Dates: 06/01/2019 - 06/30/2019

| Vendor Name                 | Payable Number                | Description (Item)              | Account Number    | (None) | (None) | (None) | Amount    |
|-----------------------------|-------------------------------|---------------------------------|-------------------|--------|--------|--------|-----------|
| MIDLAND GIS SOLUTIONS, LLC  | 10496                         | 6/1/19 - 5/31/20 WEB GIS HO...  | 060-001-5201-0000 |        |        |        | 4,800.00  |
| MIDLAND GIS SOLUTIONS, LLC  | 10496                         | 6/1/19 - 5/31/20 MOBILE GIS ... | 060-001-5201-0000 |        |        |        | 1,200.00  |
| SUTHERLAND LUMBER TALLG...  | 132339                        | DISTR - SHOVEL                  | 060-003-5302-0000 |        |        |        | 16.99     |
| SUTHERLAND LUMBER TALLG...  | 132339                        | DISTR - AAA BATTERIES           | 060-003-5310-0000 |        |        |        | 6.99      |
| UNIFIRST CORPORATION        | 240 0867716                   | DISTR - MATS 3X5                | 060-003-5309-0000 |        |        |        | 13.50     |
| HACH COMPANY                | 11494322                      | WTP - LAB SUPPLIES/CHEMICA...   | 060-002-5304-0000 |        |        |        | 1,113.27  |
| ACE HARDWARE                | 259431                        | WTP - BACKER ROD FOR CRACK..    | 060-002-5310-0000 |        |        |        | 19.97     |
| MORROW EXTERIORS & GLASS    | 331085                        | WTP - CAULKING CRACKS SID...    | 060-002-5308-0000 |        |        |        | 503.46    |
| MORROW EXTERIORS & GLASS    | 46157                         | WTP - SIDEWALK & PARKING ...    | 060-002-5308-0000 |        |        |        | 503.46    |
| BUMPER TO BUMPER OF EL D... | 778188                        | WTP - EAST FLOC MOTORS #1...    | 060-002-5307-0000 |        |        |        | 45.08     |
| ACE HARDWARE                | K59427                        | WWTP - BUG SPRAY                | 060-001-5310-0000 |        |        |        | 15.98     |
| ACE HARDWARE                | K59429                        | WTP - SHOP VAC FILTER, BACK...  | 060-002-5310-0000 |        |        |        | 27.98     |
| ACE HARDWARE                | K59430                        | WTP - SHOP VAC FILTER           | 060-002-5310-0000 |        |        |        | -19.99    |
| WESTAR ENERGY               | 9331453189 MAY 2019           | ACT 9331453189 SERVICE FR...    | 060-002-5205-0000 |        |        |        | 16,438.47 |
| MCINTOSH WELDING            | INV0039188                    | WTP - FABRICATE 2-8FT VALVE...  | 060-002-5308-0000 |        |        |        | 720.00    |
| SUTHERLAND LUMBER TALLG...  | 132383                        | WTP - CONCRETE FOR FILLING...   | 060-002-5308-0000 |        |        |        | 23.96     |
| SUTHERLAND LUMBER TALLG...  | 132385                        | WTP - BACKER ROD FOR CRACK..    | 060-002-5308-0000 |        |        |        | 19.47     |
| SPACE STATION STORAGE       | 15268                         | WTP - AUGUSTA METER POST...     | 060-002-5213-0000 |        |        |        | 71.80     |
| O'REILLY AUTOMOTIVE, INC    | 0255-461140                   | #6022 WO#2172 - INT DR HA...    | 060-003-5307-0000 |        |        |        | 95.49     |
| SUTHERLAND LUMBER TALLG...  | 132408                        | #6041 WO#2175 - MEASURE T...    | 060-003-5302-0000 |        |        |        | 14.99     |
| SUTHERLAND LUMBER TALLG...  | 132408                        | #6041 WO#2175 - GLOVES          | 060-003-5312-0000 |        |        |        | 13.99     |
| FREMONT INDUSTRIES, INC.    | 2019-52447-00                 | WTP - BOILER CHEMICALS          | 060-002-5304-0000 |        |        |        | 231.96    |
| FREMONT INDUSTRIES, INC.    | 2019-52448-00                 | WTP - TEST KIT/BOILER CHEMI...  | 060-002-5304-0000 |        |        |        | 77.68     |
| UNIFIRST CORPORATION        | 240 0869187                   | DISTR - MATS 3X5                | 060-003-5309-0000 |        |        |        | 13.50     |
| ACE HARDWARE                | 259544                        | DISTR - LOCATOR BATTERIES       | 060-003-5310-0000 |        |        |        | 23.98     |
| PEREGRINE CORPORATION       | 358203                        | JUNE 5TH STATEMENT BILLING...   | 060-001-5201-0000 |        |        |        | 4.83      |
| PEREGRINE CORPORATION       | 358203                        | JUNE 5TH STATEMENT BILLING      | 060-001-5201-0000 |        |        |        | 2.45      |
| PEREGRINE CORPORATION       | 358319                        | JUNE 5TH BILLING                | 060-001-5201-0000 |        |        |        | 79.85     |
| PEREGRINE CORPORATION       | 358319                        | JUNE 5TH BILLING POSTAGE        | 060-001-5213-0000 |        |        |        | 378.68    |
| KANSAS GAS SERVICE          | 510469962 1492273 82 MAY 2... | 216/220 E FIRST AVE             | 060-001-5205-0000 |        |        |        | 21.91     |
| KANSAS GAS SERVICE          | 510469962 1492273 82 MAY 2... | 380 E CENTRAL AVE               | 060-002-5205-0000 |        |        |        | 152.76    |
| KANSAS GAS SERVICE          | 510469962 1492273 82 MAY 2... | 390 E CENTRAL AVE               | 060-003-5205-0000 |        |        |        | 74.85     |
| VERIZON WIRELESS            | 9831813023                    | PUBLIC UTILITIES                | 060-002-5205-0000 |        |        |        | 52.10     |
| VERIZON WIRELESS            | 9831813023                    | LOCATES                         | 060-003-5205-0000 |        |        |        | 140.00    |
| ACE HARDWARE                | 259584                        | WTP - WEEDEATER LINE TRIM       | 060-002-5308-0000 |        |        |        | 15.99     |
| ACE HARDWARE                | 259589                        | WTP - GRASS TRIMMER LINE        | 060-002-5308-0000 |        |        |        | 15.99     |
| ANDOVER AUTO PARTS, INC     | 9295                          | DISTR - HOT SAW TUNE UP         | 060-003-5207-0000 |        |        |        | 45.65     |
| ACE HARDWARE                | K59577                        | WTP - BATTERIES                 | 060-002-5310-0000 |        |        |        | 19.96     |
| FASTENAL COMPANY            | KSELD99628                    | WTP - SAFETY EARPLUGS           | 060-002-5312-0000 |        |        |        | 11.08     |
| GPM ENTERPISES INC.         | 1034                          | WTP - AUGUSTA METER REPAI...    | 060-002-5201-0000 |        |        |        | 317.21    |
| Q.A. BALANCE SERVICE        | 2860                          | WTP - LAB SCALE CALIBRATION     | 060-002-5201-0000 |        |        |        | 89.00     |
| LUBE PLUS                   | 11-0076688                    | #6026 WO#2174 - OIL CHANGE      | 060-001-5207-0000 |        |        |        | 33.00     |
| NTHERM, LLC                 | 45163                         | 380 E CENTRAL                   | 060-002-5205-0000 |        |        |        | 118.97    |
| NTHERM, LLC                 | 45164                         | 390 E CENTRAL                   | 060-003-5205-0000 |        |        |        | 15.42     |

## Expense Approval Report

Payment Dates: 06/01/2019 - 06/30/2019

| Vendor Name                         | Payable Number | Description (Item)             | Account Number    | (None) | (None) | (None) | Amount              |
|-------------------------------------|----------------|--------------------------------|-------------------|--------|--------|--------|---------------------|
| NTHERM, LLC                         | 45165          | 210 E 1ST                      | 060-001-5205-0000 |        |        |        | 1.45                |
| MORROW EXTERIORS & GLASS            | 46175          | WTP - DRIVEWAY/SIDEWALK ...    | 060-002-5308-0000 |        |        |        | 358.92              |
| FINANCE & ACCOUNTING OFFI...        | INV0039346     | DACW56-72-C-0220 SPACE II ...  | 060-004-7504-0000 |        |        |        | 1,960,519.14        |
| FINANCE & ACCOUNTING OFFI...        | INV0039346     | DACW56-72-C-0220 SPACE III ... | 060-004-7504-0000 |        |        |        | 6,220,108.39        |
| FINANCE & ACCOUNTING OFFI...        | INV0039346     | DACW56-72-C-0220 SPACE II ...  | 060-004-7514-0000 |        |        |        | 68,657.38           |
| FINANCE & ACCOUNTING OFFI...        | INV0039346     | DACW56-72-C-0220 SPACE III ... | 060-004-7514-0000 |        |        |        | 217,828.20          |
| KANSAS DEPARTMENT OF HEA...         | INV0039264     | BOOKOUT, K. CER#11806 CLAS...  | 060-001-5211-0000 |        |        |        | 20.00               |
| BUTLER COUNTY APPRAISERS ...        | 521            | QUERY - EL DORADO HOMES ...    | 060-001-5201-0000 |        |        |        | 10.00               |
| <b>Fund 060 - WATER FUND Total:</b> |                |                                |                   |        |        |        | <b>8,578,782.92</b> |

## Fund: 063 - SEWER FUND

|                          |             |                                |                   |  |  |  |          |
|--------------------------|-------------|--------------------------------|-------------------|--|--|--|----------|
| APPLIED MOTION PRODUCTS  | 376968      | ADAPTER KIT-23/NON NEMA S...   | 063-002-5307-0000 |  |  |  | 220.00   |
| APPLIED MOTION PRODUCTS  | 377023      | CREDIT FOR STM23Q-3AN RET...   | 063-002-5315-0000 |  |  |  | -357.60  |
| ACE HARDWARE             | 258978      | WWTP - SUMP PUMP/DIGEST...     | 063-002-5315-0000 |  |  |  | 139.99   |
| ACE HARDWARE             | K58961      | WWTP - PRIMER BULB/GARD...     | 063-002-5307-0000 |  |  |  | 13.99    |
| ACE HARDWARE             | K58966      | WWTP - DIGESTOR DIFFUSER I...  | 063-002-5306-0000 |  |  |  | 10.76    |
| ACE HARDWARE             | K58968      | WWTP - PIPE THREAD COMPO...    | 063-002-5310-0000 |  |  |  | 8.99     |
| CORE & MAIN LP           | K455726     | SEWER - TRIVIEW MARKER 48"...  | 063-003-5308-0000 |  |  |  | 694.80   |
| CORE & MAIN LP           | K514706     | #632601 ORD#558 MANHOLE ...    | 063-000-0410-0000 |  |  |  | 1,058.82 |
| ACE HARDWARE             | K58993      | WWTP - FUEL CAN SPOUT          | 063-002-5310-0000 |  |  |  | 9.99     |
| ACE HARDWARE             | 259018      | WWTP - GRIT CLASSIFIER DRA...  | 063-002-5307-0000 |  |  |  | 36.42    |
| O'REILLY AUTOMOTIVE, INC | 0255-456625 | #6330 WO#2166 - DOOR HAN...    | 063-003-5307-0000 |  |  |  | 95.49    |
| ACE HARDWARE             | 259052      | WTP - HOSE, HUMBRDFD, SPI...   | 063-002-5310-0000 |  |  |  | 84.94    |
| ULINE                    | 108664371   | WWTP - GLVS, HELMET LAMPS...   | 063-002-5312-0000 |  |  |  | 184.92   |
| CONFAB INC               | 69012-AB001 | WWTP - BRUSH HOG MOWER ...     | 063-002-5306-0000 |  |  |  | 45.00    |
| GRAINGER                 | 9176271618  | WWTP - CHEMICAL GLOVES         | 063-002-5312-0000 |  |  |  | 102.62   |
| ACE HARDWARE             | K59062      | DISTR - , CHALK LINE           | 063-003-5302-0000 |  |  |  | 6.59     |
| ACE HARDWARE             | K59062      | DISTR - BUG SPRAY              | 063-003-5312-0000 |  |  |  | 24.36    |
| ACE HARDWARE             | K59069      | WWTP - PLIER                   | 063-002-5302-0000 |  |  |  | 17.99    |
| ACE HARDWARE             | K59069      | WWTP - TRIMMER LINE            | 063-002-5310-0000 |  |  |  | 21.98    |
| ACE HARDWARE             | K59073      | WWTP - WEEDEATER/LAWN...       | 063-002-5307-0000 |  |  |  | 147.69   |
| MURDOCK COMPANIES, INC   | 1069007-00  | WWTP - AEROMASTER TURNER...    | 063-002-5307-0000 |  |  |  | 395.06   |
| ACE HARDWARE             | 259093      | WWTP - WHEEL ASSEMBLYS         | 063-002-5307-0000 |  |  |  | -55.98   |
| ACE HARDWARE             | 259096      | DISTR - . CAULKGUNS            | 063-003-5302-0000 |  |  |  | 19.98    |
| USA BLUEBOOK             | 901257      | WWTP - SITE PUMP STATION ...   | 063-002-5310-0000 |  |  |  | 292.34   |
| INTRUST CARD CENTER      | INV0039118  | PU3 - PAYPAL - AWWA, ADV ...   | 063-002-5211-0000 |  |  |  | 19.00    |
| INTRUST CARD CENTER      | INV0039118  | PU3 - AWWA WORKSHOP, LU...     | 063-002-5211-0000 |  |  |  | 37.00    |
| INTRUST CARD CENTER      | INV0039118  | PU3 - SUPPLYHOUSE.COM - DI...  | 063-002-5306-0000 |  |  |  | 139.65   |
| INTRUST CARD CENTER      | INV0039118  | PU3 - SUPPLYHOUSE.COM - DI...  | 063-002-5306-0000 |  |  |  | 259.35   |
| INTRUST CARD CENTER      | INV0039118  | PU3 - ORSCHELN - MINERAL OIL   | 063-002-5307-0000 |  |  |  | 29.98    |
| INTRUST CARD CENTER      | INV0039118  | PU3 - AMAZON - FIRST TANK C... | 063-002-5308-0000 |  |  |  | 16.50    |
| INTRUST CARD CENTER      | INV0039118  | PU3 - AMAZON - FIRST TANK C... | 063-002-5308-0000 |  |  |  | 54.76    |
| INTRUST CARD CENTER      | INV0039119  | KURT - KDHE - KEVIN KING RE... | 063-003-5211-0000 |  |  |  | 20.00    |
| ACE HARDWARE             | K59151      | WWTP - ROPE, TIRE GUAGE        | 063-002-5310-0000 |  |  |  | 11.24    |

## Expense Approval Report

Payment Dates: 06/01/2019 - 06/30/2019

| Vendor Name                 | Payable Number                | Description (Item)             | Account Number    | (None) | (None) | (None) | Amount    |
|-----------------------------|-------------------------------|--------------------------------|-------------------|--------|--------|--------|-----------|
| ACE HARDWARE                | K59155                        | WWTP - GROUND WATER PIPE...    | 063-002-5310-0000 |        |        |        | 8.88      |
| SUTHERLAND LUMBER TALLG...  | 132141                        | WWTP - RAKE                    | 063-002-5302-0000 |        |        |        | 22.99     |
| BUTLER COUNTY EXTENSION     | 5212019                       | WWTP - SOIL TEST               | 063-002-5201-0000 |        |        |        | 18.75     |
| ACE HARDWARE                | K59179                        | WWTP - LOCKS/BARN SECURITY     | 063-002-5308-0000 |        |        |        | 25.95     |
| ACE HARDWARE                | K59179                        | WWTP - MEASURE CUP             | 063-002-5310-0000 |        |        |        | 12.99     |
| MASSCO                      | 1781492                       | LIFT ST - WET WELL DETERGENT   | 063-003-5307-0000 |        |        |        | 247.80    |
| ACE HARDWARE                | 259206                        | WWTP - WHEEL SAW BLADES        | 063-002-5310-0000 |        |        |        | 17.98     |
| CORE & MAIN LP              | K578222                       | SEWER - MANHOLE RISERS         | 063-003-5308-0000 |        |        |        | 2,689.00  |
| ACE HARDWARE                | 259236                        | WWTP - HUSTLE MOWER BOL...     | 063-002-5307-0000 |        |        |        | 5.16      |
| PEREGRINE CORPORATION       | 356459                        | MAY 20 STATEMENT BILLING       | 063-001-5201-0000 |        |        |        | 1.92      |
| PEREGRINE CORPORATION       | 356459                        | MAY 20 STATEMENT BILLING ...   | 063-001-5213-0000 |        |        |        | 3.80      |
| PEREGRINE CORPORATION       | 356460                        | MAY 20 BILLING                 | 063-001-5201-0000 |        |        |        | 55.58     |
| PEREGRINE CORPORATION       | 356460                        | MAY 20 BILLING POSTAGE         | 063-001-5213-0000 |        |        |        | 263.88    |
| FASTENAL COMPANY            | KSELD99325                    | WWTP - DRILL BITS              | 063-002-5302-0000 |        |        |        | 35.55     |
| WESTAR ENERGY               | 4312379289 MAY 2019           | 0315639966 105 W WETLAND...    | 063-002-5205-0000 |        |        |        | 50.99     |
| WESTAR ENERGY               | 4312379289 MAY 2019           | SEWER DISTB                    | 063-003-5205-0000 |        |        |        | 1,554.68  |
| KANSAS GAS SERVICE          | 510264198 1003301 64 MAY 2... | 112 E 8TH AVE                  | 063-002-5205-0000 |        |        |        | 35.30     |
| UNIFIRST CORPORATION        | 240 0866194                   | WWTP - WIPERS 18X18            | 063-002-5309-0000 |        |        |        | 16.50     |
| ACE HARDWARE                | 259283                        | WWTP - PAN AT DUMPSTER ...     | 063-002-5308-0000 |        |        |        | 28.57     |
| FASTENAL COMPANY            | KSELD99373                    | WWTP - REPAIR VICE BOLT        | 063-002-5306-0000 |        |        |        | 1.51      |
| SUTHERLAND LUMBER TALLG...  | 132264                        | WWTP - PAINT/STORAGE LOCK      | 063-002-5308-0000 |        |        |        | 42.45     |
| SUTHERLAND LUMBER TALLG...  | 132264                        | WWTP - BATTERY                 | 063-002-5310-0000 |        |        |        | 4.79      |
| SUTHERLAND LUMBER TALLG...  | 132269                        | SEWER - SILICONE, PAINT/MA...  | 063-003-5308-0000 |        |        |        | 17.97     |
| FLEET FUELS, LLC            | 6900                          | WWTP - MISC GEAR BOX LUBR...   | 063-002-5303-0000 |        |        |        | 200.20    |
| TRUGREEN COMMERCIAL         | 102958305                     | WWTP - LAWN TREATMENT 5...     | 063-002-5201-0000 |        |        |        | 165.00    |
| SPACE STATION STORAGE       | 15247                         | WWTP - TESTING POSTAGE         | 063-002-5213-0000 |        |        |        | 115.26    |
| DOUBLE CHECK COMPANY, INC.  | I-0506999                     | DIESEL PUMP REPAIRS            | 063-003-5304-0000 |        |        |        | 705.26    |
| O'REILLY AUTOMOTIVE, INC    | 0255-459780                   | #6335 WO#2160 HYDR OIL         | 063-003-5303-0000 |        |        |        | 99.98     |
| O'REILLY AUTOMOTIVE, INC    | 0255-459795                   | LIFT STATION LOCKS LUBE, SH... | 063-003-5303-0000 |        |        |        | 5.99      |
| ACE HARDWARE                | 259376                        | WWTP - FUEL CAN REPL SPOUT     | 063-002-5308-0000 |        |        |        | 9.99      |
| KANSAS ONE-CALL SYSTEM, INC | 9050214                       | 2019 MAY LOCATES 221 @ \$1.... | 063-003-5201-0000 |        |        |        | 88.40     |
| ACE HARDWARE                | K59376                        | #6335 WO#2160 TRAILER PINS     | 063-003-5307-0000 |        |        |        | 20.55     |
| ACE HARDWARE                | K59379                        | WWTP - SIGNAGE FOR GATES       | 063-002-5308-0000 |        |        |        | 16.38     |
| TYLER TECHNOLOGIES, INC     | 025-260493                    | MONTHLY FEE AND UB HOST        | 063-001-5201-0000 |        |        |        | 99.00     |
| WESTAR ENERGY               | 2526367502 MAY 2019           | ACT 2526367502 SERVICE FR...   | 063-002-5205-0000 |        |        |        | 14,612.02 |
| AT&T                        | 3163224982 JUNE 2019          | ACT 3163224982 SERVICE FR...   | 063-002-5205-0000 |        |        |        | 126.08    |
| SUTHERLAND LUMBER TALLG...  | 132355                        | WWTP - PARTS, POWER WASH...    | 063-002-5307-0000 |        |        |        | 99.75     |
| AT&T                        | 251045281 JUNE 2019           | ACT 251045281 SERVICE FROM..   | 063-002-5205-0000 |        |        |        | 43.01     |
| ACE HARDWARE                | K59471                        | #6335 WO#2171 LOAD BINDER      | 063-003-5307-0000 |        |        |        | 12.99     |
| AMERICAN ELECTRIC COMPANY   | 9442-796893                   | WWTP - GENERATOR DISPLAY       | 063-002-5206-0000 |        |        |        | 6,452.00  |
| ACE HARDWARE                | 259525                        | WWTP - SUNSCREEN               | 063-002-5312-0000 |        |        |        | 7.96      |
| BILL'S ELECTRIC, INC        | I6336                         | LIFT ST - RELAY                | 063-003-5307-0000 |        |        |        | 47.71     |
| PEREGRINE CORPORATION       | 358203                        | JUNE 5TH STATEMENT BILLING     | 063-001-5201-0000 |        |        |        | 2.25      |
| PEREGRINE CORPORATION       | 358203                        | JUNE 5TH STATEMENT BILLING...  | 063-001-5213-0000 |        |        |        | 4.43      |

## Expense Approval Report

Payment Dates: 06/01/2019 - 06/30/2019

| Vendor Name                         | Payable Number       | Description (Item)              | Account Number    | (None) | (None) | (None) | Amount           |
|-------------------------------------|----------------------|---------------------------------|-------------------|--------|--------|--------|------------------|
| PEREGRINE CORPORATION               | 358319               | JUNE 5TH BILLING                | 063-001-5201-0000 |        |        |        | 73.20            |
| PEREGRINE CORPORATION               | 358319               | JUNE 5TH BILLING POSTAGE        | 063-001-5213-0000 |        |        |        | 347.13           |
| VERIZON WIRELESS                    | 9831813023           | METER READER                    | 063-001-5205-0000 |        |        |        | 35.76            |
| VERIZON WIRELESS                    | 9831813023           | PUBLIC UTILITIES                | 063-001-5205-0000 |        |        |        | 17.18            |
| VERIZON WIRELESS                    | 9831813023           | METER READER                    | 063-001-5205-0000 |        |        |        | 35.76            |
| VERIZON WIRELESS                    | 9831813023           | PUBLIC UTILITIES                | 063-001-5205-0000 |        |        |        | 17.18            |
| VERIZON WIRELESS                    | 9831813023           | PUBLIC UTILITIES                | 063-002-5205-0000 |        |        |        | 52.10            |
| VERIZON WIRELESS                    | 9831813023           | WWTP INT MODEM                  | 063-002-5205-0000 |        |        |        | 40.01            |
| VERIZON WIRELESS                    | 9831813023           | WWTP SCADA DIALER               | 063-002-5205-0000 |        |        |        | 40.01            |
| VERIZON WIRELESS                    | 9831945402           | ACT 942026139-00001 SERVIC...   | 063-002-5205-0000 |        |        |        | 15.04            |
| ACCURATE LABS LLC                   | BE31023              | WWTP - PERMIT TESTING -BOD      | 063-002-5201-0000 |        |        |        | 50.00            |
| SPACE STATION STORAGE               | 15286                | WWTP - BG STADIUM TESTING       | 063-002-5201-0000 |        |        |        | 116.93           |
| Q.A. BALANCE SERVICE                | 2859                 | WWTP - LAB SCALE CALIBRATI...   | 063-002-5207-0000 |        |        |        | 367.00           |
| ACE HARDWARE                        | K59601               | WWTP - HOUSE EQUIP @ PU...      | 063-002-5310-0000 |        |        |        | 31.16            |
| SUTHERLAND LUMBER TALLG...          | 132489               | WWTP - LIFT STRAP               | 063-002-5310-0000 |        |        |        | 5.49             |
| SPACE STATION STORAGE               | 15289                | WWTP - LAB TESTING POSTAGE      | 063-002-5213-0000 |        |        |        | 114.42           |
| WESTAR ENERGY                       | 6645301244 JUNE 2019 | ACT 6645301244 SERVICE FR...    | 063-002-5205-0000 |        |        |        | 5,252.19         |
| ACCURATE LABS LLC                   | BF13120              | WWTP - MONTHLY SAMPLES          | 063-002-5213-0000 |        |        |        | 25.00            |
| MARTIN PRINGLE ATTORNEYS ...        | 429409               | WIND TURBINE ISSUE              | 063-001-5201-0000 |        |        |        | 1,345.64         |
| MARTIN PRINGLE ATTORNEYS ...        | 429410               | GENERAL CITY ADVISING           | 063-001-5201-0000 |        |        |        | 3,748.50         |
| T & D TIRE AND AUTO REPAIR          | 15859                | #6322 WO#2173 - TIRE REPAIR...  | 063-002-5307-0000 |        |        |        | 60.00            |
| KANSAS DEPARTMENT OF HEA...         | INV0039263           | WWTP - ANNUAL RENEWAL C...      | 063-002-5211-0000 |        |        |        | 800.00           |
| KANSAS DEPARTMENT OF HEA...         | INV0039264           | PATTY, J. CERT#16837 CLASS 4... | 063-002-5211-0000 |        |        |        | 20.00            |
| <b>Fund 063 - SEWER FUND Total:</b> |                      |                                 |                   |        |        |        | <b>44,513.52</b> |

## Fund: 066 - REFUSE FUND

|                             |                     |                               |                   |  |  |  |          |
|-----------------------------|---------------------|-------------------------------|-------------------|--|--|--|----------|
| PETTY CASH                  | INV0039194          | #10261-ALEXIS CDL             | 066-001-5211-0000 |  |  |  | 10.00    |
| ACE HARDWARE                | K58768              | DUCT TAPE                     | 066-020-5310-0000 |  |  |  | 4.99     |
| BUMPER TO BUMPER OF EL D... | 776026              | STEERING COLUM SHIFT TUB #... | 066-020-5307-0000 |  |  |  | 38.38    |
| KEY EQUIPMENT & SUPPLY CO   | 256798              | GRIPPER PAD,ARM,BOLT,YOKE...  | 066-001-5307-0000 |  |  |  | 4,163.30 |
| FLEETPRIDE                  | 27210486            | HOSE END, HOSE #57            | 066-001-5307-0000 |  |  |  | 90.48    |
| T & D TIRE AND AUTO REPAIR  | 16064               | REPAIR #76                    | 066-001-5207-0000 |  |  |  | 30.00    |
| KEY EQUIPMENT & SUPPLY CO   | 256846              | PROXY SWITCH ASSY             | 066-001-5307-0000 |  |  |  | 210.05   |
| INTRUST CARD CENTER         | INV0039122          | AMAZON: SPARK PLUGS KITS ...  | 066-001-5307-0000 |  |  |  | 150.00   |
| INTRUST CARD CENTER         | INV0039122          | AMAZON: CHEMICAL GUYS O...    | 066-001-5310-0000 |  |  |  | 101.16   |
| LKQ MID-AMERICA AUTO PAR... | 106670272           | CREDIT RETURN STEERING CO...  | 066-001-5307-0000 |  |  |  | -65.00   |
| KEY EQUIPMENT & SUPPLY CO   | 256863              | LABOR, SHOP SUPPLIES          | 066-001-5207-0000 |  |  |  | 415.00   |
| PEREGRINE CORPORATION       | 356459              | MAY 20 STATEMENT BILLING      | 066-001-5201-0000 |  |  |  | 1.80     |
| PEREGRINE CORPORATION       | 356459              | MAY 20 STATEMENT BILLING ...  | 066-001-5213-0000 |  |  |  | 3.56     |
| PEREGRINE CORPORATION       | 356460              | MAY 20 BILLING                | 066-001-5201-0000 |  |  |  | 52.22    |
| PEREGRINE CORPORATION       | 356460              | MAY 20 BILLING POSTAGE        | 066-001-5213-0000 |  |  |  | 247.90   |
| TOWANDA BATTERY COMPANY     | 423                 | MTP-86 BATTERY #126           | 066-001-5307-0000 |  |  |  | 133.95   |
| WESTAR ENERGY               | 4312379289 MAY 2019 | 6598910015 222 E 2ND          | 066-001-5205-0000 |  |  |  | 387.40   |
| WESTAR ENERGY               | 4312379289 MAY 2019 | 7949843848 222 E LOCUST       | 066-020-5205-0000 |  |  |  | 28.59    |

## Expense Approval Report

Payment Dates: 06/01/2019 - 06/30/2019

| Vendor Name                                            | Payable Number                | Description (Item)              | Account Number    | (None) | (None) | (None) | Amount    |
|--------------------------------------------------------|-------------------------------|---------------------------------|-------------------|--------|--------|--------|-----------|
| JOHN K FISHER, INC                                     | 127133                        | HARNESS                         | 066-001-5307-0000 |        |        |        | 43.75     |
| DOUBLE CHECK COMPANY, INC. I-0506999                   |                               | DIESEL PUMP REPAIRS             | 066-001-5304-0000 |        |        |        | 705.29    |
| KANSAS DEPARTMENT OF REV... 004-486035394-F02 MAY 2019 |                               | SALES TAX PERIOD 5/1-5/31       | 066-001-5209-0000 |        |        |        | 134.37    |
| ETS CORPORATION                                        | 4565 MAY 2019                 | MERCHANT CC FEES                | 066-001-5203-0000 |        |        |        | 648.62    |
| BUTLER COUNTY LANDFILL                                 | 6/5/19                        | MAY 2019 TRASH AND ROLL O...    | 066-001-5201-0000 |        |        |        | 38,222.28 |
| ETS CORPORATION                                        | 6239 MAY 2019                 | MERCHANT CC FEES                | 066-001-5203-0000 |        |        |        | 90.98     |
| ETS CORPORATION                                        | 6240 MAY 2019                 | MERCHANT CC FEES                | 066-001-5203-0000 |        |        |        | 487.82    |
| TYLER TECHNOLOGIES, INC                                | 025-260493                    | MONTHLY FEE AND UB HOST         | 066-001-5201-0000 |        |        |        | 102.00    |
| TRUCK CENTER COMPANIES                                 | 888506E                       | DOOR HINGE 2X, HOSE ASSY #...   | 066-001-5307-0000 |        |        |        | 220.45    |
| BUMPER TO BUMPER OF EL D...                            | 778064                        | U-JOINT #58                     | 066-001-5307-0000 |        |        |        | 14.26     |
| TRUCK CENTER COMPANIES                                 | 889010E                       | HOSE ASSEMBLY #SHOP             | 066-001-5307-0000 |        |        |        | 46.82     |
| KANSAS GAS SERVICE                                     | 510264198 1615244 36 MAY 2... | ACT 510264198 1615244 36 S...   | 066-020-5205-0000 |        |        |        | 16.38     |
| TRUCK CENTER COMPANIES                                 | CM888506E                     | HOSE ASSEMBLY #53               | 066-001-5307-0000 |        |        |        | -115.01   |
| TRUCK CENTER COMPANIES                                 | CM889010E                     | HOSE ASSEMBLY                   | 066-001-5307-0000 |        |        |        | -46.82    |
| TRUCK CENTER COMPANIES                                 | 889156E                       | HOSE #SHOP                      | 066-001-5307-0000 |        |        |        | 125.13    |
| T & D TIRE AND AUTO REPAIR                             | 16110                         | 1 REPAIR ON 22.5 # 77           | 066-001-5207-0000 |        |        |        | 30.00     |
| T & D TIRE AND AUTO REPAIR                             | 16140                         | SERVICE CALL 1 REPAIR           | 066-001-5207-0000 |        |        |        | 75.00     |
| PEREGRINE CORPORATION                                  | 358203                        | JUNE 5TH STATEMENT BILLING      | 066-001-5201-0000 |        |        |        | 2.11      |
| PEREGRINE CORPORATION                                  | 358203                        | JUNE 5TH STATEMENT BILLING...   | 066-001-5213-0000 |        |        |        | 4.17      |
| PEREGRINE CORPORATION                                  | 358319                        | JUNE 5TH BILLING                | 066-001-5201-0000 |        |        |        | 68.76     |
| PEREGRINE CORPORATION                                  | 358319                        | JUNE 5TH BILLING POSTAGE        | 066-001-5213-0000 |        |        |        | 326.09    |
| KANSAS GAS SERVICE                                     | 510469962 1492273 82 MAY 2... | 222 E 2ND AVE                   | 066-001-5205-0000 |        |        |        | 37.42     |
| O'REILLY AUTOMOTIVE, INC                               | 0255-462214                   | 1 WT GEAR OIL                   | 066-001-5303-0000 |        |        |        | 38.97     |
| NTERM, LLC                                             | 45166                         | 222 E LOCUST                    | 066-020-5205-0000 |        |        |        | 9.25      |
| NTERM, LLC                                             | 45169                         | 222 E 2ND                       | 066-001-5205-0000 |        |        |        | 7.71      |
| BUTLER COUNTY DEPT OF PUB...                           | 6535                          | FUEL AND PARTS FOR PRISON ...   | 066-020-5303-0000 |        |        |        | 416.79    |
| MARTIN PRINGLE ATTORNEYS ...                           | 429410                        | GENERAL CITY ADVISING           | 066-001-5201-0000 |        |        |        | 3,748.50  |
| Fund 066 - REFUSE FUND Total:                          |                               |                                 |                   |        |        |        | 51,464.87 |
| Fund: 069 - COMPRESSED NATURAL GAS STATION FUND        |                               |                                 |                   |        |        |        |           |
| BUMPER TO BUMPER OF EL D...                            | 771460                        | BELT #CNG                       | 069-001-5307-0000 |        |        |        | 24.92     |
| HEARTLAND ACQUISITION LLC                              | 1859 MAY 2019                 | MERCHANT CC FEES                | 069-001-5203-0000 |        |        |        | 185.21    |
| KANSAS GAS SERVICE                                     | 510469962 1492273 82 MAY 2... | 222 1/2 E END AVE               | 069-001-5205-0000 |        |        |        | 409.15    |
| NTERM, LLC                                             | 45167                         | 222 1/2 E 2ND                   | 069-001-5205-0000 |        |        |        | 931.95    |
| Fund 069 - COMPRESSED NATURAL GAS STATION FUND Total:  |                               |                                 |                   |        |        |        | 1,551.23  |
| Fund: 070 - PAYROLL LIABILITIES FUND                   |                               |                                 |                   |        |        |        |           |
| BLUESTEM CREDIT UNION                                  | CM0000831                     | Adams, Jason C - 2016-SC-000... | 070-000-1166-0000 |        |        |        | -184.83   |
| AFLAC INSURANCE                                        | 700218                        | 05-2019 AFLAC PREMIUMS          | 070-000-1177-0000 |        |        |        | 2,637.62  |
| LEGALSHIELD                                            | INV0039199                    | 05-2019-GROUP # 0203722         | 070-000-1197-0000 |        |        |        | 629.05    |
| KANSAS PUBLIC EMPLOYEES R...                           | 1490345                       | KPERS OGLI 0135-1               | 070-000-1174-0000 |        |        |        | 461.79    |
| KANSAS PUBLIC EMPLOYEES R...                           | 1490345                       | KPERS OGLI 0135-3               | 070-000-1174-0000 |        |        |        | 253.45    |
| KANSAS PUBLIC EMPLOYEES R...                           | 1490341                       | KPERS 0135-1 CONTRIBUTIONS      | 070-000-1174-0000 |        |        |        | 25,683.63 |
| KANSAS PUBLIC EMPLOYEES R...                           | 1490344                       | KP&F 0135-3 CONTRIBUTIONS       | 070-000-1174-0000 |        |        |        | 24,432.21 |
| KANSAS PUBLIC EMPLOYEES R...                           | 1490364                       | KPERS 0343-1 CONTRIBUTIONS      | 070-000-1174-0000 |        |        |        | 1,676.60  |

## Expense Approval Report

Payment Dates: 06/01/2019 - 06/30/2019

| Vendor Name                   | Payable Number | Description (Item)             | Account Number    | (None) | (None) | (None) | Amount    |
|-------------------------------|----------------|--------------------------------|-------------------|--------|--------|--------|-----------|
| GREAT-WEST LIFE & ANNUITY ... | 769308279      | 457(b) CONTRIBUTIONS & LO...   | 070-000-1183-0000 |        |        |        | 16,844.61 |
| EL DORADO POLICE BENEVOL...   | INV0039135     | POLICE BENEVOLENT              | 070-000-1180-0000 |        |        |        | 32.00     |
| UNITED WAY OF EL DORADO       | INV0039136     | UNITED WAY                     | 070-000-1185-0000 |        |        |        | 169.79    |
| CARL B. DAVIS, TRUSTEE        | INV0039137     | THOMPSON, JOHN D - 14-126...   | 070-000-1166-0000 |        |        |        | 882.92    |
| KANSAS PAYMENT CENTER         | INV0039138     | YAGHJIAN, ANTHONY D - BU1...   | 070-000-1167-0000 |        |        |        | 169.85    |
| KANSAS PAYMENT CENTER         | INV0039139     | KING, KEVIN L - BU12RC000016   | 070-000-1167-0000 |        |        |        | 122.31    |
| KANSAS PAYMENT CENTER         | INV0039140     | ROBERTS, BUCKUS G - BU97D...   | 070-000-1167-0000 |        |        |        | 18.47     |
| KANSAS PAYMENT CENTER         | INV0039141     | ROBERTSON, DARREN D - SG1...   | 070-000-1167-0000 |        |        |        | 171.23    |
| KANSAS PAYMENT CENTER         | INV0039142     | STALNAKER, LEONARD A - 201...  | 070-000-1167-0000 |        |        |        | 138.46    |
| KANSAS PAYMENT CENTER         | INV0039143     | TAYLOR, GARY W - 16 DM 269     | 070-000-1167-0000 |        |        |        | 114.03    |
| KANSAS PAYMENT CENTER         | INV0039144     | MURPHY, JEFFREY - BU07DM0...   | 070-000-1167-0000 |        |        |        | 554.00    |
| FIRE LOCAL                    | INV0039145     | FLOYD, ZACHARY D               | 070-000-1179-0000 |        |        |        | 10.00     |
| FIRE LOCAL                    | INV0039146     | MCCOY, SHANE L                 | 070-000-1179-0000 |        |        |        | 10.00     |
| FIRE LOCAL                    | INV0039147     | ROSE, MICHAEL R                | 070-000-1179-0000 |        |        |        | 10.00     |
| FIRE LOCAL                    | INV0039148     | SAGE, QUENTIN A                | 070-000-1179-0000 |        |        |        | 10.00     |
| FIRE LOCAL                    | INV0039149     | WHEELER, SAMUEL K              | 070-000-1179-0000 |        |        |        | 10.00     |
| FIRE LOCAL                    | INV0039150     | FISTLER, CALEB M               | 070-000-1179-0000 |        |        |        | 10.00     |
| FIRE LOCAL                    | INV0039151     | ZIMMERMAN, JACK E              | 070-000-1179-0000 |        |        |        | 10.00     |
| FIRE LOCAL                    | INV0039152     | PYLE, ALECIA R                 | 070-000-1179-0000 |        |        |        | 10.00     |
| FIRE LOCAL                    | INV0039153     | VESTERING, KOLTON E            | 070-000-1179-0000 |        |        |        | 10.00     |
| FIRE RELIEF FUND              | INV0039154     | CARSON, CALEB R                | 070-000-1178-0000 |        |        |        | 10.00     |
| FIRE RELIEF FUND              | INV0039155     | FLOYD, ZACHARY D               | 070-000-1178-0000 |        |        |        | 10.00     |
| FIRE RELIEF FUND              | INV0039156     | HAAG, JOSEPH B                 | 070-000-1178-0000 |        |        |        | 10.00     |
| FIRE RELIEF FUND              | INV0039157     | HATFIELD, DUSTIN J             | 070-000-1178-0000 |        |        |        | 10.00     |
| FIRE RELIEF FUND              | INV0039158     | JELLISON, TROY R               | 070-000-1178-0000 |        |        |        | 10.00     |
| FIRE RELIEF FUND              | INV0039159     | MCCOY, SHANE L                 | 070-000-1178-0000 |        |        |        | 10.00     |
| FIRE RELIEF FUND              | INV0039160     | ROSE, MICHAEL R                | 070-000-1178-0000 |        |        |        | 10.00     |
| FIRE RELIEF FUND              | INV0039161     | SAGE, QUENTIN A                | 070-000-1178-0000 |        |        |        | 10.00     |
| FIRE RELIEF FUND              | INV0039162     | SPEAR, COBY R                  | 070-000-1178-0000 |        |        |        | 10.00     |
| FIRE RELIEF FUND              | INV0039163     | WHEELER, SAMUEL K              | 070-000-1178-0000 |        |        |        | 10.00     |
| FIRE RELIEF FUND              | INV0039164     | FISTLER, CALEB M               | 070-000-1178-0000 |        |        |        | 10.00     |
| FIRE RELIEF FUND              | INV0039165     | YAGHJIAN, ANTHONY D            | 070-000-1178-0000 |        |        |        | 10.00     |
| FIRE RELIEF FUND              | INV0039166     | ZIMMERMAN, JACK E              | 070-000-1178-0000 |        |        |        | 10.00     |
| FIRE RELIEF FUND              | INV0039167     | BOGGS, DERICK D                | 070-000-1178-0000 |        |        |        | 10.00     |
| FIRE RELIEF FUND              | INV0039168     | PYLE, ALECIA R                 | 070-000-1178-0000 |        |        |        | 10.00     |
| FIRE RELIEF FUND              | INV0039169     | VESTERING, KOLTON E            | 070-000-1178-0000 |        |        |        | 10.00     |
| KEITH D RICHEY, #09145        | INV0039170     | ZIMMERMANN, JENNIFER L - O...  | 070-000-1166-0000 |        |        |        | 50.00     |
| JAMES L HARGROVE              | INV0039171     | KENNEY, MARK W - 2013 LM 1...  | 070-000-1166-0000 |        |        |        | 17.12     |
| MID AMERICAN CREDIT UNION     | INV0039172     | ZIMMERMAN, JACK - ACCT NO...   | 070-000-1191-0000 |        |        |        | 100.00    |
| MID AMERICAN CREDIT UNION     | INV0039173     | SCHAFER, TAMMY - ACCT NO...    | 070-000-1191-0000 |        |        |        | 75.00     |
| MID AMERICAN CREDIT UNION     | INV0039174     | MARSHALL, ELDON - ACCT NO ...  | 070-000-1191-0000 |        |        |        | 20.00     |
| MID AMERICAN CREDIT UNION     | INV0039175     | SMITH, GRANT - ACCT NO 180...  | 070-000-1191-0000 |        |        |        | 40.00     |
| MID AMERICAN CREDIT UNION     | INV0039176     | KING, KEVIN - ACCT NO 18050... | 070-000-1191-0000 |        |        |        | 40.00     |
| MID AMERICAN CREDIT UNION     | INV0039177     | FREEMAN, DEWAYNE - ACCT ...    | 070-000-1191-0000 |        |        |        | 57.69     |

## Expense Approval Report

Payment Dates: 06/01/2019 - 06/30/2019

| Vendor Name                   | Payable Number | Description (Item)             | Account Number    | (None) | (None) | (None) | Amount    |
|-------------------------------|----------------|--------------------------------|-------------------|--------|--------|--------|-----------|
| MID AMERICAN CREDIT UNION     | INV0039178     | MOORE, BRENT - ACCT NO 18...   | 070-000-1191-0000 |        |        |        | 40.00     |
| MID AMERICAN CREDIT UNION     | INV0039179     | SCRIBNER, SYNDEE - ACCT NO ... | 070-000-1191-0000 |        |        |        | 37.07     |
| MID AMERICAN CREDIT UNION     | INV0039180     | ROBERTSON, DARREN - ACCT ...   | 070-000-1191-0000 |        |        |        | 20.00     |
| MID AMERICAN CREDIT UNION     | INV0039181     | REED, RODNEY - ACCT NO 180...  | 070-000-1191-0000 |        |        |        | 26.92     |
| INTERNAL REVENUE SERVICE      | INV0039182     | FEDERAL INCOME TAX WITHH...    | 070-000-1171-0000 |        |        |        | 17,682.34 |
| INTERNAL REVENUE SERVICE      | INV0039183     | SOCIAL SECURITY TAX WITHHE...  | 070-000-1171-0000 |        |        |        | 32,086.90 |
| KANSAS DEPARTMENT OF REV...   | INV0039184     | STATE INCOME TAX WITHHELD      | 070-000-1173-0000 |        |        |        | 9,067.66  |
| INTERNAL REVENUE SERVICE      | INV0039185     | MEDICARE TAX WITHHELD          | 070-000-1171-0000 |        |        |        | 7,504.24  |
| BUTLER COUNTY EMPLOYEES ...   | INV0039186     | 05-2019 EE ASSOC DUES & TIC... | 070-000-1169-0000 |        |        |        | 369.00    |
| VERIZON WIRELESS              | 9831813024     | BRAD ACT 342013398-00002 S...  | 070-000-1184-0000 |        |        |        | 274.58    |
| VERIZON WIRELESS              | 9831813025     | SUE ACT 342013398-00004 SE...  | 070-000-1184-0000 |        |        |        | 472.37    |
| VERIZON WIRELESS              | 9831813026     | KEN ACT 342013398-00005 SE...  | 070-000-1184-0000 |        |        |        | 235.73    |
| VERIZON WIRELESS              | 9831813027     | SCOTT ACT 342013398-00006 ...  | 070-000-1184-0000 |        |        |        | 124.20    |
| VERIZON WIRELESS              | 9831813028     | PATTY ACT 342013398-00008 ...  | 070-000-1184-0000 |        |        |        | 149.96    |
| VERIZON WIRELESS              | 9831813029     | KURT ACT 342013398-00009 S...  | 070-000-1184-0000 |        |        |        | 244.81    |
| VERIZON WIRELESS              | 9831813030     | TROY ACT 342013398-00013 S...  | 070-000-1184-0000 |        |        |        | 185.72    |
| VERIZON WIRELESS              | 9831813031     | BRETT ACT 342013398-00015 ...  | 070-000-1184-0000 |        |        |        | 185.72    |
| VERIZON WIRELESS              | 9831813032     | JAY ACT 342013398-00016 SE...  | 070-000-1184-0000 |        |        |        | 126.78    |
| VERIZON WIRELESS              | 9831813033     | KATIE ACT 342013398-00019 S... | 070-000-1184-0000 |        |        |        | 104.20    |
| VERIZON WIRELESS              | 9831813034     | JOSH ACT 342013398-00021 S...  | 070-000-1184-0000 |        |        |        | 218.40    |
| VERIZON WIRELESS              | 9831813035     | SHARP ACT 342013398-00022 ...  | 070-000-1184-0000 |        |        |        | 156.30    |
| VERIZON WIRELESS              | 9831813036     | ERIK ACT 342013398-00023 S...  | 070-000-1184-0000 |        |        |        | 1,161.45  |
| VERIZON WIRELESS              | 9831813037     | REED ACT 342013398-00024 S...  | 070-000-1184-0000 |        |        |        | 170.80    |
| VERIZON WIRELESS              | 9831945403     | HALEY ACT 942026139-00002 ...  | 070-000-1184-0000 |        |        |        | 106.37    |
| VERIZON WIRELESS              | 9831945404     | JOE ACT 942026139-00003 SE...  | 070-000-1184-0000 |        |        |        | 218.75    |
| VERIZON WIRELESS              | 9831945405     | KYLA ACT 942026139-00004 S...  | 070-000-1184-0000 |        |        |        | 106.22    |
| VERIZON WIRELESS              | 9831945406     | KEVIN ACT 942026139-00005 ...  | 070-000-1184-0000 |        |        |        | 12.44     |
| KANSAS PUBLIC EMPLOYEES R...  | 1492300        | KPERS 0135-1 CONTRIBUTIONS     | 070-000-1174-0000 |        |        |        | 25,312.46 |
| KANSAS PUBLIC EMPLOYEES R...  | 1492307        | KP&F 0135-3 CONTRIBUTIONS      | 070-000-1174-0000 |        |        |        | 24,239.97 |
| KANSAS PUBLIC EMPLOYEES R...  | 1492310        | KPERS 0343-1 CONTRIBUTIONS     | 070-000-1174-0000 |        |        |        | 1,681.80  |
| GREAT-WEST LIFE & ANNUITY ... | 771355444      | 457(b) CONTRIBUTIONS & LO...   | 070-000-1183-0000 |        |        |        | 16,793.95 |
| EL DORADO POLICE BENEVOL...   | INV0039204     | POLICE BENEVOLENT              | 070-000-1180-0000 |        |        |        | 32.00     |
| UNITED WAY OF EL DORADO       | INV0039205     | UNITED WAY                     | 070-000-1185-0000 |        |        |        | 169.79    |
| CARL B. DAVIS, TRUSTEE        | INV0039206     | THOMPSON, JOHN D - 14-126...   | 070-000-1166-0000 |        |        |        | 882.92    |
| KANSAS PAYMENT CENTER         | INV0039207     | YAGHJIAN, ANTHONY D - BU1...   | 070-000-1167-0000 |        |        |        | 169.85    |
| KANSAS PAYMENT CENTER         | INV0039208     | KING, KEVIN L - BU12RC000016   | 070-000-1167-0000 |        |        |        | 122.31    |
| KANSAS PAYMENT CENTER         | INV0039209     | ROBERTS, BUCKUS G - BU97D...   | 070-000-1167-0000 |        |        |        | 66.05     |
| KANSAS PAYMENT CENTER         | INV0039210     | ROBERTSON, DARREN D - SG1...   | 070-000-1167-0000 |        |        |        | 171.23    |
| KANSAS PAYMENT CENTER         | INV0039211     | STALNAKER, LEONARD A - 201...  | 070-000-1167-0000 |        |        |        | 138.46    |
| KANSAS PAYMENT CENTER         | INV0039212     | TAYLOR, GARY W - 16 DM 269     | 070-000-1167-0000 |        |        |        | 114.03    |
| FIRE LOCAL                    | INV0039213     | FLOYD, ZACHARY D               | 070-000-1179-0000 |        |        |        | 10.00     |
| FIRE LOCAL                    | INV0039214     | MCCOY, SHANE L                 | 070-000-1179-0000 |        |        |        | 10.00     |
| FIRE LOCAL                    | INV0039215     | ROSE, MICHAEL R                | 070-000-1179-0000 |        |        |        | 10.00     |
| FIRE LOCAL                    | INV0039216     | SAGE, QUENTIN A                | 070-000-1179-0000 |        |        |        | 10.00     |

## Expense Approval Report

Payment Dates: 06/01/2019 - 06/30/2019

| Vendor Name                                | Payable Number | Description (Item)             | Account Number    | (None) | (None) | (None) | Amount     |
|--------------------------------------------|----------------|--------------------------------|-------------------|--------|--------|--------|------------|
| FIRE LOCAL                                 | INV0039217     | WHEELER, SAMUEL K              | 070-000-1179-0000 |        |        |        | 10.00      |
| FIRE LOCAL                                 | INV0039218     | FISTLER, CALEB M               | 070-000-1179-0000 |        |        |        | 10.00      |
| FIRE LOCAL                                 | INV0039219     | ZIMMERMAN, JACK E              | 070-000-1179-0000 |        |        |        | 10.00      |
| FIRE LOCAL                                 | INV0039220     | PYLE, ALECIA R                 | 070-000-1179-0000 |        |        |        | 10.00      |
| FIRE LOCAL                                 | INV0039221     | VESTERING, KOLTON E            | 070-000-1179-0000 |        |        |        | 10.00      |
| FIRE RELIEF FUND                           | INV0039222     | CARSON, CALEB R                | 070-000-1178-0000 |        |        |        | 10.00      |
| FIRE RELIEF FUND                           | INV0039223     | FLOYD, ZACHARY D               | 070-000-1178-0000 |        |        |        | 10.00      |
| FIRE RELIEF FUND                           | INV0039224     | HAAG, JOSEPH B                 | 070-000-1178-0000 |        |        |        | 10.00      |
| FIRE RELIEF FUND                           | INV0039225     | HATFIELD, DUSTIN J             | 070-000-1178-0000 |        |        |        | 10.00      |
| FIRE RELIEF FUND                           | INV0039226     | JELLISON, TROY R               | 070-000-1178-0000 |        |        |        | 10.00      |
| FIRE RELIEF FUND                           | INV0039227     | MCCOY, SHANE L                 | 070-000-1178-0000 |        |        |        | 10.00      |
| FIRE RELIEF FUND                           | INV0039228     | ROSE, MICHAEL R                | 070-000-1178-0000 |        |        |        | 10.00      |
| FIRE RELIEF FUND                           | INV0039229     | SAGE, QUENTIN A                | 070-000-1178-0000 |        |        |        | 10.00      |
| FIRE RELIEF FUND                           | INV0039230     | SPEAR, COBY R                  | 070-000-1178-0000 |        |        |        | 10.00      |
| FIRE RELIEF FUND                           | INV0039231     | WHEELER, SAMUEL K              | 070-000-1178-0000 |        |        |        | 10.00      |
| FIRE RELIEF FUND                           | INV0039232     | FISTLER, CALEB M               | 070-000-1178-0000 |        |        |        | 10.00      |
| FIRE RELIEF FUND                           | INV0039233     | YAGHJIAN, ANTHONY D            | 070-000-1178-0000 |        |        |        | 10.00      |
| FIRE RELIEF FUND                           | INV0039234     | ZIMMERMAN, JACK E              | 070-000-1178-0000 |        |        |        | 10.00      |
| FIRE RELIEF FUND                           | INV0039235     | BOGGS, DERICK D                | 070-000-1178-0000 |        |        |        | 10.00      |
| FIRE RELIEF FUND                           | INV0039236     | PYLE, ALECIA R                 | 070-000-1178-0000 |        |        |        | 10.00      |
| FIRE RELIEF FUND                           | INV0039237     | VESTERING, KOLTON E            | 070-000-1178-0000 |        |        |        | 10.00      |
| KEITH D RICHEY, #09145                     | INV0039238     | ZIMMERMANN, JENNIFER L - 0...  | 070-000-1166-0000 |        |        |        | 50.00      |
| JAMES L HARGROVE                           | INV0039239     | KENNEY, MARK W - 2013 LM 1...  | 070-000-1166-0000 |        |        |        | 17.34      |
| MID AMERICAN CREDIT UNION                  | INV0039240     | ZIMMERMAN, JACK - ACCT NO...   | 070-000-1191-0000 |        |        |        | 100.00     |
| MID AMERICAN CREDIT UNION                  | INV0039241     | SCHAFER, TAMMY - ACCT NO...    | 070-000-1191-0000 |        |        |        | 75.00      |
| MID AMERICAN CREDIT UNION                  | INV0039242     | MARSHALL, ELDON - ACCT NO ...  | 070-000-1191-0000 |        |        |        | 20.00      |
| MID AMERICAN CREDIT UNION                  | INV0039243     | SMITH, GRANT - ACCT NO 180...  | 070-000-1191-0000 |        |        |        | 40.00      |
| MID AMERICAN CREDIT UNION                  | INV0039244     | KING, KEVIN - ACCT NO 18050... | 070-000-1191-0000 |        |        |        | 40.00      |
| MID AMERICAN CREDIT UNION                  | INV0039245     | FREEMAN, DEWAYNE - ACCT ...    | 070-000-1191-0000 |        |        |        | 57.69      |
| MID AMERICAN CREDIT UNION                  | INV0039246     | MOORE, BRENT - ACCT NO 18...   | 070-000-1191-0000 |        |        |        | 40.00      |
| MID AMERICAN CREDIT UNION                  | INV0039247     | SCRIBNER, SYNDEE - ACCT NO ... | 070-000-1191-0000 |        |        |        | 37.07      |
| MID AMERICAN CREDIT UNION                  | INV0039248     | ROBERTSON, DARREN - ACCT ...   | 070-000-1191-0000 |        |        |        | 20.00      |
| MID AMERICAN CREDIT UNION                  | INV0039249     | REED, RODNEY - ACCT NO 180...  | 070-000-1191-0000 |        |        |        | 26.92      |
| INTERNAL REVENUE SERVICE                   | INV0039250     | FEDERAL INCOME TAX WITHH...    | 070-000-1171-0000 |        |        |        | 18,304.11  |
| INTERNAL REVENUE SERVICE                   | INV0039251     | SOCIAL SECURITY TAX WITHHE...  | 070-000-1171-0000 |        |        |        | 33,855.18  |
| KANSAS DEPARTMENT OF REV...                | INV0039252     | STATE INCOME TAX WITHHELD      | 070-000-1173-0000 |        |        |        | 9,312.52   |
| INTERNAL REVENUE SERVICE                   | INV0039253     | MEDICARE TAX WITHHELD          | 070-000-1171-0000 |        |        |        | 7,917.90   |
| Fund 070 - PAYROLL LIABILITIES FUND Total: |                |                                |                   |        |        |        | 286,604.48 |
| Fund: 071 - EXTERNAL STORES FUND           |                |                                |                   |        |        |        |            |
| FLEET FUELS, LLC                           | 6881           | CITY FUEL UNLEADED 3961 GA...  | 071-015-5303-0000 |        |        |        | 11,286.81  |
| Fund 071 - EXTERNAL STORES FUND Total:     |                |                                |                   |        |        |        | 11,286.81  |
| Fund: 072 - DATA PROCESSING FUND           |                |                                |                   |        |        |        |            |
| AMAZON                                     | 684678564794   | PD- CABLE FOR PD TRAINING ...  | 072-019-5316-0000 |        |        |        | 8.99       |

## Expense Approval Report

Payment Dates: 06/01/2019 - 06/30/2019

| Vendor Name                            | Payable Number   | Description (Item)             | Account Number    | (None) | (None) | (None) | Amount       |
|----------------------------------------|------------------|--------------------------------|-------------------|--------|--------|--------|--------------|
| AMAZON                                 | 963354884589     | IT- 10G FIBER CONNECTORS       | 072-019-5315-0000 |        |        |        | 345.54       |
| AMAZON                                 | 795479356866     | PD- CABLES FOR PD TRAINING ... | 072-019-5316-0000 |        |        |        | 188.13       |
| AMAZON                                 | 976587575459     | IT- 10G FIBER CABLES           | 072-019-5315-0000 |        |        |        | 41.97        |
| AMAZON                                 | 585676496775     | PD-TRAINING ROOM EQUIPM...     | 072-019-5316-0000 |        |        |        | 6.69         |
| AMAZON                                 | 775356474876     | PD - TRAINING ROOM EQUIP...    | 072-019-5316-0000 |        |        |        | 133.51       |
| PETTY CASH                             | INV0039194       | #10262-TABITHA REIMB FOR ...   | 072-001-5213-0000 |        |        |        | 10.98        |
| KATIE HENDERSON                        | INV0039270       | KATIE HENDERSON TUITION RE..   | 072-001-5211-0000 |        |        |        | 512.85       |
| GOVERNMENT FINANCE OFFIC...            | INV0039196       | 2018 CAFR APPLICATION          | 072-001-5201-0000 |        |        |        | 460.00       |
| CHENEY DOOR COMPANY INC                | 0363954-IN       | IT- ACCESS DOOR FIX            | 072-019-5201-0000 |        |        |        | 85.00        |
| CDW GOVERNMENT, INC                    | SGC1162          | IT- WIRELESS K & M             | 072-019-5316-0000 |        |        |        | 120.58       |
| CDW GOVERNMENT, INC                    | SHL5773          | HDMI FOR ENG TV                | 072-019-5316-0000 |        |        |        | 13.88        |
| U.S. BANK EQUIPMENT FINAN...           | 385703533        | ADMIN PRINTER                  | 072-001-5210-0000 |        |        |        | 19.41        |
| INTRUST CARD CENTER                    | INV0039132       | TABITHA IIMC CONFERENCE/W..    | 072-001-5211-0000 |        |        |        | 186.83       |
| INTRUST CARD CENTER                    | INV0039132       | CITY MGR MEETING               | 072-001-5211-0000 |        |        |        | 41.19        |
| INTRUST CARD CENTER                    | INV0039132       | TABITHA IIMC CONFERENCE        | 072-001-5211-0000 |        |        |        | 30.00        |
| INTRUST CARD CENTER                    | INV0039132       | TABITHA IIMC CONFERENCE        | 072-001-5211-0000 |        |        |        | 19.31        |
| INTRUST CARD CENTER                    | INV0039132       | EMP APP WEEK                   | 072-001-5213-0000 |        |        |        | 330.00       |
| INTRUST CARD CENTER                    | INV0039133       | LUNCH WITH MAYOR               | 072-001-5211-0000 |        |        |        | 9.94         |
| INTRUST CARD CENTER                    | INV0039133       | LUNCH WITH MAYOR               | 072-001-5211-0000 |        |        |        | 10.54        |
| INTRUST CARD CENTER                    | INV0039133       | KMIT BOARD MEETING             | 072-001-5211-0000 |        |        |        | 80.14        |
| INTRUST CARD CENTER                    | INV0039133       | LUNCH W/COMMISSIONER L...      | 072-001-5211-0000 |        |        |        | 25.13        |
| INTRUST CARD CENTER                    | INV0039133       | YEARLY SUBSCRIPTION FOR PR...  | 072-001-5211-0000 |        |        |        | 228.00       |
| INTRUST CARD CENTER                    | INV0039133       | MEETING WITH USD 490           | 072-001-5211-0000 |        |        |        | 12.15        |
| INTRUST CARD CENTER                    | INV0039134       | MATS FOR STANDING              | 072-001-5315-0000 |        |        |        | 59.94        |
| OPENTEXT INC.                          | 1906861891       | ADMIN/HR                       | 072-001-5205-0000 |        |        |        | 23.88        |
| KANSAS STATE COUNCIL OF S...           | INV0039126       | HALEY KS SHRM CONFERENCE       | 072-001-5211-0000 |        |        |        | 19.00        |
| OPPLIGER                               | 180783           | DRIVE THRU WINDOW AUDIO ...    | 072-001-5206-0000 |        |        |        | 2,722.00     |
| VELOCITY                               | 3439700 MAY 2019 | ACT 3439700 SERVICE FROM 6...  | 072-019-5201-0000 |        |        |        | 20.00        |
| GOVERNMENT FINANCE OFFIC...            | INV0039269       | 2018 PAFR APPLICATION          | 072-001-5213-0000 |        |        |        | 250.00       |
| Fund 072 - DATA PROCESSING FUND Total: |                  |                                |                   |        |        |        | 6,015.58     |
| Grand Total:                           |                  |                                |                   |        |        |        | 9,611,930.03 |

## Report Summary

## Fund Summary

| Fund                                      | Expense Amount      | Payment Amount      |
|-------------------------------------------|---------------------|---------------------|
| 001 - GENERAL FUND                        | 130,604.84          | 130,604.84          |
| 002 - EQUIPMENT RESERVE FUND              | 51,723.09           | 51,723.09           |
| 003 - AIRPORT FUND                        | 3,770.62            | 3,770.62            |
| 004 - FAMILY LIFE CENTER GRANT FUND       | 1,993.64            | 1,993.64            |
| 005 - EL DORADO SENIOR CENTER FUND        | 1,251.44            | 1,251.44            |
| 007 - MAJOR STREET FUND                   | 20,924.97           | 20,924.97           |
| 009 - STORMWATER FUND                     | 2,002.13            | 2,002.13            |
| 011 - BRADFORD MEMORIAL LIBRARY           | 9,479.64            | 9,479.64            |
| 014 - INDUSTRIAL MILL LEVY FUND           | 38,282.50           | 38,282.50           |
| 017 - SPECIAL ALCOHOL PROGRAM FUND        | 1,000.00            | 1,000.00            |
| 018 - SELF INSURANCE RESERVE FUND         | 44,152.72           | 44,152.72           |
| 019 - COMMUNITY DEVELOPMENT DISTRICT      | 6,277.26            | 6,277.26            |
| 020 - SALES TAX FUND                      | 1,794.19            | 1,794.19            |
| 024 - TOURISM TAX FUND                    | 6,276.32            | 6,276.32            |
| 030 - CONSTRUCTION FUND                   | 311,457.26          | 311,637.26          |
| 031 - BUILDING DEMOLITION                 | 720.00              | 720.00              |
| 060 - WATER FUND                          | 8,578,782.92        | 8,578,782.92        |
| 063 - SEWER FUND                          | 44,513.52           | 44,651.12           |
| 066 - REFUSE FUND                         | 51,464.87           | 51,464.87           |
| 069 - COMPRESSED NATURAL GAS STATION FUND | 1,551.23            | 1,551.23            |
| 070 - PAYROLL LIABILITIES FUND            | 286,604.48          | 286,789.31          |
| 071 - EXTERNAL STORES FUND                | 11,286.81           | 11,286.81           |
| 072 - DATA PROCESSING FUND                | 6,015.58            | 6,015.58            |
| <b>Grand Total:</b>                       | <b>9,611,930.03</b> | <b>9,612,432.46</b> |

## Account Summary

| Account Number    | Account Name            | Expense Amount | Payment Amount |
|-------------------|-------------------------|----------------|----------------|
| 001-000-1014-0000 | JUDICIAL EDUCATION FEES | 106.50         | 106.50         |
| 001-000-1016-0000 | COMMUNITY CORRECTIO...  | 1,185.77       | 1,185.77       |
| 001-000-1017-0000 | RESTITUTIONS PAYABLE    | 1,587.30       | 1,587.30       |
| 001-000-1018-0000 | LAW ENFORCEMENT TRA...  | 2,350.73       | 2,350.73       |
| 001-000-1019-0000 | REINSTATEMENT FEES      | 447.00         | 447.00         |
| 001-000-1021-0000 | SEATBELT SAFETY FUND    | 1,130.00       | 1,130.00       |
| 001-000-4470-0000 | RECREATION FEES         | 1,000.00       | 1,000.00       |
| 001-000-4471-0000 | SWIMMING POOL ADMISS..  | 25.00          | 25.00          |
| 001-000-4520-0000 | PHOTOSTATS              | 25.50          | 25.50          |
| 001-000-4620-0000 | PARK RENTAL FEES        | 50.00          | 50.00          |
| 001-011-5201-0000 | PROFESSIONAL SERVICES   | 3,848.30       | 3,848.30       |
| 001-011-5205-0000 | UTILITIES               | 1,582.08       | 1,582.08       |
| 001-011-5210-0000 | RENTALS                 | 511.13         | 511.13         |

## Account Summary

| Account Number    | Account Name              | Expense Amount | Payment Amount |
|-------------------|---------------------------|----------------|----------------|
| 001-011-5211-0000 | TRAVL,TRAIN,MEMBERSH...   | 20.49          | 20.49          |
| 001-011-5212-0000 | PUBLICATION AND PRINT...  | 532.00         | 532.00         |
| 001-011-5213-0000 | OTHER CHARGES             | 12,161.49      | 12,161.49      |
| 001-011-5306-0000 | MAINT &REPAIR-BLDGS&...   | 124.10         | 124.10         |
| 001-011-5310-0000 | GENERAL SUPPLIES          | 45.09          | 45.09          |
| 001-012-5201-0000 | PROFESSIONAL SERVICES     | 76.31          | 76.31          |
| 001-012-5203-0000 | BANK SERVICE CHARGES      | 72.84          | 72.84          |
| 001-012-5205-0000 | UTILITIES                 | 17,298.94      | 17,298.94      |
| 001-012-5212-0000 | PUBLICATION AND PRINT...  | 43.35          | 43.35          |
| 001-012-5213-0000 | OTHER CHARGES             | 45.14          | 45.14          |
| 001-012-5302-0000 | SMALL TOOLS               | 6.43           | 6.43           |
| 001-012-5305-0000 | CLOTHING                  | 439.23         | 439.23         |
| 001-012-5310-0000 | GENERAL SUPPLIES          | 74.98          | 74.98          |
| 001-012-5315-0000 | NON-CAPITALIZED ASSETS    | 1,004.72       | 1,004.72       |
| 001-013-5201-0000 | PROFESSIONAL SERVICES     | 5,800.00       | 5,800.00       |
| 001-013-5203-0000 | BANK SERVICE CHARGES      | 258.11         | 258.11         |
| 001-013-5311-0000 | PRISONER CARE             | 4,130.00       | 4,130.00       |
| 001-014-5207-0000 | MAINTENANCE AND REPA...   | 143.00         | 143.00         |
| 001-014-5302-0000 | SMALL TOOLS               | 65.49          | 65.49          |
| 001-014-5310-0000 | GENERAL SUPPLIES          | 315.43         | 315.43         |
| 001-021-5201-0000 | PROFESSIONAL SERVICES     | 2,268.85       | 2,268.85       |
| 001-021-5203-0000 | BANK SERVICE CHARGES      | 258.10         | 258.10         |
| 001-021-5205-0000 | UTILITIES                 | 2,360.44       | 2,360.44       |
| 001-021-5207-0000 | MAINTENANCE AND REPA...   | 1,057.88       | 1,057.88       |
| 001-021-5211-0000 | TRAVL,TRAIN,MEMBERSH...   | 645.82         | 645.82         |
| 001-021-5213-0000 | OTHER CHARGES             | 158.77         | 158.77         |
| 001-021-5301-0000 | OFFICE SUPPLIES           | 434.62         | 434.62         |
| 001-021-5303-0000 | MOTOR FUELS AND LUBR...   | 32.00          | 32.00          |
| 001-021-5304-0000 | CHEMICALS / LAB SUPPLI... | 705.29         | 705.29         |
| 001-021-5305-0000 | CLOTHING                  | 352.83         | 352.83         |
| 001-021-5307-0000 | MAINTENANCE AND REPA...   | 1,874.90       | 1,874.90       |
| 001-021-5310-0000 | GENERAL SUPPLIES          | 189.50         | 189.50         |
| 001-021-5315-0000 | NON-CAPITALIZED ASSETS    | 275.00         | 275.00         |
| 001-023-5201-0000 | PROFESSIONAL SERVICES     | 1,186.00       | 1,186.00       |
| 001-023-5205-0000 | UTILITIES                 | 2,275.23       | 2,275.23       |
| 001-023-5211-0000 | TRAVL,TRAIN,MEMBERSH...   | 1,124.51       | 1,124.51       |
| 001-023-5301-0000 | OFFICE SUPPLIES           | 130.22         | 130.22         |
| 001-023-5304-0000 | CHEMICALS / LAB SUPPLI... | 705.29         | 705.29         |
| 001-023-5305-0000 | CLOTHING                  | 82.99          | 82.99          |
| 001-023-5307-0000 | MAINTENANCE AND REPA...   | 1,696.61       | 1,696.61       |
| 001-023-5310-0000 | GENERAL SUPPLIES          | 257.59         | 257.59         |
| 001-023-7506-0000 | LEASE PURCHASE PRINCI...  | 9,386.87       | 9,386.87       |

## Account Summary

| Account Number    | Account Name              | Expense Amount | Payment Amount |
|-------------------|---------------------------|----------------|----------------|
| 001-023-7516-0000 | LEASE PURCHASE INTERE...  | 1,351.82       | 1,351.82       |
| 001-031-5201-0000 | PROFESSIONAL SERVICES     | 266.02         | 266.02         |
| 001-031-5205-0000 | UTILITIES                 | 1,692.89       | 1,692.89       |
| 001-031-5210-0000 | RENTALS                   | 29.11          | 29.11          |
| 001-031-5211-0000 | TRAVL,TRAIN,MEMBERSH...   | 297.26         | 297.26         |
| 001-031-5303-0000 | MOTOR FUELS AND LUBR...   | 613.53         | 613.53         |
| 001-031-5304-0000 | CHEMICALS / LAB SUPPLI... | 705.29         | 705.29         |
| 001-031-5305-0000 | CLOTHING                  | 639.66         | 639.66         |
| 001-031-5306-0000 | MAINT &REPAIR-BLDGS&...   | 38.17          | 38.17          |
| 001-031-5307-0000 | MAINTENANCE AND REPA...   | 149.13         | 149.13         |
| 001-031-5310-0000 | GENERAL SUPPLIES          | 261.78         | 261.78         |
| 001-031-5312-0000 | SAFETY MATERIALS AND ...  | 44.35          | 44.35          |
| 001-033-5201-0000 | PROFESSIONAL SERVICES     | 1,250.00       | 1,250.00       |
| 001-033-5205-0000 | UTILITIES                 | 895.12         | 895.12         |
| 001-033-5206-0000 | MAINT & REPAIR-BLDGS &... | 100.00         | 100.00         |
| 001-033-5302-0000 | SMALL TOOLS               | 91.14          | 91.14          |
| 001-033-5303-0000 | MOTOR FUELS AND LUBR...   | 184.08         | 184.08         |
| 001-033-5304-0000 | CHEMICALS / LAB SUPPLI... | 77.98          | 77.98          |
| 001-033-5306-0000 | MAINT &REPAIR-BLDGS&...   | 43.55          | 43.55          |
| 001-033-5307-0000 | MAINTENANCE AND REPA...   | 1,962.01       | 1,962.01       |
| 001-033-5308-0000 | MAINT & REPAIR-OTHER ...  | 526.92         | 526.92         |
| 001-033-5309-0000 | JANITORIAL & HOUSEHOL...  | 53.45          | 53.45          |
| 001-033-5310-0000 | GENERAL SUPPLIES          | 2,453.92       | 2,453.92       |
| 001-033-5312-0000 | SAFETY MATERIALS AND ...  | 194.75         | 194.75         |
| 001-041-5201-0000 | PROFESSIONAL SERVICES     | 702.50         | 702.50         |
| 001-041-5205-0000 | UTILITIES                 | 606.41         | 606.41         |
| 001-041-5305-0000 | CLOTHING                  | 199.90         | 199.90         |
| 001-041-5307-0000 | MAINTENANCE AND REPA...   | 600.33         | 600.33         |
| 001-041-5310-0000 | GENERAL SUPPLIES          | 35.19          | 35.19          |
| 001-042-5205-0000 | UTILITIES                 | 558.20         | 558.20         |
| 001-042-5302-0000 | SMALL TOOLS               | 268.96         | 268.96         |
| 001-042-5303-0000 | MOTOR FUELS AND LUBR...   | 11.25          | 11.25          |
| 001-042-5307-0000 | MAINTENANCE AND REPA...   | 259.44         | 259.44         |
| 001-042-5308-0000 | MAINT & REPAIR-OTHER ...  | 35.86          | 35.86          |
| 001-042-5310-0000 | GENERAL SUPPLIES          | 256.94         | 256.94         |
| 001-051-5203-0000 | BANK SERVICE CHARGES      | 105.76         | 105.76         |
| 001-051-5205-0000 | UTILITIES                 | 4,532.80       | 4,532.80       |
| 001-051-5209-0000 | TAX PAYMENT               | 146.24         | 146.24         |
| 001-051-5210-0000 | RENTALS                   | 895.00         | 895.00         |
| 001-051-5211-0000 | TRAVL,TRAIN,MEMBERSH...   | 20.00          | 20.00          |
| 001-051-5213-0000 | OTHER CHARGES             | 482.00         | 482.00         |
| 001-051-5301-0000 | OFFICE SUPPLIES           | 63.84          | 63.84          |

## Account Summary

| Account Number    | Account Name              | Expense Amount | Payment Amount |
|-------------------|---------------------------|----------------|----------------|
| 001-051-5302-0000 | SMALL TOOLS               | 447.96         | 447.96         |
| 001-051-5307-0000 | MAINTENANCE AND REPA...   | 49.37          | 49.37          |
| 001-051-5308-0000 | MAINT & REPAIR-OTHER ...  | 592.79         | 592.79         |
| 001-051-5310-0000 | GENERAL SUPPLIES          | 375.79         | 375.79         |
| 001-051-5327-0000 | CONCESSION SUPPLIES       | 5,475.71       | 5,475.71       |
| 001-051-5330-0000 | T-SHIRTS & AWARDS         | 3,904.00       | 3,904.00       |
| 001-051-5331-0000 | ATHLETIC SUPPLIES         | 767.34         | 767.34         |
| 001-052-5205-0000 | UTILITIES                 | 157.90         | 157.90         |
| 001-052-5213-0000 | OTHER CHARGES             | 650.51         | 650.51         |
| 001-052-5303-0000 | MOTOR FUELS AND LUBR...   | 3,240.00       | 3,240.00       |
| 001-052-5304-0000 | CHEMICALS / LAB SUPPLI... | 612.00         | 612.00         |
| 001-052-5305-0000 | CLOTHING                  | 1,216.84       | 1,216.84       |
| 001-052-5307-0000 | MAINTENANCE AND REPA...   | 3,310.00       | 3,310.00       |
| 001-052-5308-0000 | MAINT & REPAIR-OTHER ...  | 345.45         | 345.45         |
| 001-052-5309-0000 | JANITORIAL & HOUSEHOL...  | 955.23         | 955.23         |
| 001-052-5310-0000 | GENERAL SUPPLIES          | 480.95         | 480.95         |
| 001-052-5315-0000 | NON-CAPITALIZED ASSETS    | 354.69         | 354.69         |
| 002-001-7401-0000 | MACHINERY & AUTOMOT...    | 12,204.00      | 12,204.00      |
| 002-011-7401-0000 | MACHINERY & AUTOMOT...    | 39,519.09      | 39,519.09      |
| 003-011-5203-0000 | BANK SERVICE CHARGES      | 638.59         | 638.59         |
| 003-011-5205-0000 | UTILITIES                 | 870.66         | 870.66         |
| 003-011-5206-0000 | MAINT & REPAIR-BLDGS &..  | 50.00          | 50.00          |
| 003-011-5207-0000 | MAINTENANCE AND REPA...   | 613.53         | 613.53         |
| 003-011-5209-0000 | TAX PAYMENT               | 1,154.14       | 1,154.14       |
| 003-011-5212-0000 | PUBLICATION AND PRINT...  | 443.70         | 443.70         |
| 004-028-5213-0000 | OTHER CHARGES             | 1,993.64       | 1,993.64       |
| 005-011-5201-0000 | PROFESSIONAL SERVICES     | 200.00         | 200.00         |
| 005-011-5205-0000 | UTILITIES                 | 839.23         | 839.23         |
| 005-011-5310-0000 | GENERAL SUPPLIES          | 212.21         | 212.21         |
| 007-034-5201-0000 | PROFESSIONAL SERVICES     | 88.40          | 88.40          |
| 007-034-5205-0000 | UTILITIES                 | 16.46          | 16.46          |
| 007-034-5207-0000 | MAINTENANCE AND REPA...   | 6,302.50       | 6,302.50       |
| 007-034-5211-0000 | TRAVL,TRAIN,MEMBERSH...   | 306.67         | 306.67         |
| 007-034-5302-0000 | SMALL TOOLS               | 806.01         | 806.01         |
| 007-034-5304-0000 | CHEMICALS / LAB SUPPLI... | 705.29         | 705.29         |
| 007-034-5305-0000 | CLOTHING                  | 14.99          | 14.99          |
| 007-034-5307-0000 | MAINTENANCE AND REPA...   | 2,010.36       | 2,010.36       |
| 007-034-5308-0000 | MAINT & REPAIR-OTHER ...  | 2,787.67       | 2,787.67       |
| 007-034-5310-0000 | GENERAL SUPPLIES          | 4,763.32       | 4,763.32       |
| 007-034-5312-0000 | SAFETY MATERIALS AND ...  | 215.75         | 215.75         |
| 007-034-5315-0000 | NON-CAPITALIZED ASSETS    | 1,899.00       | 1,899.00       |
| 007-034-5325-0000 | TRAFFIC SIGNS,SIGNALS,... | 1,008.55       | 1,008.55       |

## Account Summary

| Account Number    | Account Name             | Expense Amount | Payment Amount |
|-------------------|--------------------------|----------------|----------------|
| 009-011-5201-0000 | PROFESSIONAL SERVICES    | 200.00         | 200.00         |
| 009-011-5211-0000 | TRAVL,TRAIN,MEMBERSH...  | 226.67         | 226.67         |
| 009-011-5307-0000 | MAINTENANCE AND REPA...  | 35.20          | 35.20          |
| 009-011-5308-0000 | MAINT & REPAIR-OTHER ... | 483.57         | 483.57         |
| 009-011-5310-0000 | GENERAL SUPPLIES         | 51.96          | 51.96          |
| 009-011-5315-0000 | NON-CAPITALIZED ASSETS   | 1,004.73       | 1,004.73       |
| 011-011-5201-0000 | PROFESSIONAL SERVICES    | 1,390.00       | 1,390.00       |
| 011-011-5205-0000 | UTILITIES                | 1,298.09       | 1,298.09       |
| 011-011-5210-0000 | RENTALS                  | 146.27         | 146.27         |
| 011-011-5211-0000 | TRAVL,TRAIN,MEMBERSH...  | 228.15         | 228.15         |
| 011-011-5212-0000 | PUBLICATION AND PRINT... | 136.67         | 136.67         |
| 011-011-5213-0000 | OTHER CHARGES            | 29.95          | 29.95          |
| 011-011-5301-0000 | OFFICE SUPPLIES          | 223.89         | 223.89         |
| 011-011-5310-0000 | GENERAL SUPPLIES         | 94.34          | 94.34          |
| 011-011-5313-0000 | PRINT MATERIALS          | 2,861.74       | 2,861.74       |
| 011-011-5315-0000 | NON-CAPITALIZED ASSETS   | 382.27         | 382.27         |
| 011-011-5318-0000 | AUDIOVISUAL MATERIALS    | 1,296.63       | 1,296.63       |
| 011-011-5321-0000 | MEMORIALS - BOOKS, ETC   | 462.57         | 462.57         |
| 011-011-5322-0000 | OUTREACH MILEAGE         | 40.60          | 40.60          |
| 011-011-5323-0000 | PROGRAM EXPENSES - A...  | 167.31         | 167.31         |
| 011-011-5324-0000 | PROGRAM EXPENSES - CH... | 620.36         | 620.36         |
| 011-011-5326-0000 | LIBRARY PROCESSING CH... | 100.80         | 100.80         |
| 014-061-5201-0000 | PROFESSIONAL SERVICES    | 38,282.50      | 38,282.50      |
| 017-043-5201-0000 | PROFESSIONAL SERVICES    | 1,000.00       | 1,000.00       |
| 018-011-5201-0000 | PROFESSIONAL SERVICES    | 28,669.60      | 28,669.60      |
| 018-011-5204-0000 | INSURANCE & BONDS        | 9,356.25       | 9,356.25       |
| 018-011-5219-0000 | HEALTH CLAIMS            | 1,012.50       | 1,012.50       |
| 018-011-5401-0000 | YMCA CITY CONTRIBUTION   | 3,614.37       | 3,614.37       |
| 018-011-5403-0000 | WELLNESS PROGRAMS        | 1,500.00       | 1,500.00       |
| 019-011-5213-0000 | OTHER CHARGES            | 6,277.26       | 6,277.26       |
| 020-011-5209-0000 | TAX PAYMENT              | 1,794.19       | 1,794.19       |
| 024-000-4621-0000 | RENTALS                  | 225.00         | 225.00         |
| 024-011-5205-0000 | UTILITIES                | 170.63         | 170.63         |
| 024-011-5211-0000 | TRAVL,TRAIN,MEMBERSH...  | 303.50         | 303.50         |
| 024-011-5212-0000 | PUBLICATION AND PRINT... | 2,004.66       | 2,004.66       |
| 024-011-5213-0000 | OTHER CHARGES            | 1,482.00       | 1,482.00       |
| 024-016-5205-0000 | UTILITIES                | 224.98         | 224.98         |
| 024-016-5207-0000 | MAINTENANCE AND REPA...  | 17.00          | 17.00          |
| 024-016-5308-0000 | MAINT & REPAIR-OTHER ... | 19.77          | 19.77          |
| 024-018-5205-0000 | UTILITIES                | 931.29         | 931.29         |
| 024-018-5213-0000 | OTHER CHARGES            | 456.00         | 456.00         |
| 024-018-5315-0000 | NON-CAPITALIZED ASSETS   | 441.49         | 441.49         |

**Account Summary**

| <b>Account Number</b> | <b>Account Name</b>       | <b>Expense Amount</b> | <b>Payment Amount</b> |
|-----------------------|---------------------------|-----------------------|-----------------------|
| 030-011-5201-0525     | PROFESSIONAL SERVICES     | 2,514.00              | 2,514.00              |
| 030-011-5202-0520     | PAYMENTS TO CONTRAC...    | 75,241.90             | 75,241.90             |
| 030-011-5202-0533     | PAYMENTS TO CONTRAC...    | 221,580.66            | 221,580.66            |
| 030-011-5202-0543     | PAYMENTS TO CONTRAC...    | 5,550.00              | 5,550.00              |
| 030-011-5202-0547     | PAYMENTS TO CONTRAC...    | 650.00                | 650.00                |
| 030-011-5213-0520     | OTHER CHARGES             | 27.42                 | 27.42                 |
| 030-011-5310-0509     | GENERAL SUPPLIES          | 12.06                 | 12.06                 |
| 030-011-5310-0525     | GENERAL SUPPLIES          | 1,664.00              | 1,844.00              |
| 030-011-5315-0509     | NON-CAPITALIZED ASSETS    | 4,217.22              | 4,217.22              |
| 031-027-5201-0000     | PROFESSIONAL SERVICES     | 720.00                | 720.00                |
| 060-000-0410-0000     | INVENTORY                 | 18,394.27             | 18,394.27             |
| 060-001-5201-0000     | PROFESSIONAL SERVICES     | 11,058.86             | 11,058.86             |
| 060-001-5203-0000     | BANK SERVICE CHARGES      | 2,492.05              | 2,492.05              |
| 060-001-5205-0000     | UTILITIES                 | 456.28                | 456.28                |
| 060-001-5207-0000     | MAINTENANCE AND REPA...   | 106.00                | 106.00                |
| 060-001-5210-0000     | RENTALS                   | 48.52                 | 48.52                 |
| 060-001-5211-0000     | TRAVL,TRAIN,MEMBERSH...   | 2,049.59              | 2,049.59              |
| 060-001-5213-0000     | OTHER CHARGES             | 670.69                | 670.69                |
| 060-001-5305-0000     | CLOTHING                  | 139.99                | 139.99                |
| 060-001-5307-0000     | MAINTENANCE AND REPA...   | 117.23                | 117.23                |
| 060-001-5310-0000     | GENERAL SUPPLIES          | 30.97                 | 30.97                 |
| 060-002-5201-0000     | PROFESSIONAL SERVICES     | 1,956.21              | 1,956.21              |
| 060-002-5205-0000     | UTILITIES                 | 18,748.32             | 18,748.32             |
| 060-002-5207-0000     | MAINTENANCE AND REPA...   | 1,000.00              | 1,000.00              |
| 060-002-5210-0000     | RENTALS                   | 30.00                 | 30.00                 |
| 060-002-5213-0000     | OTHER CHARGES             | 105.00                | 105.00                |
| 060-002-5302-0000     | SMALL TOOLS               | 221.72                | 221.72                |
| 060-002-5303-0000     | MOTOR FUELS AND LUBR...   | 34.96                 | 34.96                 |
| 060-002-5304-0000     | CHEMICALS / LAB SUPPLI... | 1,422.91              | 1,422.91              |
| 060-002-5306-0000     | MAINT &REPAIR-BLDGS&...   | 91.16                 | 91.16                 |
| 060-002-5307-0000     | MAINTENANCE AND REPA...   | 1,755.21              | 1,755.21              |
| 060-002-5308-0000     | MAINT & REPAIR-OTHER ...  | 2,421.10              | 2,421.10              |
| 060-002-5309-0000     | JANITORIAL & HOUSEHOL...  | 151.02                | 151.02                |
| 060-002-5310-0000     | GENERAL SUPPLIES          | 425.41                | 425.41                |
| 060-002-5312-0000     | SAFETY MATERIALS AND ...  | 11.08                 | 11.08                 |
| 060-002-5315-0000     | NON-CAPITALIZED ASSETS    | 369.99                | 369.99                |
| 060-003-5201-0000     | PROFESSIONAL SERVICES     | 208.40                | 208.40                |
| 060-003-5205-0000     | UTILITIES                 | 365.15                | 365.15                |
| 060-003-5207-0000     | MAINTENANCE AND REPA...   | 134.30                | 134.30                |
| 060-003-5208-0000     | MAINT & REPAIR-OTHER ...  | 17,741.00             | 17,741.00             |
| 060-003-5211-0000     | TRAVL,TRAIN,MEMBERSH...   | 54.33                 | 54.33                 |
| 060-003-5302-0000     | SMALL TOOLS               | 1,159.89              | 1,159.89              |

**Account Summary**

| <b>Account Number</b> | <b>Account Name</b>       | <b>Expense Amount</b> | <b>Payment Amount</b> |
|-----------------------|---------------------------|-----------------------|-----------------------|
| 060-003-5303-0000     | MOTOR FUELS AND LUBR...   | 22.21                 | 22.21                 |
| 060-003-5304-0000     | CHEMICALS / LAB SUPPLI... | 705.29                | 705.29                |
| 060-003-5305-0000     | CLOTHING                  | 53.98                 | 53.98                 |
| 060-003-5307-0000     | MAINTENANCE AND REPA...   | 358.52                | 358.52                |
| 060-003-5308-0000     | MAINT & REPAIR-OTHER ...  | 17,034.07             | 17,034.07             |
| 060-003-5309-0000     | JANITORIAL & HOUSEHOL...  | 221.47                | 221.47                |
| 060-003-5310-0000     | GENERAL SUPPLIES          | 73.82                 | 73.82                 |
| 060-003-5312-0000     | SAFETY MATERIALS AND ...  | 55.96                 | 55.96                 |
| 060-003-5315-0000     | NON-CAPITALIZED ASSETS    | 2,022.88              | 2,022.88              |
| 060-003-7506-0000     | LEASE PURCHASE PRINCI...  | 7,150.00              | 7,150.00              |
| 060-004-7504-0000     | LAKE STORAGE SPACE PRI... | 8,180,627.53          | 8,180,627.53          |
| 060-004-7514-0000     | LAKE STORAGE SPACE INT... | 286,485.58            | 286,485.58            |
| 063-000-0410-0000     | INVENTORY                 | 1,058.82              | 1,058.82              |
| 063-001-5201-0000     | PROFESSIONAL SERVICES     | 5,326.09              | 5,326.09              |
| 063-001-5205-0000     | UTILITIES                 | 105.88                | 105.88                |
| 063-001-5213-0000     | OTHER CHARGES             | 619.24                | 619.24                |
| 063-002-5201-0000     | PROFESSIONAL SERVICES     | 350.68                | 350.68                |
| 063-002-5205-0000     | UTILITIES                 | 20,266.75             | 20,266.75             |
| 063-002-5206-0000     | MAINT & REPAIR-BLDGS &..  | 6,452.00              | 6,452.00              |
| 063-002-5207-0000     | MAINTENANCE AND REPA...   | 367.00                | 367.00                |
| 063-002-5211-0000     | TRAVL,TRAIN,MEMBERSH...   | 876.00                | 876.00                |
| 063-002-5213-0000     | OTHER CHARGES             | 254.68                | 254.68                |
| 063-002-5302-0000     | SMALL TOOLS               | 76.53                 | 76.53                 |
| 063-002-5303-0000     | MOTOR FUELS AND LUBR...   | 200.20                | 200.20                |
| 063-002-5306-0000     | MAINT &REPAIR-BLDGS&...   | 456.27                | 456.27                |
| 063-002-5307-0000     | MAINTENANCE AND REPA...   | 952.07                | 732.07                |
| 063-002-5308-0000     | MAINT & REPAIR-OTHER ...  | 194.60                | 194.60                |
| 063-002-5309-0000     | JANITORIAL & HOUSEHOL...  | 16.50                 | 16.50                 |
| 063-002-5310-0000     | GENERAL SUPPLIES          | 510.77                | 510.77                |
| 063-002-5312-0000     | SAFETY MATERIALS AND ...  | 295.50                | 295.50                |
| 063-002-5315-0000     | NON-CAPITALIZED ASSETS    | -217.61               | 139.99                |
| 063-003-5201-0000     | PROFESSIONAL SERVICES     | 88.40                 | 88.40                 |
| 063-003-5205-0000     | UTILITIES                 | 1,554.68              | 1,554.68              |
| 063-003-5211-0000     | TRAVL,TRAIN,MEMBERSH...   | 20.00                 | 20.00                 |
| 063-003-5302-0000     | SMALL TOOLS               | 26.57                 | 26.57                 |
| 063-003-5303-0000     | MOTOR FUELS AND LUBR...   | 105.97                | 105.97                |
| 063-003-5304-0000     | CHEMICALS / LAB SUPPLI... | 705.26                | 705.26                |
| 063-003-5307-0000     | MAINTENANCE AND REPA...   | 424.54                | 424.54                |
| 063-003-5308-0000     | MAINT & REPAIR-OTHER ...  | 3,401.77              | 3,401.77              |
| 063-003-5312-0000     | SAFETY MATERIALS AND ...  | 24.36                 | 24.36                 |
| 066-001-5201-0000     | PROFESSIONAL SERVICES     | 42,197.67             | 42,197.67             |
| 066-001-5203-0000     | BANK SERVICE CHARGES      | 1,227.42              | 1,227.42              |

## Account Summary

| Account Number    | Account Name                | Expense Amount | Payment Amount |
|-------------------|-----------------------------|----------------|----------------|
| 066-001-5205-0000 | UTILITIES                   | 432.53         | 432.53         |
| 066-001-5207-0000 | MAINTENANCE AND REPA...     | 550.00         | 550.00         |
| 066-001-5209-0000 | TAX PAYMENT                 | 134.37         | 134.37         |
| 066-001-5211-0000 | TRAVL,TRAIN,MEMBERSH...     | 10.00          | 10.00          |
| 066-001-5213-0000 | OTHER CHARGES               | 581.72         | 581.72         |
| 066-001-5303-0000 | MOTOR FUELS AND LUBR...     | 38.97          | 38.97          |
| 066-001-5304-0000 | CHEMICALS / LAB SUPPLI...   | 705.29         | 705.29         |
| 066-001-5307-0000 | MAINTENANCE AND REPA...     | 4,971.36       | 4,971.36       |
| 066-001-5310-0000 | GENERAL SUPPLIES            | 101.16         | 101.16         |
| 066-020-5205-0000 | UTILITIES                   | 54.22          | 54.22          |
| 066-020-5303-0000 | MOTOR FUELS AND LUBR...     | 416.79         | 416.79         |
| 066-020-5307-0000 | MAINTENANCE AND REPA...     | 38.38          | 38.38          |
| 066-020-5310-0000 | GENERAL SUPPLIES            | 4.99           | 4.99           |
| 069-001-5203-0000 | BANK SERVICE CHARGES        | 185.21         | 185.21         |
| 069-001-5205-0000 | UTILITIES                   | 1,341.10       | 1,341.10       |
| 069-001-5307-0000 | MAINTENANCE AND REPA...     | 24.92          | 24.92          |
| 070-000-1166-0000 | GARNISHMENTS                | 1,715.47       | 1,900.30       |
| 070-000-1167-0000 | PAYROLL LIABILITIES - W/... | 2,070.28       | 2,070.28       |
| 070-000-1169-0000 | EMPLOYEE ASSOCIATION-...    | 369.00         | 369.00         |
| 070-000-1171-0000 | FEDERAL TAX WITHHOLD...     | 117,350.67     | 117,350.67     |
| 070-000-1173-0000 | STATE TAX WITHHOLDING       | 18,380.18      | 18,380.18      |
| 070-000-1174-0000 | KPERS/KP&F RETIREMENT...    | 103,741.91     | 103,741.91     |
| 070-000-1177-0000 | AFLAC                       | 2,637.62       | 2,637.62       |
| 070-000-1178-0000 | FIRE RELIEF                 | 320.00         | 320.00         |
| 070-000-1179-0000 | FIRE LOCAL                  | 180.00         | 180.00         |
| 070-000-1180-0000 | POLICE BENEVOLENT           | 64.00          | 64.00          |
| 070-000-1183-0000 | 457(b) RETIREMENT & LO...   | 33,638.56      | 33,638.56      |
| 070-000-1184-0000 | EMPLOYEE VERIZON CELL ...   | 4,254.80       | 4,254.80       |
| 070-000-1185-0000 | EMPLOYEE DONATIONS          | 339.58         | 339.58         |
| 070-000-1191-0000 | HEALTH SAVINGS ACCOU...     | 913.36         | 913.36         |
| 070-000-1197-0000 | LEGAL SHIELD                | 629.05         | 629.05         |
| 071-015-5303-0000 | MOTOR FUELS AND LUBR...     | 11,286.81      | 11,286.81      |
| 072-001-5201-0000 | PROFESSIONAL SERVICES       | 460.00         | 460.00         |
| 072-001-5205-0000 | UTILITIES                   | 23.88          | 23.88          |
| 072-001-5206-0000 | MAINT & REPAIR-BLDGS &...   | 2,722.00       | 2,722.00       |
| 072-001-5210-0000 | RENTALS                     | 19.41          | 19.41          |
| 072-001-5211-0000 | TRAVL,TRAIN,MEMBERSH...     | 1,175.08       | 1,175.08       |
| 072-001-5213-0000 | OTHER CHARGES               | 590.98         | 590.98         |
| 072-001-5315-0000 | NON-CAPITALIZED ASSETS      | 59.94          | 59.94          |
| 072-019-5201-0000 | PROFESSIONAL SERVICES       | 105.00         | 105.00         |
| 072-019-5315-0000 | NON-CAPITALIZED ASSETS      | 387.51         | 387.51         |
| 072-019-5316-0000 | COMPUTER SUPPLIES           | 471.78         | 471.78         |

| Account Summary   |                   |                |                |
|-------------------|-------------------|----------------|----------------|
| Account Number    | Account Name      | Expense Amount | Payment Amount |
| 072-019-5316-0000 | COMPUTER SUPPLIES |                |                |
| Grand Total:      |                   | 9,611,930.03   | 9,612,432.46   |

| Project Account Summary |  |                |                |
|-------------------------|--|----------------|----------------|
| Project Account Key     |  | Expense Amount | Payment Amount |
| **None**                |  | 9,611,930.03   | 9,612,432.46   |
| Grand Total:            |  | 9,611,930.03   | 9,612,432.46   |

|            |                 |
|------------|-----------------|
| Payroll    |                 |
| 06/05/2019 | \$ 215,391.29   |
| 06/19/2019 | \$ 215,629.31   |
| Expenses   | \$ 9,612,432.46 |
| Total      | \$10,043,453.06 |

**2018 Commission Priorities**

Water Sales • Community Image • Industrial and Business Parks • Parks and Recreation • Public Safety

TO: City Commission  
FROM: Engineering Department  
SUBJ: Special Use Permit & Rezoning Application – S. Haverhill Road  
DATE: July 1<sup>st</sup>, 2019

**Background:**

The City of El Dorado received a rezoning and Special Use Permit (SUP) application for the expansion an existing tank farm located on the east side of S. Haverhill Road, approximately 750 feet north of Sunset Road. Magellan Midstream Partners proposes adding a new gasoline storage tank on the property. Gas and Fuel Storage is prohibited under the property's current zoning: A-R Agricultural Residential. New gas and fuel storage requires a SUP and rezoning to I-1 Light Industrial District.

The 19-acre tract is located within the City of El Dorado Extraterritorial Jurisdiction (ETJ). On June 25<sup>th</sup>, 2019, the Butler County Commission reviewed the proposal and voted unanimously (5-0) to declare the project within the scope and best interest of the Butler County Comprehensive Plan. The Planning Commission held a public hearing on June 27<sup>th</sup>, 2019, to review the application. The Planning Commission voted to unanimously recommend approval of the application (6-0). The staff memo, site plan, map, and meeting minutes are attached.

**Policy Issue:**

Zoning districts restrict properties to a specific set of land uses. Most rezoning applications, such as this one, request a zoning district that is less restrictive and allows an increase in land use intensity. SUPs allow specific uses to take place on a property. Conditions may be placed on the SUP to limit the impact of the proposed special use.

**Alternatives:**

The current zoning district allows agricultural and low density residential uses.

**Fiscal Impact:**

Approval of the SUP and rezoning will not have a fiscal impact on the City of El Dorado.

**Trade-offs:**

Not applicable.

**Staff Recommendation:**

Approve the SUP and rezoning application.

**Commission Actions:**

Commissioner \_\_\_\_\_ moved to approve Case No. 19-04-SUP and Case No. 19-02-REZ, requesting a SUP for a new gasoline tank up to 90 feet in height and rezoning to I-1 Light Industrial District, and that Ordinance No. \_\_\_\_\_ and Ordinance No, \_\_\_\_\_ be approved.

Commissioner \_\_\_\_\_ seconded the motion.

## PLANNING COMMISSION MEMORANDUM

TO: Planning Commission  
CC: Scott Rickard, Engineering Director  
FROM: Jay Shivers, AICP, City Planner  
RE: SUP – Gas and Fuel Storage Expansion

---

Magellan Pipeline is requesting a Special Use Permit (SUP) to expand gas and fuel storage on a 19 acre tract located on the east side of S. Haverhill Road approximately 750 feet north of Sunset Road. The property is currently zoned Agricultural Residential (A-R). Gas and Fuel Storage, defined as “an establishment primarily engaged in the bulk storage and distribution of flammable liquid, gas, solid fuel, or chemicals,” requires a Special Use Permit in A-R zoning districts.

The property is located in the City of El Dorado’s Extraterritorial Jurisdiction (ETJ), also known as the Growth Area. The City of El Dorado has jurisdiction over land uses within this area. However, all building permits are issued by Butler County. The Butler County Commission will review the case at their June 25<sup>th</sup>, 2019, meeting, to determine if the application is within the scope and best interest of the Butler County Comprehensive Plan.

Zoning Ordinance standards for review:

- A. *The location and size of the proposed use in relation to the site and to adjacent sites and uses of the property, and the nature and intensity of operations proposed thereon.* The proposed use is gas and fuel storage, similar to what is currentLY occurring on the site. The proposed and current uses occupy 50-60% of the property with the rest remaining vacant and undeveloped. The subject property abuts gas and fuel storage to the east, a cemetery to the south, an educational institution across S. Haverhill Road to the west, and an electric substation and closed drive-in theater to the north.
- B. *Accessibility of the property to police, fire, refuse collection and other municipal services; adequacy of ingress and egress to and within the site; traffic flow and control; and the adequacy of off-street parking and loading areas.* The site is accessible by emergency services. Off-street parking areas are not required.
- C. *Utilities and services, including water, sewer, drainage, gas, and electricity, with particular reference to location, availability, capacity and compatibility.* The City has water capacity along Haverhill Road. No sewer connect is needed or available.
- D. *The location, nature, and height of structures, walls, fences, and other improvements; their relation to adjacent property and uses; and the need for buffering or screening.* The property currently has four large fuel storage tanks, measuring approximately 130 feet in diameter and approximately 50 feet in

height, located on the rear, or east, portion of the property. Magellan is proposing the addition of a single new spherical gasoline storage tank measuring up to 90 feet in height and 62 feet in diameter.

- E. *The adequacy of required yard and open space requirements and sign provisions.* The proposed site plan meets the setback requirements of the district.
- F. *The general compatibility with adjacent properties, other properties in the district, and the general safety, health, comfort and general welfare of the community.* The proposed land use is an expansion of the current gas and fuel storage uses to the south and east and is consistent with the land uses along the east side of Haverhill Road. The proposed addition will include a pump similar to those on the existing tanks that will create noise no louder than existing sound levels. Due to the height of the proposed structure, additional buffering, screening, and/or landscaping is not likely to reduce the visual impact of a new large tank.

The proposed tank expansion meets the requirements of the zoning ordinance and is consistent with development in the area. City staff recommend approval of the SUP application. Representatives from Magellan Pipeline will be present at the meeting.

Approval of this Special Use Permit requires a majority vote of the Planning Commission members present and voting.

**Suggested Motion:**

I move to recommend approval of Case No. 19-04-SUP, a request by Magellan Pipeline, for a Special Use Permit to allow a gasoline storage tank up on the 19 acre tract located on the east side of S. Haverhill Road approximately 750 feet north of Sunset Road, for the reasons set forth in the staff recommendation and heard at this public hearing.

## PLANNING COMMISSION MEMORANDUM

TO: Planning Commission  
FROM: Jay Shivers, AICP, City Planner  
CC: Scott Rickard, Engineering Director  
RE: Zone Change Application – S. Haverhill Road

---

Magellan Pipeline has submitted an application to rezone a 19 acre tract located on the east side of S. Haverhill Road approximately 750 feet north of Sunset Road from Agricultural Residential (A-R) to Light Industrial District (I-1). The intent of the I-1 district is to permit industrial uses that are not obnoxious due to appearance, noise, emissions, or odor; that do not require intensive land coverage; and that can be compatibly developed with adjacent districts through site plan review. I-1 allows uses such as automobile repair, self-storage, warehouses, and light manufacturing as well as gas and fuel storage, professional offices, and retail by Special Use Permit. Refer to Appendix A in the Zoning Ordinance for a complete listing of permitted land uses.

The property is located in the City of El Dorado's Extraterritorial Jurisdiction (ETJ), also known as the Growth Area. The City of El Dorado has jurisdiction over land uses within this area. However, all building permits are issued by Butler County. The Butler County Commission will review the case at their June 25<sup>th</sup>, 2019, meeting to determine if the application is within the scope and best interest of the Butler County Comprehensive Plan.

The regulations state the Planning Commission shall make findings of fact to determine whether the application is found to be compatible with the following:

*A) Character of the neighborhood.* The area consists of a mix of non-residential uses, including similar fuel storage to the east, a cemetery to the south, an educational institution to the west across S. Haverhill Road, and an electric substation and closed drive-in theater to the north. The closest residential property are approximately 1,300 feet to the north and east.

*B) Consistency with the Comprehensive Plan and ordinances of the City of El Dorado.* The Future Land Use Map (FLUM) designates the subject property as Industrial. The Comprehensive Plan says industrial "contains heavy and light industrial land uses including manufacturing, warehousing, storage, and processing of raw materials."

*C) Adequacy of public utilities and other needed public services.* The lot has access to public water along Haverhill Road. No sewer system is currently accessible by this property.

*D) Suitability of the uses to which the property has been restricted under its existing zoning.* A-R is one of the most restrictive zoning districts in the zoning

ordinance. A-R allows very low density single-family residential and agricultural uses.

E) *Length of time property has remained vacant as zoned.* Butler County does not have information available regarding when the current tanks were built. However, aerial imagery shows three of the four existing tanks were in place in October of 1991.

F) *Compatibility of the proposed district classification with nearby properties.* The proposed zoning is compatible with surrounding commercial and industrial uses and the non-residential nature of the area. Adjacent zoning districts include C-1 General Business, O-I Office Institutional, A-R Agricultural Residential, and I-1 Light Industrial.

G) *The extent to which the zoning amendment may detrimentally affect nearby properties.* Given the existing land uses in the area and the current use of the property for industrial purposes, staff does not anticipate any additional impacts on neighboring properties.

H) *Whether the proposed amendment provides a disproportionately great loss to the individual land owners nearby relative to the public gain.* Industrial uses are currently occurring on the property and will continue to do so for the foreseeable future with or without the rezoning.

The property is currently being used for industrial purposes and rezoning to I-1 will allow further industrial development on the property. Staff recommends approval of the rezoning request. Representatives from Magellan Pipeline will be present at the meeting.

Adoption of this amendment requires a majority vote of the Planning Commission members present and voting.

Suggested Motion:

I move to recommend approval of Case No. 19-02-REZ, an application by Magellan Pipeline, to rezone the 19 acre tract located on the east side of S. Haverhill Road approximately 750 feet north of Sunset Road, from A-R Agricultural Residential District to I-1 Light Industrial District, for reasons stated in the staff recommendation and heard at this public hearing.



EL DORADO

THE FINE ART OF LIVING WELL

## PLANNING COMMISSION MINUTES

June 27<sup>th</sup>, 2019

6:30 p.m.

### 1. CALL TO ORDER & ROLL CALL

Chairman Tetrick called the meeting to order at 6:30pm.

#### Members Present

Scott Hackler  
Scott Leason  
Brad Long  
David Stewart  
Kelly Tetrick  
Gerald Watson

#### Staff Present

Jay Shivers

#### Others Present

|               |                                                               |
|---------------|---------------------------------------------------------------|
| Aaron Diacon  | Magellan Midstream Partners, One Technology Center, Tulsa, OK |
| Ivory J. Hitz | Magellan Midstream Partners, One Technology Center, Tulsa, OK |

### 2. APPROVAL OF MINUTES

Commissioner Long moved to approve the meeting minutes for May 30<sup>th</sup>, 2019, seconded by Commissioner Stewart. The motion passed unanimously (6-0).

### 3. NEW BUSINESS

**ITEM NO. 1 – CASE NO. 19-02-REZ: PUBLIC HEARING FOR THE CONSIDERATION OF A REQUEST TO REZONE A 19 ACRE TRACT ON S. HAVERHILL ROAD FROM A-R AGRICULTURAL RESIDENTIAL DISTRICT TO I-1 LIGHT INDUSTRIAL DISTRICT.**

**ITEM NO. 2 – CASE NO. 19-04-SUP: PUBLIC HEARING FOR THE CONSIDERATION OF A REQUEST FOR A SPECIAL USE PERMIT TO ALLOW GAS AND FUEL STORAGE ON A 19 ACRE TRACT ON S. HAVERHILL ROAD.**

1. Presentation of Request

Staff reviewed the rezoning and Special Use Permit application together. Mr. Shivers said the first part of the request is to rezone the property from Agricultural Residential to Light Industrial. The applicant's proposal needs a Special Use Permit in I-1. Mr. Shivers said the Butler County Commission reviewed the case on Tuesday and voted unanimously to find the project within the scope of their Comprehensive Plan. Mr. Shivers reviewed the existing land uses and zoning on the property and in the area. He said the applicant proposed a new spherical gasoline tank up to 90 feet in height and 62 feet in diameter. Mr. Shivers showed the site plan and pictures of similar tank designs. Mr. Shivers said most rezoning and SUPs have impacts. He said the tank will have a closed venting system to prevent smell, the tank will include a new pump that is no louder than the existing tank pumps, and the tank will be visible at about 90 feet in height. The existing tanks are about 50 feet in height. Staff mailed notifications to 1,000 feet. Butler County College acknowledged receipt and did not have any questions. No other comments, support, or opposition were received.

Aaron Diacon and Ivory Hitz, representing Magellan Midstream Partners, said the height includes appurtenances such as a light pole and vents so the actual height of the tank will be about 75 to 80 feet. Mr. Diacon said they use these tanks in other cities and have not received any complaints.

Chairman Tetrick asked if the property to the east zoned A-R has a SUP. Mr. Shivers said his understanding is that the County allowed such uses under their agricultural zoning. The city took over zoning jurisdiction in 2009. Any expansion of the property would need rezoning and a SUP.

Commissioner Long asked what type of fuel would be stored in the tank. Ms. Hitz said gasoline, she further clarified RVP gasoline, not natural gas. Commissioner Long said there would no increase in traffic or road construction. Mr. Diacon agreed.

Chairman Tetrick asked if it would use existing pipelines. Mr. Diacon said they would install a new pipeline to their terminal on Sunset Road in their existing pipeline right-of-way. Ms. Hitz said everything will come in and go out by pipeline. No new entrances or traffic beyond maintenance.

Chairman Tetrick said he works for Holly Frontier and not associated with this department or project.

2. Public Hearing

Chairman Tetrick opened the public hearing for the rezoning and SUP. There being no one to speak, the public hearing was closed.

3. Discussion by Planning Commission

Commissioner Long asked if Magellan wants more tanks, will they vote on that. Mr. Shivers said that it would be another SUP. He said they can issue a SUP on a structure by structure basis or approve the land use for the entire property. Mr. Shivers said he wrote the ordinance to approve the structure due to the size of the structure and so that future tanks could be reviewed.

Commissioner Watson asked if the college opposed the project. Mr. Shivers said they just thanked us for notifying them and confirmed they reviewed it. They had no questions or comment.

#### 4. Motion

Commissioner Long moved to recommend approval of Case No. 19-02-REZ, an application by Magellan Pipeline, to rezone the 19 acre tract located on the east side of S. Haverhill Road approximately 750 feet north of Sunset Road, from A-R Agricultural Residential District to I-1 Light Industrial District, for reasons stated in the staff recommendation and heard at this public hearing, seconded by Commissioner Stewart.

##### Roll Call Vote

|                      |   |
|----------------------|---|
| Commissioner Hackler | Y |
| Commissioner Leason  | Y |
| Commissioner Long    | Y |
| Commissioner Stewart | Y |
| Chairman Tetrick     | Y |
| Commissioner Watson  | Y |

The motion passed unanimously (6-0).

Commissioner Leason moved to recommend approval of Case No. 19-04-SUP, a request by Magellan Pipeline, for a Special Use Permit to allow a gasoline storage tank up to 90 feet in height on the 19 acre tract located on the east side of S. Haverhill Road approximately 750 feet north of Sunset Road, for the reasons set forth in the staff recommendation and heard at this public hearing, seconded by Commissioner Hackler.

##### Roll Call Vote

|                      |   |
|----------------------|---|
| Commissioner Hackler | Y |
| Commissioner Leason  | Y |
| Commissioner Long    | Y |
| Commissioner Stewart | Y |
| Chairman Tetrick     | Y |
| Commissioner Watson  | Y |

The motion passed unanimously (6-0).

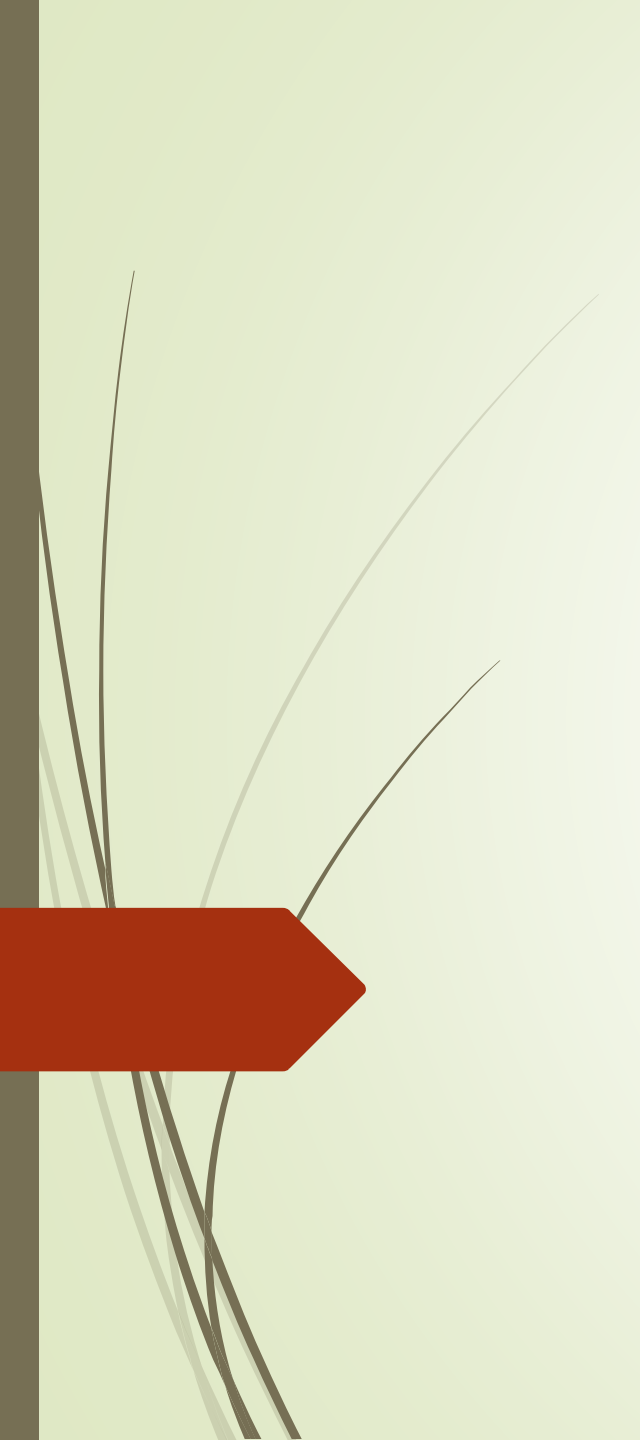
#### 4. OLD BUSINESS

**5. STAFF ITEMS**

Mr. Shivers provided an update on the Deer Grove SUP. Mr. Shivers informed the Commission there would be a meeting on July 25<sup>th</sup>.

**6. ADJOURNMENT**

The meeting adjourned at 6:15pm.



# Planning Commission

City of El Dorado

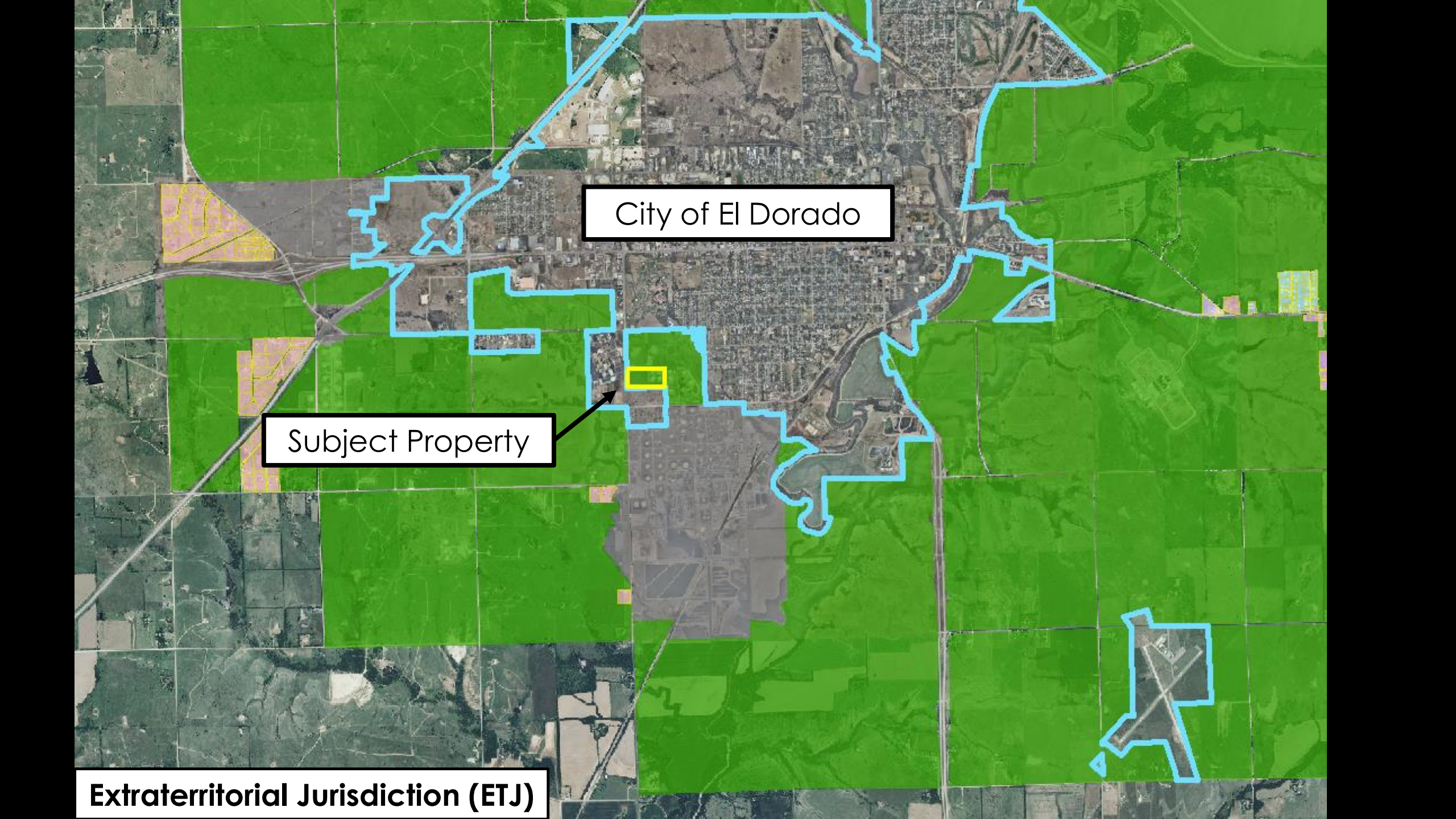
**Butler  
Community  
College**



**Sunset Lawns  
Cemetery**

**Subject Property**

Verhill Rd



City of El Dorado

Subject Property

Extraterritorial Jurisdiction (ETJ)

W TOWANDA AVE

SHAVERHILL RD

S ARTHUR ST

S SUNSET L

S SKELLY ST

R-1

W PARK AVE

W LOWE AVE

W FINNEY AVE

A-R

O-I

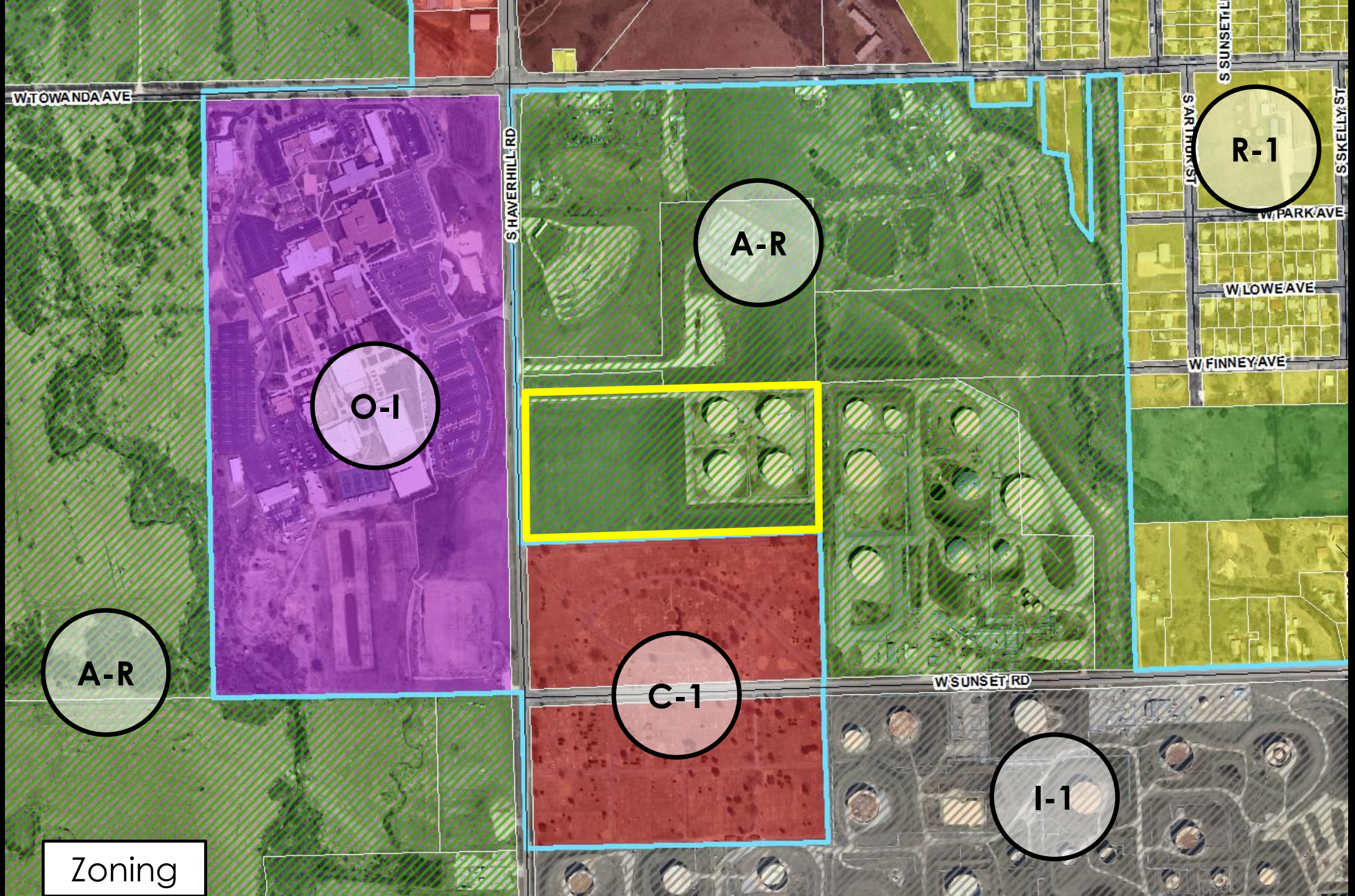
A-R

C-1

W SUNSET RD

I-1

Zoning





# Current Use and Allowed Uses

## Current Use

- Industrial/Vacant Land
- Four Fuel Storage Tanks
- Lot size 19 acres

## Allowed Today

- Single Family Home
- Agricultural
- Parks and Rec
- Veterinary Services

## SUP

- Rec and Entertainment Outdoor
- Kennel
- Oil/Gas Extraction
- Airport
- Campground



# Allowed Uses and Proposed Use

## Allowed Today

- Single Family Home
- Agricultural
- Parks and Rec
- Veterinary Services

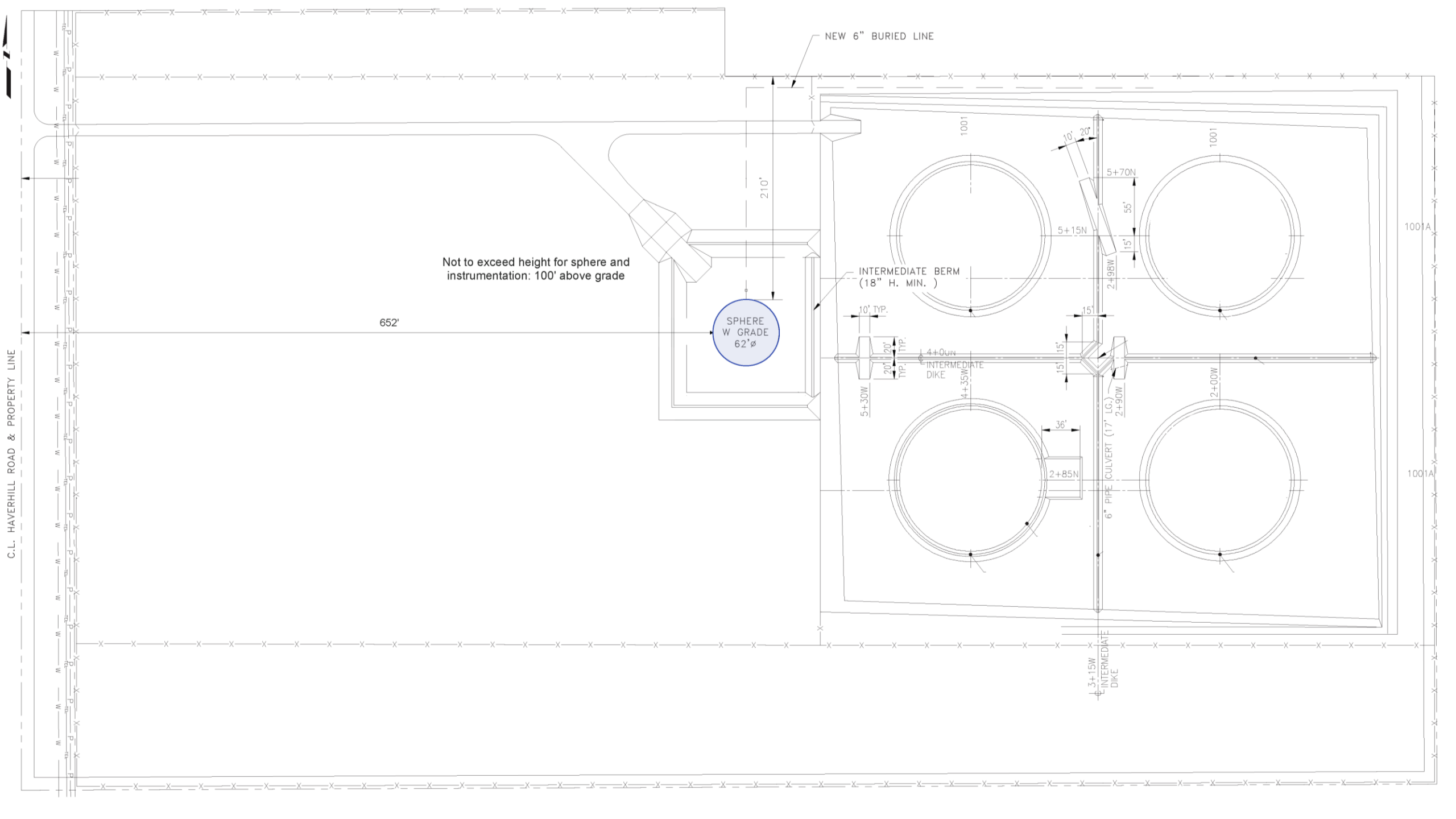
## SUP

- Rec and Entertainment Outdoor
- Kennel
- Oil/Gas Extraction
- Airport
- Campground

## Proposed

- Gasoline Storage tank
  - Spherical
  - Up to 90' in height
  - 62' diameter

C.L. HAVERHILL ROAD & PROPERTY LINE





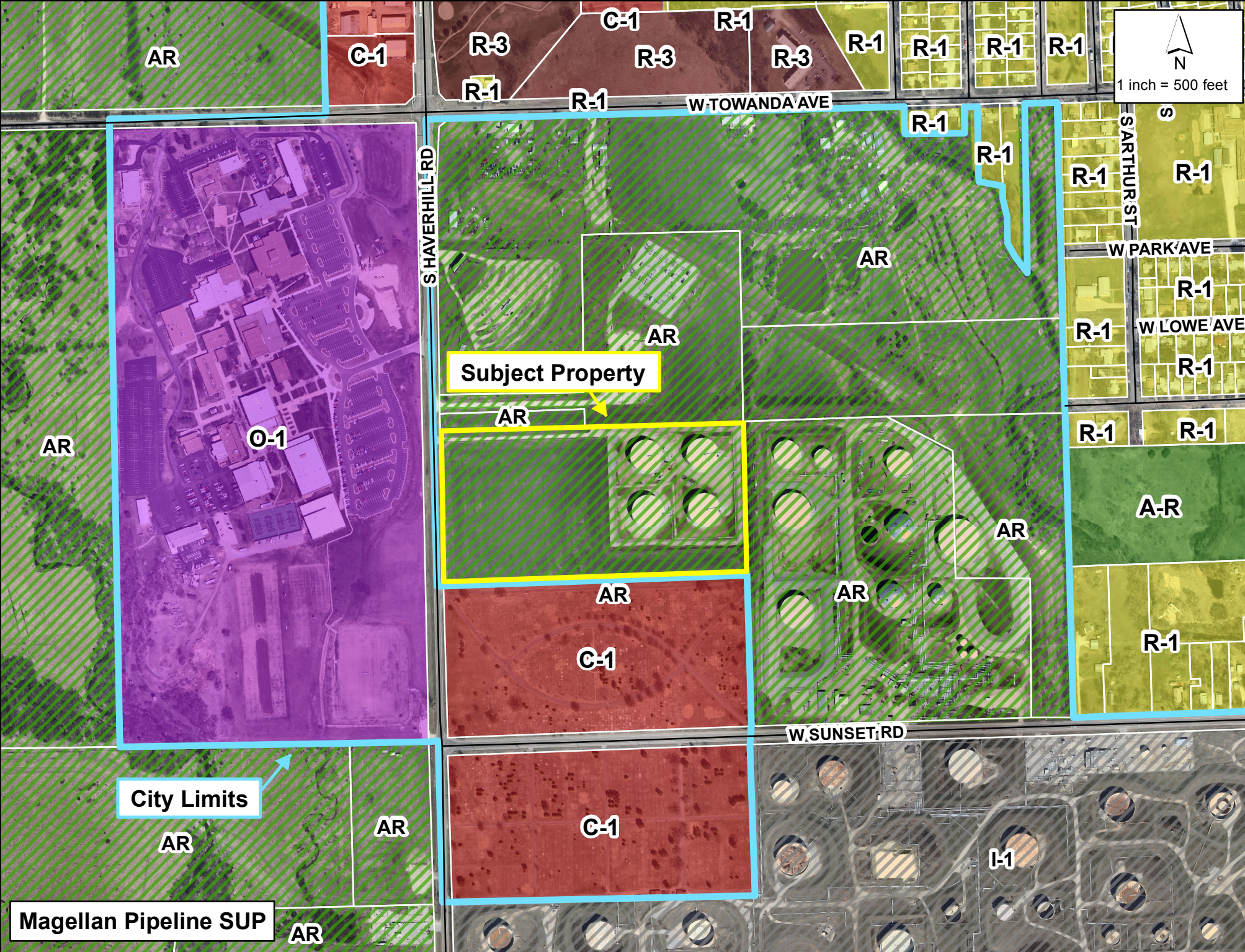
**Butler  
Community  
College**



**Sunset Lawns  
Cemetery**

**Subject Property**

Verhill Rd



AR

C-1

R-3

C-1

R-1

R-3

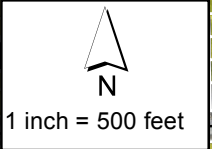
R-3

R-1

R-1

R-1

R-1



W TOWANDA AVE

S HAVERHILL RD

R-1

R-1

R-1

R-1

W PARK AVE

R-1

R-1

W LOWE AVE

R-1

R-1

R-1

A-R

R-1

AR

AR

Subject Property

AR

O-1

AR

AR

C-1

AR

AR

W SUNSET RD

C-1

I-1

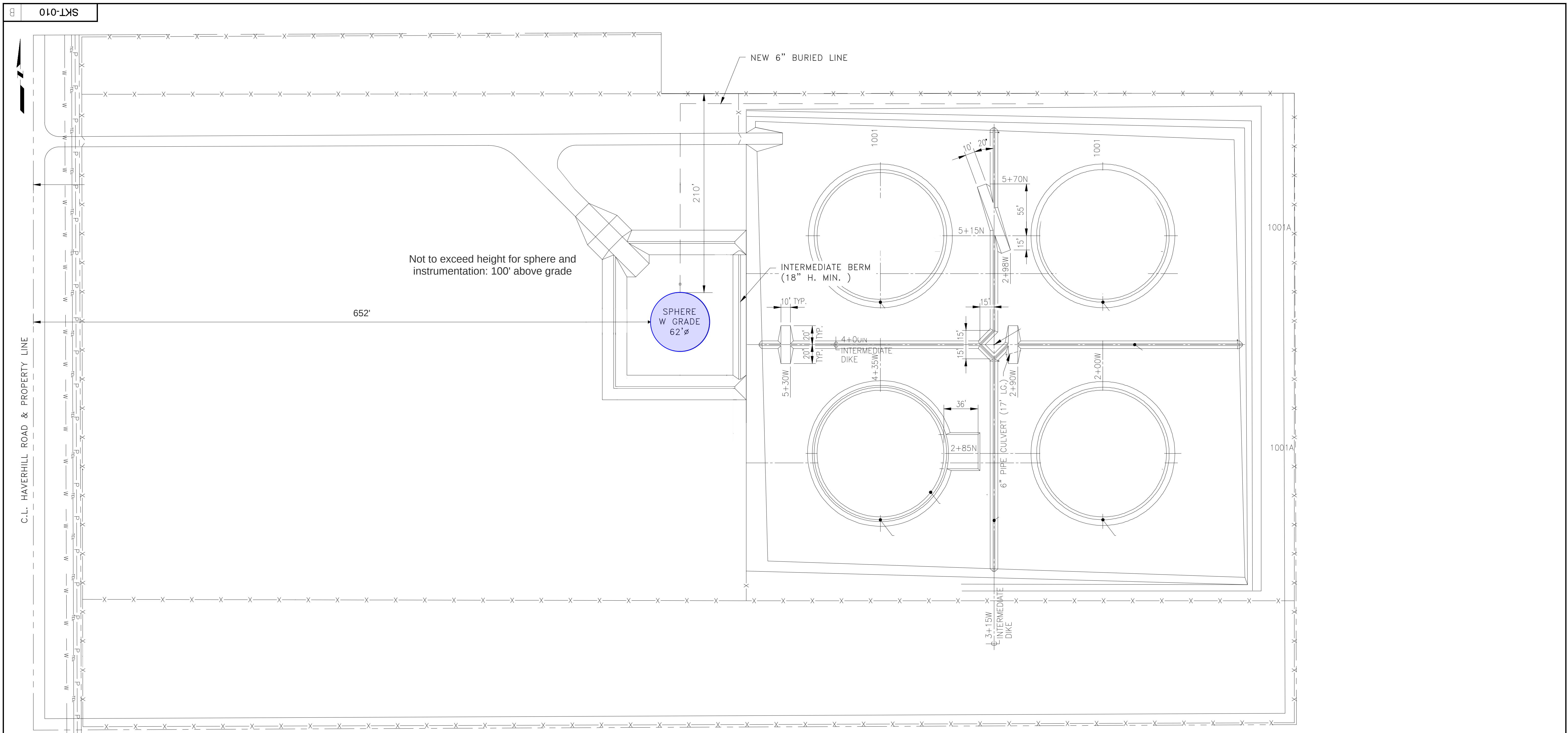
City Limits

Magellan Pipeline SUP

AR

AR

AR



NOTES:

1. CONTAINMENT FOR NEW W GRADE TANK PROVIDED BY EXISTING DIKED AREA.



Excellence Engineering, LLC  
8670 S PEORIA AVE  
TULSA, OK 74132  
Phone: 918.298.5500 Fax: 918.298.5501  
www.eelco.com  
Kansas CA: E-2613

|                 |                   |              |            |                  |             |
|-----------------|-------------------|--------------|------------|------------------|-------------|
| B               | ISSUED FOR REVIEW |              |            |                  |             |
|                 | JLS               | 05/13/19     | CC         | CC               | CC          |
| A               | ISSUED FOR REVIEW |              |            |                  |             |
|                 | JLS               | 04/24/19     | CC         | CC               | CC          |
| REVISION NUMBER | DRAWN BY          | DATE REVISED | CHECKED BY | PROJECT ENGINEER | APPROVED BY |



MIDSTREAM PARTNERS, L.P.

CIVIL  
OVERALL SITE LOCATION PLAN  
EL DORADO W GRADE  
BUTLER COUNTY KANSAS

|                  |          |                   |        |               |
|------------------|----------|-------------------|--------|---------------|
| DRAWN BY         | JLS      | SCALE 1" = 50'-0" | A.F.E. | 000-2019-0000 |
| DATE DRAWN       | 04/18/19 | DRAWING NO.       |        |               |
| CHECKED BY       | CC       | SKT-010           |        |               |
| PROJECT ENGINEER | CC       |                   |        |               |
| APPROVED BY      | CC       |                   |        |               |

B

**Property:**

Northwest Quarter of Section 10, Township 26 South, Range 5 East, Butler County, Kansas

**Current Use of Property:**

Gas and fuel storage in 4 tanks (2 gasoline tanks, 2 diesel tanks) and associated piping. Pipeline Connections.

**Proposed Change to Property:**

Increase the volume of gas and fuel storage by adding a new gasoline tank and associated piping.

## **ORDINANCE NO. G-1306**

### **AN ORDINANCE ZONING CERTAIN LAND IN THE CITY OF EL DORADO, KANSAS, EXTRATERRITORIAL JURISDICTION I-1 LIGHT INDUSTRIAL DISTRICT AND AMENDING THE ZONING MAP OF THE CITY**

**WHEREAS**, on the 25<sup>th</sup> day of June, 2019, at a Butler County Commission meeting duly convened, the Butler County Commission voted to deem the application in the scope and best interest of the Butler County Comprehensive Plan, and;

**WHEREAS**, on the 27<sup>th</sup> day of June, 2019, at a Planning Commission meeting duly convened, the Planning Commission voted to approve and does hereby recommend that the Governing Body approve the Special Use Permit.

**NOW, THEREFORE, BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF EL DORADO, KANSAS:**

Section 1: That the following described real estate should be and is hereby I-1 Light Industrial District:

Beginning at the Northeast corner of the Southwest Quarter of the Northwest Quarter (NE/c SW/4 NW/4) of Section 10, Township 26 South, Range 5 East, thence west along the north line of the North Half of the Southwest Quarter of the Northwest Quarter (N/2 SW/4 NW/4) of said section approximately 1285.10 feet to a point forty (40) feet due east on said line from the Northwest corner of the Southwest Quarter of the Northwest Quarter (NW/c SW/4 NW/4) of said section; thence south along a line forty (40) feet east of and parallel to the west line of the Southwest Quarter of the Northwest Quarter (SW/4 NW/4) of said section approximately 666.13 feet to a point lying on the south line of the North Half of the Southwest Quarter of the Northwest Quarter (N/2 SW/4 NW/4) of said section, said point being forty (40) feet east of the Southwest corner of the North Half of the Southwest Quarter of the Northwest Quarter (SW/c N/2 SW/4 NW/4) of said section; thence east along the south line of the North Half of the Southwest Quarter of the Northwest Quarter (N/2 SW/4 NW/4) of said section approximately 1285.90 feet to the Southeast corner of the North Half of the Southwest Quarter of the Northwest Quarter (SE/c N/2 SW/4 NW/4) of said section; thence north along the west line of the North Half of the Southwest Quarter of the Northwest Quarter (N/2 SW/4 NW/4) of said section approximately 664 feet to the point of beginning.

Section 2: The Governing Body hereby directs that the City Zoning map be amended to conform herewith.

Section 3: This Ordinance shall take effect and be in full force from and after its publication once in the official city newspaper.

PASSED by the Governing Body of the City of El Dorado, Kansas, and

APPROVED by its Mayor, this 15<sup>th</sup> day of July, 2019.

---

Vince Haines, Mayor

ATTEST:

---

Tabitha Sharp, City Clerk

APPROVED AS TO FORM:

---

Ashlyn Lindskog, City Attorney

## **ORDINANCE NO. G-1307**

**WHEREAS**, an application has been filed with the El Dorado Planning Commission requesting a Special Use Permit to allow a new gasoline storage tank, considered Gas and Fuel Storage, on property located in the description below, and;

**WHEREAS**, on the 25<sup>th</sup> day of June, 2019, at a Butler County Commission meeting duly convened, the Butler County Commission voted to deem the application in the scope and best interest of the Butler County Comprehensive Plan, and;

**WHEREAS**, on the 27<sup>th</sup> day of June, 2019, at a Planning Commission meeting duly convened, the Planning Commission voted to approve and does hereby recommend that the Governing Body approve the Special Use Permit.

**NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF EL DORADO, KANSAS:**

Section 1. That the recommendation of the Planning Commission is upheld and a Special Use Permit is hereby granted to Magellan Pipeline at the following legally described property:

Beginning at the Northeast corner of the Southwest Quarter of the Northwest Quarter (NE/c SW/4 NW/4) of Section 10, Township 26 South, Range 5 East, thence west along the north line of the North Half of the Southwest Quarter of the Northwest Quarter (N/2 SW/4 NW/4) of said section approximately 1285.10 feet to a point forty (40) feet due east on said line from the Northwest corner of the Southwest Quarter of the Northwest Quarter (NW/c SW/4 NW/4) of said section; thence south along a line forty (40) feet east of and parallel to the west line of the Southwest Quarter of the Northwest Quarter (SW/4 NW/4) of said section approximately 666.13 feet to a point lying on the south line of the North Half of the Southwest Quarter of the Northwest Quarter (N/2 SW/4 NW/4) of said section, said point being forty (40) feet east of the Southwest corner of the North Half of the Southwest Quarter of the Northwest Quarter (SW/c N/2 SW/4 NW/4) of said section; thence east along the south line of the North Half of the Southwest Quarter of the Northwest Quarter (N/2 SW/4 NW/4) of said section approximately 1285.90 feet to the Southeast corner of the North Half of the Southwest Quarter of the Northwest Quarter (SE/c N/2 SW/4 NW/4) of said section; thence north along the west line of the North Half of the Southwest Quarter of the Northwest Quarter (N/2 SW/4 NW/4) of said section approximately 664 feet to the point of beginning.

Section 2. The Special Use Permit is issued to permit the construction of a single gasoline storage tank up to 90' feet in height as shown in the attached site plan.

Section 3. This ordinance shall be in full force and effect after its publication once in the official city newspaper.

PASSED by the Governing Body of the City of El Dorado, Kansas, on this 15<sup>th</sup> day of July, 2019.

---

Vince Haines, Mayor

ATTEST:

---

Tabitha Sharp, City Clerk

APPROVED AS TO FORM:

---

Ashlyn Lindskog, City Attorney